

Read Carefully These Instructions and Suggestions to Clerks and Others Using

COTT FAMILY NAME INDEXES

THE SUB INDEX

1. Write names on the Sub-Index plain and in as bold a hand as possible. Don't make n like u. Don't try to subdivide names on Sub-Index further than is arranged by the scheme here laid out. That is, if Baker is the first name for the column, *Bae* to *Bak*, write *Baker* on the first dark ruled line followed by *Baer* if it should happen to be the second name of that group, on the second dark ruled line, and so on.

2. A name is written but once on the Sub-Index (except as noted in the next paragraph), no matter how many times the same name is repeated on the Main Index. Following the name is a column in which is written the page of the Main Index, where all entries of this name are to be placed.

3. Names similar in sound but spelled differently should be grouped together on the Main Index, and each variety of spelling noted on the Sub-Index, under its proper sub-divisions. Thus:

| | |
|-----------------|---------------------|
| Bair-Bare-Baer | Lowry-Lowry |
| Bear-Baehr | Lourie, etc. |
| Shafer-Schafer | Snyder-Snider |
| Sheffer-Shaefer | Schneider-Schnider |
| Read-Reed-Reid | Keyser-Keiser-Kizer |
| Kline-Klein | Pearson-Pierson |

4. Names like *Schneider* and *Snyder* should appear in Sub-Index under *Sc* and also *Sn*; *Pearson* and *Pierson* under *Pe* and *Pi*, etc. However, no notice of more than one style of spelling a name need be taken—and that the way it is spelled on the record—until it is spelled differently in a subsequent entry.

5. Odd names falling to the same Sub-Index column may be grouped together on the Main Index. For example, the names *Debler*, *Dedman*, *Debroski* and *Deator* being odd, and likely to be infrequent and all belonging to the same Sub-Index column, could be given the same page on the Main Index, and write in the column in red ink, "For names not listed here, see page....."

6. Sub-Indexes can be renewed and rewritten at very little expense and it is so planned that this can be done in after years if they become defaced and worn.

This Index in loose leaf form is continuous and expansive. When the Binder becomes filled to its capacity, get another Binder and carry one or more letters into the new Binder. Continue doing this when necessary until you have a Binder for each sub-division or unit. It is thus designed to be a Continuous Index for a long period of years.

THE MAIN INDEX

7. Family Names appear together on the Main Index, the Sub-Index being a guide to the page on which such Family Names will be found.

8. If there are three or more columns on the page of the Main Index for given names, write the given name or names in the column in which the initial letter of first given name appears at head of column. By careful writing two given names can occupy the same line, one above the other, so that six given names, if two properly fall to each column can be entered on one line. When more than two fall to a column make a complete new line for each two thus remaining.

9. In paging the Main Index, each sub-division or unit indicated by the extension tab begins with page 1. On the back of that sheet is page 2, followed by pages 3, 4, 5, 6, etc. When more sheets are needed add them continuing the paging in regular order.

10. Add a sheet immediately following a group requiring additional space, giving it the same page as the page continued. Preferably with red ink letter number these pages thus: 2a, 2b, 2c, 2d; 4a, 4b, 4c, etc.

11. Don't try to arrange Family Name Groups in any particular order on the Main Index, except to have "A" names separated from the "B's" and so on. Austin can go on pg. 1, Armstrong p. 3, Abbott p. 5, Allen p. 7, or on any right hand oddly numbered page. If any order is attempted it should be to put the largest groups in front, but this is only a matter of convenience. After several years, when time has demonstrated that a name is not likely to fill both pages of a sheet, the left hand or evenly numbered pages may be used for a Name Group. After a still longer period and a name has only one or two entries on a page a new name may be given on the lower half of the same page.

If any point is not clear to you when beginning the Index or continuing its use, always feel free to write the manufacturer, who will cheerfully reply to any questions regarding the proper working of the system.

Chas. M. Cott
Registered U. S. Patent Office

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THIS SUB-INDEX

IS AN INDEX TO THE GENERAL
INDEX OF WHICH IT IS A PART

The pages of the General Index devoted to this Initial Letter follows immediately after this Sub-Index. Figures opposite the name indicate the page where entries are made.

EXTENSION TABS or the book itself represent the first unit of subdivision and refer to Surname Initials.

MARGINAL CUTS represent the second unit of subdivision, and are usually the Second Letter of Surname, or Guide Letters.

THE BLOCKS or *COLUMNS* on the Sub-Index, still further subdivide Names, according to the designations printed thereon.

The General Index can be ruled in any manner required, and is adapted for the indexing of all kinds of records, and for any number of names from 10,000 up to 1,000,000 or more.

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 on this margin. Order tab sheets by alphabet lettering.

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Names of similar spelling and similar sound should be grouped together and given the same page number. Indicate on Sub-index the different ways the name is spelled, duplicating the name in more than one column when necessary.

REV. B. S. 1-28-68
 PAT. OFFICE
DeMott
 Camp, Indiana State, 1968
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GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daugharty | Bruce | | | Farmers Home Administration | 3 | 31 | 81 | 4:15 PM | | | | | | 16D, LL 144, 23.63 A & LL 430 14A | F/S | F81-31 | | |
| Daugharty | | | Ralph | Georgia Power Company | 10 | 27 | 81 | 9:00 AM | 10 | 15 | 81 | 10 | 28 | 11th Dist, LL 431 (Daugharty Brothers) | Ease. | 20 | 324 | |
| Daugharty | Bruce | | | Farmers Home Administration | 3 | 24 | 82 | 2:00 PM | | | | 3 | 24 | Crops to be grown by Clyde Hillis 16th Dist, LL 144 23.63 A | F/S | F82-23 | | |
| Daugharty | Bruce | | | Farmers Home Administration | 3 | 24 | 82 | 2:00 PM | | | | 3 | 24 | Crops to be grown by Clyde Hillis 11th Dist, LL 430 14 A | F/S | F82-23 | | |
| Daugharty | | | Willis | Farmers Home Administration | 3 | 24 | 82 | 2:00 PM | | | | 3 | 24 | Crops to be grown by Clyde Hillis 11th Dist, LL 430 12 A | F/S | F82-23 | | |
| Daugharty | | | Ralph, et.al. | Quitman Production Credit Association | 4 | 1 | 82 | 8:30 AM | 3 | 10 | 82 | 4 | 1 | 11th Dist, 1,682.6 A LL 399, 430, 431, 445, 386, 387 & 397 | D/S/D | 20 | 612 | |
| Daugharty | | | Seward, et.al. | Quitman Production Credit Association | 4 | 1 | 82 | 8:30 AM | 3 | 10 | 82 | 4 | 1 | 11th Dist, 1,682.6 A LL 399, 430, 431, 445, 386, 387 & 397 | D/S/D | 20 | 612 | |
| Daugharty | | | Ralph, et.al. | Warren W. Daugharty | 9 | 15 | 82 | 12:40 PM | 9 | 15 | 82 | 9 | 15 | 11th Dist, LL 430 3 A | D/Gift | 21 | 126 | |
| Daugharty | | | Seward, et.al. | Warren W. Daugharty | 9 | 15 | 82 | 12:40 PM | 9 | 15 | 82 | 9 | 15 | 11th Dist, LL 430 3 A | D/Gift | 21 | 126 | |
| Daugharty | | | Willis H., et.al. | Warren W. Daugharty | 9 | 15 | 82 | 12:40 PM | 9 | 15 | 82 | 9 | 15 | 11th Dist, LL 430 3 A | D/Gift | 21 | 126 | |
| Daugharty | | Kenneth F., et.al. | | Warren W. Daugharty | 9 | 15 | 82 | 12:40 PM | 9 | 15 | 82 | 9 | 15 | 11th Dist, LL 430 3 A | D/Gift | 21 | 126 | |
| Daugharty | Bruce, et.al. | | | Warren W. Daugharty | 9 | 15 | 82 | 12:40 PM | 9 | 15 | 82 | 9 | 15 | 11th Dist, LL 430 3 A | D/Gift | 21 | 126 | |
| Daugharty | | Isham, et.al. | | Lands of G. W. Daugharty ESTATE | 11 | 23 | 82 | 9:45 AM | 10 | 19 | 82 | 11 | 23 | 11th Dist, LL 398, 429 & 430 408.41 A | AFFID. | 21 | 220 | |
| Daugharty | | | Ray, et.al. | Lands of G. W. Daugharty ESTATE | 11 | 23 | 82 | 9:45 AM | 10 | 19 | 82 | 11 | 23 | 11th Dist, LL 398, 429 & 430 408.41 A | AFFID. | 21 | 220 | |
| Daugharty | | Isham, et.al. | | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 | |
| Daugharty | | | Ray, et.al. | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 | |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daugharty | Bobby, et.al. | | | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | | | Willis H. et.al. | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | | Kenneth F., et.al. | | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | | | Warren, et.al. | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | | | Seward, et.al. | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | Bruce, et.al. | | | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | | | Ralph, et.al. | Del-Cook Timber Company, Inc. | 11 | 23 | 82 | 9:45 AM | 11 | 15 | 82 | 11 | 23 | 82 | 11th Dist, LL 398, 429 & 430 408.41 A | Timber Contract | 21 | 222 |
| Daugharty | | | Ralph | Jack Parrish | 10 | 11 | 83 | 3:00 PM | 6 | 22 | 83 | 10 | 11 | 83 | 11th Dist, LL 433, 396 & 432 | L/D | 21 | 749 |
| Daugharty | | | Ralph, et.al. | Vern D. Swords, et.al. | 2 | 2 | 84 | 9:00 AM | 1 | 30 | 84 | 2 | 2 | 84 | 11th Dist, LL 477 100 A | D/S/D | 22 | 161 |
| Daugharty | | | Seward, et.al. | Vern D. Swords, et.al. | 2 | 2 | 84 | 9:00 AM | 1 | 30 | 84 | 2 | 2 | 84 | 11th Dist, LL 477 100 A | D/S/D | 22 | 161 |
| Daugharty | | | Ralph, et.al. | Del-Cook Timber Company, Inc. | 2 | 17 | 84 | 11:30 AM | 2 | 1 | 84 | 2 | 17 | 84 | 11th Dist, LL 386 & 387 Timber Agreement | Agree | 22 | 184 |
| Daugharty | | | Seward, et.al. | Del-Cook Timber Company, Inc. | 2 | 17 | 84 | 11:30 AM | 2 | 1 | 84 | 2 | 17 | 84 | 11th Dist, LL 386 & 387 Timber Agreement | Agree | 22 | 184 |
| Daugharty | Bryant & Carolyn | | | Olaph & Nolie Z. White | 6 | 6 | 84 | 1:30 PM | 5 | 26 | 84 | 6 | 7 | 84 | 11th Dist, LL 478 29.808 A | D/S/D | 22 | 390 |
| Daugharty | | | Richard | Bryant & Carolyn Daugharty | 6 | 11 | 84 | 10:45 AM | 5 | 9 | 84 | 6 | 11 | 84 | 11th Dist, LL 478 6.07 A 1/3 und. int. | W/D | 22 | 393 |
| Daugharty | Gene, et.al. | | | Farmers Home Administration | 1 | 31 | 85 | 9:15 AM | 1 | 31 | 85 | 1 | 31 | 85 | 16th Dist, LL 143 & 144 & 180 40 A Crops to be grown by Randy Hiers, Sr | F/S | F85-6 | |
| Daugharty | | | Ralph, et.al. | First Federal Savings & Loan of Valdosta | 7 | 8 | 85 | 9:00 AM | | | | 7 | 8 | 85 | Atkinson County - 7th Dist, LL 3 Timber | F/S | F85-44 | |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daugharty | | | Seward, et.al. | First Federal Savings & Loan of Valdosta | 7 | 8 | 85 | 9:00 AM | | | | 7 | 8 | 85 | Atkinson County - 7th Dist, LL 3 Timber | F/S | F85-44 | |
| Daugharty | | | Ralph S a/k/a Ralph et.al. | First Federal Savings and Loan Association of Valdosta | 7 | 12 | 85 | 11:00 AM | 7 | 3 | 85 | 7 | 12 | 85 | 11th Dist, LL 398 30 A Also Atkinson Co. 7D, LL 3 490 A | D/S/D | 23 | 241 |
| Daugharty | | | Seward C. a/k/a Seward, et.al. | First Federal Savings and Loan Association of Valdosta | 7 | 12 | 85 | 11:00 AM | 7 | 3 | 85 | 7 | 12 | 85 | 11th Dist, LL 398 30 A Also Atkinson Co. 7D, LL 3 490 A | D/S/D | 23 | 241 |
| Daugharty | | | Ralph et.al. | First Federal Savings and Loan Association of Valdosta | 2 | 4 | 86 | 9:00 AM | 1 | 27 | 86 | 2 | 4 | 86 | 11th Dist, LL 398 30 A | D/S/D | 24 | 66 |
| Daugharty | | | Seward et.al. | First Federal Savings and Loan Association of Valdosta | 2 | 4 | 86 | 9:00 AM | 1 | 27 | 86 | 2 | 4 | 86 | 11th Dist, LL 398 30 A | D/S/D | 24 | 66 |
| Daugharty | Gene | | | Farmers Home Administration | 2 | 21 | 86 | 1:45 PM | | | | 2 | 24 | 86 | Crops to be grown by Randy Hiers, Sr 16th Dist, LL 143, 144 & 180 40A Amend. | F/S | F86-9 | |
| Daugharty | | | Seward, et.al. | Brunswick Pulp Land Company | 4 | 14 | 86 | 11:15 AM | 4 | 1 | 86 | 4 | 14 | 86 | 11th Dist, LL 430 & 431 123.87 A Timber Conveyance | F/S | 24 | 179 |
| Daugharty | | | Ralph, et.al. | Brunswick Pulp Land Company | 4 | 14 | 86 | 11:15 AM | 4 | 1 | 86 | 4 | 14 | 86 | 11th Dist, LL 430 & 431 123.87 A Timber Conveyance | F/S | 24 | 179 |
| Daugharty | | | Ralph | George T. & Catherine W. Coleman | 5 | 2 | 86 | 9:15 AM | | | 86 | 5 | 6 | 86 | 11th Dist, LL 524 22.83 A | W/D | 24 | 210 |
| Daugharty | | | Ralph | Juanita Daugharty | 6 | 10 | 86 | 11:00 AM | 6 | 10 | 86 | 6 | 10 | 86 | 11th Dist, LL 433, 396, 432 & 429 Approx. 85 A. | W/D | 24 | 257 |
| Daugharty | | | Isham (DCST) by Personal Representative | Clara B. Daugharty (as Trustee under Will of Isham Daugharty) | 6 | 12 | 86 | 9:00 AM | 5 | 8 | 86 | 6 | 12 | 86 | 11th Dist, LL 398 (352.09 A) LL 429 (20.49 A) LL 430 (35.83 A) 1/6 und. int. | D/Gift | 24 | 260 |
| Daugharty | | | Ralph S. a/k/a Ralph, et.al. | First Federal Savings and Loan Association of Valdosta | 8 | 25 | 86 | 9:00 AM | 8 | 15 | 86 | 8 | 25 | 86 | Refers to S/D in Bk 23 Pg 241 | Supp/ S/D | 24 | 376 |
| Daugharty | | | Seward C. a/k/a Seward, et.al. | First Federal Savings and Loan Association of Valdosta | 8 | 25 | 86 | 9:00 AM | 8 | 15 | 86 | 8 | 25 | 86 | Refers to S/D in Bk 23 Pg 241 | Supp/ S/D | 24 | 376 |
| Daugharty | | | Seward, et.al. | First Federal Savings and Loan Association of Valdosta | 8 | 25 | 86 | 9:00 AM | 8 | 15 | 85 | 8 | 25 | 86 | Refers to S/D in Bk 24 Pg 66 | Supp/ S/D | 24 | 377 |
| Daugharty | | | Ralph, et.al. | First Federal Savings and Loan Association of Valdosta | 8 | 25 | 86 | 9:00 AM | 8 | 15 | 86 | 8 | 25 | 86 | Refers to S/D in Bk 24 Pg 66 | Supp/ S/D | 24 | 377 |
| Daugharty | | | Ralph et.al. | First Federal Savings & Loan Association of Valdosta | 8 | 28 | 86 | 9:30 AM | 8 | 15 | 86 | 8 | 29 | 86 | 11th Dist, LL 431 145 A (3 Tracts excepted) Also Lowndes Co. Land | D/S/D | 24 | 389 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daugharty | | | Seward, et.al. | First Federal Savings & Loan Association of Valdosta | 8 | 28 | 86 | 9:30 AM | 8 | 15 | 86 | 8 | 29 | 86 | 11th Dist, LL 431 145 A (3 Tracts excepted) Also Lowndes Co. Land | D/S/D | 24 | 389 |
| Daugharty | | | Ralph, et.al. | Jack Parrish | 9 | 2 | 86 | 9:00 AM | 8 | 15 | 86 | 9 | 2 | 86 | 11th Dist, LL 431 145 A (3 Tracts excepted) | L/D | 24 | 396 |
| Daugharty | | | Seward, et.al. | Jack Parrish | 9 | 2 | 86 | 9:00 AM | 8 | 15 | 86 | 9 | 2 | 86 | 11th Dist, LL 431 145 A (3 Tracts excepted) | L/D | 24 | 396 |
| Daugharty | | | Ralph S., et.al. | Del-Cook Timber Company and The Buckeye Cellulose Corporation | 10 | 7 | 86 | 10:00 AM | 10 | 7 | 86 | 10 | 7 | 86 | Release of Timber Company Refers to Deed Book 22 Page 203 | Release | 25 | 276 |
| Daugharty | | | Seward C., et.al. | Del-Cppk Timber Company and The Buckeye Cellulose Corporation | 10 | 7 | 86 | 10:00 AM | 10 | 7 | 86 | 10 | 7 | 86 | Release of Timber Company Refers to Deed Book 22 Page 203 | Release | 25 | 276 |
| Daugharty | | | Ralph S., et.al. | Carolyn T. Dinkins, et.al. | 10 | 16 | 86 | 9:00 AM | 10 | 6 | 86 | 10 | 16 | 86 | 11th Dist, LL 399,430, 431, 445, 386 & 387 1,090.12 A | q/c/D | 25 | 284 |
| Daugharty | | | Seward C., et.al. | Carolyn T. Dinkins, et.al. | 10 | 16 | 86 | 9:00 AM | 10 | 6 | 86 | 10 | 16 | 86 | 11th Dist, LL 399, 430, 431, 445, 386 & 387 1,090.12 A | q/c/D | 25 | 284 |
| Daugharty | | | Ralph S., et.al. | First Federal Savings & Loan Association of Valdosta | 6 | 8 | 87 | 9:00 AM | 5 | 29 | 87 | 6 | 8 | 87 | Supplemental Security Deed Refer to D/S/D Book 23 Page 241 | Supple. S/D | 26 | 260 |
| Daugharty | | | Seward C. et.al. | First Federal Savings & Loan Association of Valdosta | 6 | 8 | 87 | 9:00 AM | 5 | 29 | 87 | 6 | 8 | 87 | Supplemental Security Deed Refer to D/S/D Book 23 Page 241 | Supple. S/D | 26 | 260 |
| Daugharty | | | Seward, et.al. | First Federal Savings & Loan Association of Valdosta | 6 | 8 | 87 | 9:00 AM | 5 | 29 | 87 | 6 | 8 | 87 | Supplemental Security Deed Refer to D/S/D Book 24 Page 66 | Supple. S/D | 26 | 261 |
| Daugharty | | | Ralph, et.al. | First Federal Savings & Loan Association of Valdosta | 6 | 8 | 87 | 9:00 AM | 5 | 29 | 87 | 6 | 8 | 87 | Supplemental Security Deed Refer to D/S/D Book 24 Page 66 | Supple. S/D | 26 | 261 |
| Daugharty | | | Ralph, et.al. | First Federal Savings & Loan Association of Valdosta | 6 | 8 | 87 | 9:00 AM | 5 | 29 | 87 | 6 | 8 | 87 | Supplemental Security Deed Refer to D/S/D Book 24 Page 389 | Supple. S/D | 26 | 262 |
| Daugharty | | | Seward, et.al. | First Federal Savings & Loan Association of Valdosta | 6 | 8 | 87 | 9:00 AM | 5 | 29 | 87 | 6 | 8 | 87 | Supplemental Security Deed Refer to D/S/D Book 24 Page 389 | Supple. S/D | 26 | 262 |
| Daugharty | | Juanita | | David Warren Parker | 12 | 29 | 87 | 9:00 AM | 12 | 22 | 87 | 12 | 29 | 87 | 11th Dist, LL 432 1 A | W/D | 26 | 607 |
| Daugharty | | | Willis Henry | Brenda Gayle Eland | 1 | 7 | 88 | 9:00 AM | 1 | 6 | 88 | 1 | 7 | 88 | 11th Dist, LL 430 33 1/2 & 1 A W/D with right of Survivorship | W/D Surviv. | 26 | 624 |
| Daugharty | | Juanita (property of) | | Juanita Daugharty (Property of) | 4 | 7 | 88 | 1:30 PM | 3 | 3 | 88 | 4 | 7 | 88 | 11th Dist, LL 432 Affidavit of Possession | Affid. | 27 | 188 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daugharty | | Juanita | | Harvey C. Parker | 4 | 7 | 88 | 1:30 PM | 3 | 22 | 88 | 4 | 7 | 88 | 11th Dist, LL 432 9.9554 A | W/D | 27 | 190 |
| Daugharty | | Juanita | | Harvey C. Parker | 5 | 4 | 88 | 1:30 PM | 3 | 22 | 88 | 5 | 4 | 88 | 11th Dist, LL 432 & 433 9.9554 A to Correct W/D in Bk 27 Pg 190 | W/D Corr. | 27 | 234 |
| Daugharty | | | Robert D. (DCSD) by Executors | Robert T. Daugharty | 7 | 11 | 88 | 9:00 AM | 7 | 8 | 88 | 7 | 12 | 88 | 11th Dist, LL 398, 429 & 430 1/4 und. int. | D/Assent | 27 | 410 |
| Daugharty | | | Robert D. (DCSD) by Executors | Catherine D. Parramore | 7 | 11 | 88 | 9:00 AM | 7 | 8 | 88 | 7 | 12 | 88 | 11th Dist, LL 398, 429 & 430 1/4 und. int. | D/Assent | 27 | 413 |
| Daugharty | | | Isham (dcsd) TRUST by Co-Trustees | Isham Earlow Daugharty, et.al. | 10 | 18 | 88 | 9:00 AM | 8 | 11 | 88 | 10 | 18 | 88 | 11th Dist, LL 398, 429 & 430 408.41 A Also Lowndes & Clinch Co | Trustees' Deed | 27 | 625 |
| Daugharty | | | Ralph S., et.al. (by Attorney-in-Fact) | B. Robert Dinkins, Jr. et.al. | 12 | 15 | 88 | 9:00 AM | 12 | 6 | 88 | 12 | 15 | 88 | 11th Dist, LL 399, 430, 431, 445, 386, 387 & 397 1,090.12 A | D/Under/ Power | 28 | 40 |
| Daugharty | | | Seward C., et.al. (by Attorney-in-Fact) | B. Robert Dinkins, Jr. et.al. | 12 | 15 | 88 | 9:00 AM | 12 | 6 | 88 | 12 | 15 | 88 | 11th Dist, LL 399, 430, 431, 445, 386, 387 & 397 1,090.12 A | D/Under/ Power | 28 | 40 |
| Daugharty | | | Isham (ESTATE of) | Isahm Daugharty (ESTATE of) | 12 | 29 | 88 | 9:00 AM | 7 | 19 | 88 | 12 | 29 | 88 | Exemplified Copy of Will | Exp/ Will | 28 | 91 |
| Daugharty | | f/k/a Frances | Jean Smith, et.al. | E. Rees Gibson, et.al. | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 733.81 A | W/D | 28 | 457 |
| Daugharty | | | Jean S., et.al. | E. Rees Gibson, et.al. | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | Easement 16th Dist, LL 143 & 144 | Q/C/D | 28 | 459 |
| Daugharty | | Frances Smith, a/k/a Frances | et.al. Jean Smith | Billie Smith LaMontagne and Kenneth J. LaMontagne | 7 | 21 | 89 | 11:15 AM | 7 | 21 | 89 | 7 | 21 | 89 | 16th Dist, LL 50 | W/D | 28 | 488 |
| Daugharty | | Bruce | | Georgia Power Company | 7 | 31 | 89 | 11:25 AM | 5 | 16 | 89 | 8 | 1 | 89 | 11th Dist, LL 491 | Ease. | 28 | 504 |
| Daugharty | | a/k/a Frances | Jean Smith, et.al. Jean Smith | E. Rees Gibson, et.al. | 10 | 19 | 89 | 9:00 AM | 10 | 5 | 89 | 10 | 19 | 89 | Release from D/S/D in Bk 28 pg 464 16d LL 143 12.2406A | Release | 28 | 650 |
| Daugharty | | | Ralph S., et.al. (by Attorney-in-Fact) | First Federal Savings & Loan Association of Valdosta | 2 | 9 | 90 | 9:00 AM | 2 | 8 | 90 | 2 | 9 | 90 | 11th Dist, LL 398 30 A 11th Dist, LL 431 107 A | F/D | 29 | 349 |
| Daugharty | | | Seward C., et.al. (by Attorney-in-Fact) | First Federal Savings & Loan Association of Valdosta | 2 | 9 | 90 | 9:00 AM | 2 | 8 | 90 | 2 | 9 | 90 | 11th Dist, LL 398 30 A 11th Dist, LL 431 107 A | F/D | 29 | 349 |
| Daugharty | | Danny | | Ralph Daugharty, et.al. | 3 | 8 | 90 | 3:47 PM | 2 | 12 | 79 | 3 | 8 | 90 | 11th Dist., LL 444, 477, 478, 443, 398, 399, 631A m/1, 1/4 int. | W/D | 29 | 395 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daugharty | Danny | | | Seward Daugharty, et.al. | 3 | 8 | 90 | 3:47 PM | 2 | 12 | 79 | 3 | 8 | 90 | 11th Dist., LL 444, 477, 478, 443, 398, 399, 631A m/l, 1/2 int. | W/D | 29 | 395 |
| Daugharty | | Juanita & Ralph | | American Telephone and Telegraph Company | 4 | 23 | 90 | 11:45 AM | 4 | 18 | 90 | 4 | 24 | 90 | 11th Dist., LL 429 | EASE. | 29 | 515 |
| Daugharty | | Juanita | | First Federal Savings and Loan Association of Vidosta | 4 | 25 | 90 | 9:00 AM | 4 | 24 | 90 | 4 | 25 | 90 | 11th Dist., LL 429, 23 A. | D/S/D | 29 | 545 |
| Daugharty | | James Bruce & Jean S. | | American Telephone and Telegraph Company | 5 | 23 | 90 | 9:00 AM | 5 | 1 | 90 | 5 | 23 | 90 | 11th Dist, LL 429 | EASE. | 29 | 621 |
| Daugharty | | | Ralph, etal (by attorney-in-fact) | B. J. Sullivan, Sr. | 6 | 11 | 90 | 2:15 PM | 5 | 1 | 90 | 6 | 11 | 90 | 11th Dist., 592.48 A. | F/D | 29 | 671 |
| Daugharty | | | Seward, etal (by attorney-in-fact) | B. J. Sullivan, Sr. | 6 | 11 | 90 | 2:15 PM | 5 | 1 | 90 | 6 | 11 | 90 | 11th Dist., 592.48 A. | F/D | 29 | 671 |
| Daugharty | | Juanita | | Harvey C. Parker | 6 | 11 | 90 | 2:15 PM | 5 | 25 | 90 | 6 | 11 | 90 | 11th Dist., LL 433, 10 A. | W/D | 29 | 677 |
| Daugharty | Danny Ralph | | | J. B. Sullivan, Sr. | 6 | 15 | 90 | 9:00 AM | 6 | 11 | 90 | 6 | 15 | 90 | 11th Dist., 592.48 A. | S/D | 29 | 691 |
| Daugharty | Bryant & Martha Carolyn (by Attorney-in-Fact) | | | Carroll B. Zeigler, Jr. | 12 | 4 | 90 | 10:30 AM | 12 | 4 | 90 | 12 | 4 | 90 | 11th Dist, LL 478 29.808 A | F/D | 31 | 56 |
| Daugharty | | Juanita | | Randall L. & Lisa G. Mills | 12 | 31 | 90 | 9:00 AM | 12 | 27 | 90 | 12 | 31 | 90 | 11th Dist, LL 396 & 433 10.0029 A | W/D | 31 | 98 |
| Daugharty | Danny R. | | | AgraTrade Financing, Inc. | 5 | 14 | 92 | 11:15 AM | | | | 5 | 14 | 92 | 11th Dist, LL 169 15 A Crops | F/S | F92-34 | |
| Daugharty | Danny | | | First State Bank & Trust Company | 3 | 15 | 93 | 9:00 AM | 1 | 27 | 93 | 3 | 15 | 93 | 11th Dist, LL 445 8 1/4 A | D/S/D | 35 | 100 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dixie Finance Corp of Georgia D/B/A Merit Finance Co. | | | | Miami James | 4 | 24 | 81 | 9:15 AM | 3 | 9 | 81 | 4 | 24 | 81 | 16th Dist, LL 43, Lot 1, Block Y | Corp. Q/C/D | 19 | 637 |
| Dixie Finance Corp of Georgia D/B/A Merit Finance Co. | | | | Miami James | 4 | 24 | 81 | 9:15 AM | 3 | 9 | 81 | 4 | 24 | 81 | 16th Dist, LL 43, Lot 1, Block Y | Corp. Q/C/D | 19 | 638 |
| Dixie Finance Corp. of GA. (First Family Financial Services, Inc. of GA. | | | | Miami K. James | 8 | 28 | 84 | 9:15 AM | 7 | 18 | 84 | 8 | 28 | 84 | 16th Dist, LL 43 Lot 1, BL. Y & Lot 6, BL. Z - Deed of Release | Q/C/D | 22 | 547 |
| Dixie Finance Corp. of GA. d/b/a Merit Finance Co. d/b/a First Family Financial Services of GA., Inc. | | | | Willie H. Richardson | 10 | 19 | 89 | 9:00 AM | 10 | 17 | 89 | 10 | 19 | 89 | Cancellation of D/S/D in Bk 21 Pg 590 | CAN. | 28 | 657 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daniels | D. B., etal | | | Vernon Bennett | 6 | 22 | 81 | 8:30 AM | 8 | 30 | 74 | 6 | 22 | 81 | 16th Dist, LL 43, 1 A | W/D | 20 | 29 |
| Daniels | D. B., etal | | | S. L. Price | 7 | 16 | 81 | 2:30 PM | 7 | 11 | 60 | 7 | 16 | 81 | 16th Dist, LL 43, North Town Lot 2 , Block S | W/D | 20 | 81 |
| Daniels | D. B., et al | | | Joe T. Simpson | 9 | 2 | 81 | 10:45 AM | 3 | 25 | 75 | 9 | 2 | 81 | 11th Dist., LL 481, 3 A | W/D | 20 | 225 |
| Daniels | D. B., et al | | | Charlie R. & Juanita W. Jones | 9 | 22 | 81 | 9:00 AM | 9 | | 81 | 9 | 22 | 81 | 16th Dist, LL 43, Daniels & Herndon Estates Lot 12, Block A | W/D | 20 | 275 |
| Daniels | D. B., et al | | | Cecil W. & Evelyn G. Prine | 11 | 6 | 81 | 4:40 PM | 11 | 6 | 81 | 11 | 9 | 81 | 11th Dist, LL 481 5 A | W/D | 20 | 346 |
| Daniels | D.B., et.al. | | | Travis McGee | 6 | 15 | 82 | 11:15 AM | | | 81 | 6 | 15 | 82 | 16th Dist, LL 43 60x110x60x110 Daniels & Herndon Estates | W/D | 20 | 692 |
| Daniels | D.B., et.al. | | | Leon Walthour | 7 | 19 | 82 | 11:30 AM | 7 | 17 | 80 | 7 | 19 | 82 | 16th Dist, LL 43 | W/D | 21 | 10 |
| Daniels | D.B., et.al. | | | William Lamar Bennett | 9 | 2 | 82 | 9:00 AM | 8 | 25 | 82 | 9 | 2 | 82 | 16th Dist, LL 53 Lot 2, 1 A Corrective Deed | Q/C/D | 21 | 117 |
| Daniels | D.B., et.al. | | | Faye Hunter | 2 | 2 | 83 | 3:08 PM | 2 | 2 | 83 | 2 | 2 | 83 | 11th Dist, LL 4 & 43 | W/D | 21 | 348 |
| Daniels | D.B., et.al. | | | Lamar & Mary Alice Hitson | 5 | 20 | 83 | 9:15 AM | 5 | 19 | 83 | 5 | 20 | 83 | 16th Dist, LL 43 Herctoma Lots 1 & 2 Block Z | W/D | 21 | 532 |
| Daniels | D. B. | | | D. W. Herndon | 8 | 16 | 83 | 4:15 PM | 6 | 10 | 83 | 8 | 17 | 83 | 16th Dist, LL 4 (20 A) and LL 43 (100) 1/2 und. int. | W/D | 21 | 653 |
| Daniels | D.B. | | | D. W. Herndon | 8 | 16 | 83 | 4:15 PM | 6 | 10 | 83 | 8 | 17 | 83 | 16th Dist, LL 43 15 A. 1/2 und. int. | W/D | 21 | 654 |
| Daniels | D. B. | | | D. W. Herndon | 8 | 22 | 83 | 3:15 PM | 9 | 23 | 82 | 8 | 23 | 83 | 11th Dist, LL 481 & 486 1/2 und. int. | Q/C/D | 21 | 663 |
| Daniels | D. B. | | | D. W. Herndon | 8 | 22 | 83 | 3:15 PM | 9 | 22 | 82 | 8 | 23 | 83 | 11th Dist, LL 486 & 487 1/2 und. int. | Q/C/D | 21 | 664 |
| Daniels | D. B., et.al. | | | Statenville Baptist Church | 4 | 30 | 84 | 8:30 AM | 4 | 25 | 84 | 4 | 30 | 84 | 16th Dist, LL 50 Nellie Herndon Sub. Lots 2, 3 & 4 of Block "A" | W/D Corr. | 22 | 264 |
| Daniels | Eula H. (Mrs), et.al. | | | Statenville Baptist Church | 4 | 30 | 84 | 8:30 AM | 4 | 25 | 84 | 4 | 30 | 84 | 16th Dist, LL 50 Nellie Herndon Sub. Lots 2, 3 & 4 of Block "A" | W/D Corr. | 22 | 264 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daniels | D. B., et.al. | | | Willie Lee Thomas | 5 | 7 | 84 | 1:45 PM | 6 | 2 | 78 | 5 | 7 | 84 | 16th Dist, LL 43 Herctoma - Lot 2, Block V | W/D | 22 | 273 |
| Daniels | D. B., et.al. | | | Rabon J. & Vonda F. Fender | 5 | 24 | 84 | 10:30 AM | 3 | 10 | 82 | 5 | 24 | 84 | 16th Dist, LL 53 1 A | W/D | 22 | 368 |
| Daniels | D. B., et.al. | | | Johnny Walthour | 9 | 5 | 84 | 10:00 AM | 8 | 4 | 84 | 9 | 5 | 84 | 16th Dist, LL 43 Lot 6, Parcel (B) | W/D | 22 | 558 |
| Daniels | D. B., et.al. | | | William C. Fincher | 9 | 18 | 84 | 4:15 PM | 8 | 28 | 75 | 9 | 18 | 84 | 16th Dist, LL 43 Daniels & Herndon Estates - Lot 24, Block B | W/D | 22 | 578 |
| Daniels | D. B. (Ben) | | | D. W. Herndon | 11 | 2 | 84 | 1:30 PM | 11 | 1 | 84 | 11 | 5 | 84 | 16th Dist, LL 53 65 A | W/D | 22 | 613 |
| Daniels | D. B., et.al. | | | W. Jack Parrish | 1 | 25 | 85 | 9:00 AM | 1 | 24 | 85 | 1 | 25 | 85 | 16th Dist, LL 43 Daniels & Herndon Estates, Lots 10 & 11, Block A | W/D | 23 | 17 |
| Daniels | D. B., et.al. | | | William C. Fincher | 3 | 25 | 85 | 9:15 AM | 3 | 7 | 85 | 3 | 25 | 85 | 16th Dist, LL 43 Lot 4, Bl. "C" Daniels & Herndon Estates | W/D | 23 | 76 |
| Daniels | D. B. | | | Martin T. Sandlin | 2 | 21 | 86 | 9:00 AM | 2 | 12 | 86 | 2 | 21 | 86 | 16th Dist, LL 53 2.148 A | D/C/D | 24 | 100 |
| Daniels | D. B., et.al. | | | Lawrence Thompson | 4 | 2 | 86 | 11:30 AM | 1 | 21 | 86 | 4 | 2 | 86 | 16th Dist, LL 43 Herctoma Lot 6, Block "Y" | W/D | 24 | 167 |
| Daniels | D. B. | | | Eula H. Daniels | 4 | 16 | 86 | 9:00 AM | 2 | 12 | 86 | 4 | 21 | 86 | Statenville, 2 A Known as "Dr. Hall Place" | D/Gift | 24 | 186 |
| Daniels | D.B. (a/k/a Ben) et.al. | | | Alton Hardee | 5 | 6 | 86 | 2:15 PM | 4 | 1 | 86 | 5 | 6 | 86 | 16th Dist, LL 50 | W/D | 24 | 213 |
| Daniels | D. B., et.al. | | | Jack Keeley | 7 | 24 | 86 | 8:00 AM | 12 | 7 | 85 | 7 | 24 | 86 | 16th Dist, LL 43 Herctoma Lot 3, Block "Z" | W/D | 24 | 345 |
| Daniels | D. B., et.al. | | | Kay McGhee | 11 | 7 | 86 | 3:30 PM | 5 | 17 | 77 | 11 | 7 | 86 | 16th Dist, LL 43 Lot 21, Bl. B | W/D | 25 | 446 |
| Daniels | D. B., et.al. | | | Leomi Lett a/k/a Lee Omie Lett | 2 | 6 | 87 | 4:23 PM | 12 | 19 | 83 | 2 | 9 | 87 | 16th Dist, LL 43 Herctoma - Lot 8 Block Z | W/D | 25 | 630 |
| Daniels | D. B., et.al. | | | Vernon Bennett | 3 | 9 | 87 | 8:45 AM | 10 | 3 | 72 | 3 | 9 | 87 | 16th Dist, LL 43 Daniels & Herndon Estates Lot 19 Blk. B | W/D | 26 | 2 |
| Daniels | D. B., et.al. | | | Lamar & Mary Alice Hitson | 5 | 18 | 87 | 10:30 AM | 3 | 10 | 87 | 5 | 18 | 87 | 16th Dist, LL 43 Herctoma Lots 1 & 2, Block "Z" | Joint Tenancy | 26 | 198 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Daniels | D. B., et.al. | | | Lee Omi Lett | 7 | 6 | 88 | 9:30 AM | 3 | 10 | 87 | 7 | 6 | 88 | 16th Dist, LL 43 Herctoma Lots 9 & 10, Block "Z" | W/D | 27 | 404 |
| Daniels | D. B. (ESTATE) by Executrix | | | Rosa Castleberry n/k/a Rosa Castleberry Parker | 8 | 12 | 88 | 9:00 AM | 8 | | 88 | 8 | 12 | 88 | 16th Dist, LL 88 .650 A | Q/C/D | 27 | 470 |
| Daniels | D. B. (ESTATE) by Executrix | | | D. W. Herndon | 1 | 3 | 89 | 3:00 PM | 12 | 31 | 88 | 1 | 3 | 89 | 16th Dist, LL 43 | W/D | 28 | 136 |
| Daniels | D.B. (ESTATE), et.al. by Executrix | | | Mt. Olive Pure Church of Righteousness | 4 | 3 | 89 | 3:30 PM | 3 | 31 | 89 | 4 | 3 | 89 | 16th Dist, LL 43 Herctoma Lots 1 & 6, Block "X" | W/D | 28 | 279 |
| Daniels | D. B. (ESTATE), et.al. by Executrix | | | Lawrence Elisha Harrell, Jr. and Belvia Harrell | 5 | 4 | 89 | 4:00 PM | 5 | 4 | 89 | 5 | 4 | 89 | 16th Dist, LL 4 & 43 Lot 11 | Q/C/D | 28 | 357 |
| Daniels | D. B., et.al. | | | Louise Young | 5 | 12 | 89 | 9:00 AM | 4 | 25 | 84 | 5 | 12 | 89 | 16th Dist, LL 43 | W/D | 28 | 370 |
| Daniels | D. B., et.al. | | | Walter & Jean P. Permenter | 5 | 31 | 89 | Re-filed 10:15 AM | 6 | 10 | 74 | 5 | 31 | 89 | 11th Dist, LL 481 & 486 3 A | W/D | 28 | 407 |
| Daniels | D. B. (ESTATE) by Executrix et.al. | | | Mattie & John Banks | 7 | 10 | 89 | 10:15 AM | 7 | 7 | 88 | 7 | 10 | 89 | 16th Dist, LL 43 Block 3 & 4 Block "H" | W/D | 28 | 441 |
| Daniels | Eula H. (ESTATE) by Executrix | | | Carolyn D. Howard | 8 | 21 | 91 | 9:00 AM | 8 | 13 | 91 | 8 | 21 | 91 | 16th Dist, LL 50 2 A | D/Assent | 32 | 84 |
| Daniels | D. B. (ESTATE) (by Administratrix) | | | Jimmy Woodard, et.al. | 6 | 10 | 92 | 11:45 AM | 6 | 10 | 92 | 6 | 10 | 92 | 16th Dist, LL 50 .3751 A | W/D | 33 | 218 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Davis | | | R. H. | Robert E & Beatrice C Mims | 8 | 5 | 81 | 9:00 AM | 7 | 15 | 81 | 8 | 5 | 81 | Dist. 16, LL 50 & 51 | Q/C/D | 20 | 101 |
| Davis | | | Reba, etal | Betty Jones | 8 | 24 | 81 | 9:30 AM | | | 81 | 8 | 24 | 81 | 11th Dist, LL 400, ½ A | Q/C/D | 20 | 158 |
| Davis | | | Raymond, etal | Betty Jones | 8 | 24 | 81 | 9:30 AM | | | 81 | 8 | 24 | 81 | 11th Dist, LL 400, ½ A | Q/C/D | 20 | 158 |
| Davis | Eugene, etal | | | Betty Jones | 8 | 24 | 81 | 9:30 AM | | | 81 | 8 | 24 | 81 | 11th Dist, LL 400, ½ A | Q/C/D | 20 | 158 |
| Davis | Calvin, etal | | | Betty Jones | 8 | 24 | 81 | 9:30 AM | | | 81 | 8 | 24 | 81 | 11th Dist, LL 400, ½ A | Q/C/D | 20 | 158 |
| Davis | Bernice Ealon C., et.al. | | | James T. Culbreth, Jr., et.al. | 6 | 17 | 83 | 1:30 PM | 6 | 14 | 83 | 6 | 20 | 83 | 16th Dist, LL 133, 134, 143, 144, 53 & 86 | Agree. | 21 | 557 |
| Davis | Bernice Elon C., et.al. | | | Madeline Louise C. Sanders | 6 | 23 | 83 | 9:00 AM | 6 | 21 | 83 | 6 | 27 | 83 | 16th Dist, LL 144 16th Dist, LL 53 & 86 120 A | Q/C/D | 21 | 574 |
| Davis | Bernice Elon C., et.al. | | | James T. Culbreth, Jr. | 6 | 23 | 83 | 9:00 AM | 6 | 21 | 83 | 6 | 27 | 83 | 16th Dist, LL 133, 134 & 143 650 A | Q/C/D | 21 | 578 |
| Davis | | | Wayne & Jean | First State Bank & Trust Co. | 6 | 28 | 83 | 11:30 AM | 6 | 27 | 83 | 6 | 28 | 83 | 11th Dist, LL 492 1 A | D/S/D | 21 | 607 |
| Davis | Mrs. A. H. | | | Robert A. Davis | 10 | 10 | 83 | 7:00 PM | 10 | 10 | 83 | 10 | 11 | 83 | 11th Dist, LL 433 50 A | Q/C/D | 21 | 742 |
| Davis | Mrs. A. H. (et.al.) | | | Robert A. Davis | 10 | 10 | 83 | 7:00 PM | 10 | 10 | 83 | 10 | 11 | 83 | 11th Dist, LL 398 75 A | Q/C/D | 21 | 744 |
| Davis | | Mrs. Lola J., (et.al.) | | Robert A. Davis | 10 | 10 | 83 | 7:00 PM | 10 | 10 | 83 | 10 | 11 | 83 | 11th Dist, LL 398 75 A | Q/C/D | 21 | 744 |
| Davis | Bernice Ealon C., et.al. | | | Anna W. Rizer | 5 | 1 | 84 | 2:30 PM | 4 | 30 | 84 | 5 | 1 | 84 | 16th Dist, LL 50 Lots in Statenville | Q/C/D | 22 | 270 |
| Davis | Bettye Roberts, et. al. | | | A. Webb Roberts | 5 | 21 | 84 | 9:30 AM | | | 83 | 5 | 22 | 84 | 13th Dist, LL 8, 9 & 10 1,301.2 A | W/D | 22 | 299 |
| Davis | | | Ruby, et.al. | George W. Neff | 8 | 2 | 84 | 9:10 AM | 7 | 7 | 84 | 8 | 7 | 84 | 11th Dist, LL 480 & 481 50 A Option to Purchase Real Property | Option | 22 | 511 |
| Davis | | | Ruby P., et.al. | George W. & Margaret Pinkerton Neff | 10 | 3 | 84 | 10:30 AM | 9 | 28 | 84 | 10 | 3 | 84 | 11th Dist, LL 480 & 481 50 A Joint Tenancy with Survivorship | Deed | 22 | 590 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Davis | Bettye Roberts | | | A. Webb Roberts | 9 | 30 | 85 | 10:15 AM | 5 | 27 | 85 | 9 | 30 | 85 | Refers to D/S/D in Bk 22 Pg 313 | Release of Lien | 23 | 435 |
| Davis | | | Robert | Farmers Home Administration | 3 | 17 | 86 | 2:30 PM | | | | 3 | 31 | 86 | Crops to be grown by Albert R. Hutchinson, 11th Dist, LL 433 & 398 | F/S | F86-18 | |
| Davis | | Mildred B., Mrs. | | Wayne Davis | 2 | 27 | 87 | 1:15 PM | 2 | 27 | 87 | 2 | 27 | 87 | 11th Dist (Howell) | D/Gift | 25 | 674 |
| Davis | Charles (Chuck) Randall | | | Della Charlyne Davis | 9 | 19 | 88 | 11:00 AM | 12 | | 85 | 9 | 20 | 88 | 11th Dist, LL 429 .07 A | q/c/d | 27 | 546 |
| Davis | Curtis Russell | | | Della Charlyne Davis | 9 | 19 | 88 | 11:00 AM | 12 | | 85 | 9 | 20 | 88 | 11th Dist, LL 429 .07 A | q/c/d | 27 | 548 |
| Davis | Bertie Stone, a/k/a Bertie | | | U. S. Homecraft, Inc. | 10 | 11 | 88 | 10:30 AM | 8 | 22 | 88 | 10 | 11 | 88 | 16th Dist, LL 43 Lot 1 Block T NorthTown Addition | D/S/D | 27 | 596 |
| Davis | | Jean | | J. H. Raulerson, Sr. (DCSD) (lands of) | 10 | 11 | 88 | 4:00 PM | 10 | 11 | 88 | 10 | 11 | 88 | 12th Dist, LL 77 Haylow | Affid. | 27 | 601 |
| Davis | | Regina Strickland & Steven J. | | Kerry Neal Strickland | 5 | 16 | 89 | 10:00 AM | 3 | 16 | 89 | 5 | 16 | 89 | Lot 2 & 7 - Block P Davis & Herndon Subdivision | w/d | 28 | 377 |
| Davis | Bettye Roberts | | | Baptist Foundation of Texas | 12 | 29 | 89 | 3:00 PM | | | 89 | 12 | 29 | 89 | 13th Dist, LL 8, 9 & 10 1,301.2 A Land in Echols & Clinch Co. | q/c/d | 29 | 277 |
| Davis | | | Wayne & Jean | First State Bank and Trust Company American Telephone and Telegraph Company | 8 | 14 | 90 | 1:15 PM | 8 | 2 | 90 | 8 | 14 | 90 | Cancellation of D/S/D in Book 21 Page 607 | CAN. | 30 | 138 |
| Davis | Carol | | | | 8 | 22 | 90 | 9:00 AM | 8 | 6 | 90 | 8 | 22 | 90 | 11th Dist., LL 400 | EASE | 30 | 148 |
| Davis | | et.al.(by heir at law) | Ruby P.(DCSD) | George W. & Margaret Pinkerton Neff | 2 | 26 | 91 | 9:00 AM | 2 | 21 | 91 | 2 | 26 | 91 | 11th Dist., LL 480, 481, 50 A. ± | q/c/d | 31 | 230 |
| Davis | Betty Jo Rewis, et.al. | | | Williams & Boland, Inc. | 7 | 31 | 91 | 2:45 PM | 7 | 27 | 91 | 7 | 31 | 91 | 13th Dist, LL 70 & 79 235.547 A Notice of Timber Purchase Agreement | Timber/ Notice | 32 | 59 |
| Davis | Della Charlyne | | | Fleet Finance Inc. | 6 | 12 | 92 | 9:00 AM | 6 | 10 | 92 | 6 | 15 | 92 | 11th Dist., LL 429, .70A. ± | S/D | 33 | 222 |
| Davis | | Inez Zeigler & Lewis | | Steve Davis and Juanita Davis Harrington | 2 | 10 | 93 | 9:00 AM | 2 | 1 | 93 | 2 | 10 | 93 | 11th Dist, LL 442 23.57 A Parcel B | w/d | 34 | 277 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| DeLoach | | J. J. | | Eleanor Faye DeLoach Smith, et.al. | 7 | 19 | 82 | 1:30 PM | 7 | 19 | 82 | 7 | 20 | 82 | 16th Dist, LL 50 | W/D | 21 | 12 |
| DeLoach | | (Mrs) Johnny, et.al. | | First State Bank and Trust Company of Valdosta | 3 | 11 | 83 | 2:45 PM | 3 | 11 | 83 | 3 | 11 | 83 | 16th Dist, LL 50 | L/D | 21 | 387 |
| DeLoach | Gail H., et.al. | | | Johnnie W. Spivey | 4 | 8 | 83 | 4:30 Pm | 4 | 8 | 83 | 4 | 8 | 83 | 11th Dist, LL 400 27.30 A | w/D | 21 | 477 |
| DeLoach | Dan J. and Gladys Rewis | | | Mr. Homer Butler | 6 | 14 | 83 | 9:00 AM | 6 | 11 | 83 | 6 | 14 | 83 | 13th Dist, LL 80 (245 A) & LL 79 (100 A) 5/8 und. int. | L/D | 21 | 549 |
| DeLoach | | | W. Michael | Quitman Production Credit Association | 4 | 10 | 84 | 9:00 AM | | | | 4 | 10 | 84 | Crops | F/S | F84 | 25 |
| DeLoach | | | Walter | Quitman Production Credit Association | 4 | 10 | 84 | 9:00 AM | | | | 4 | 10 | 84 | Crops to be grown by W. Michael DeLoach 275 A | F/S | F84 | 25 |
| DeLoach | | | Walter | The First National Bank | 3 | 12 | 85 | 10:00 AM | 3 | 11 | 85 | 3 | 12 | 85 | 16th Dist, LL 38 159.880 A 16th Dist, LL 52 85.65 A | L/D | 23 | 60 |
| DeLoach | Gladys & Dan et.al. | | | Alton Daronne Rewis | 4 | 26 | 85 | 11:15 AM | 4 | 4 | 85 | 4 | 26 | 85 | 13th Dist, LL 80 40 A | W/D | 23 | 107 |
| DeLoach | Daniel J. | | | Guy & Nadine Chambers | 7 | 17 | 85 | 4:30 PM | 7 | 17 | 85 | 7 | 18 | 85 | 16th Dist, LL 43 Northtown Lots 1, 2, 5 & 6 BL. R | W/D | 23 | 264 |
| DeLoach | | | Walter (DCSD) by Executor | Mary Jeanette DeLoach | 7 | 22 | 85 | 1:00 PM | 6 | 28 | 85 | 7 | 22 | 85 | 16th Dist, LL 52 84 A et.al. | EXE. D | 23 | 267 |
| DeLoach | | Mary Jeanette (Jean) | | The First National Bank | 4 | 28 | 86 | 4:40 PM | 3 | 20 | 86 | 4 | 29 | 86 | 16th Dist, LL 38 159.880 A 16th Dist, LL 52 85.65 A | L/D | 24 | 198 |
| DeLoach | | | Michael | Dept. of Transportation | 5 | 23 | 86 | 12:00 Noon | 5 | 22 | 86 | 5 | 23 | 86 | 16th Dist, LL 51 Construction Easement | Con. Ease. | 24 | 229 |
| DeLoach | Dan & Gladys | | | Empire Banking Company | 9 | 9 | 86 | 2:15 PM | 9 | 8 | 86 | 9 | 10 | 86 | 13th Dist, LL 79 & 80 95 A | D/S/D | 24 | 423 |
| DeLoach | | | Richard A., et.al. | Thomas B. Sims | 9 | 22 | 86 | 9:00 AM | 9 | 19 | 86 | 9 | 22 | 86 | 11th Dist, LL 297 17.484 A | W/D | 24 | 447 |
| DeLoach | Dan & Gladys | | | J. L. Register | 10 | 9 | 87 | 12:45 PM | 10 | 8 | 87 | 10 | 9 | 87 | 13th Dist, LL 80 100 A | W/D | 26 | 444 |
| DeLoach | Dan & Gladys | | | Francis Austin DeLoach, et.al. | 1 | 11 | 88 | 2:45 PM | 1 | 11 | 88 | 1 | 11 | 88 | 13th Dist, LL 79 & 80 105 A | W/D | 26 | 633 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| DeLoach | Francis Austin, et.al. | | | Empire Banking Company | 1 | 28 | 88 | 9:00 AM | 1 | 14 | 88 | 1 | 28 | 88 | 13th Dist, LL 79 & 80 105 A | D/S/D | 26 | 686 |
| DeLoach | Ashley, et.al. | | | Empire Banking Company | 1 | 28 | 88 | 9:00 AM | 1 | 14 | 88 | 1 | 28 | 88 | 13th Dist, LL 79 & 80 105 A | D/S/D | 26 | 686 |
| DeLoach | Ashley & Fadwa | | | G. C. & Dolores Everette | 1 | 5 | 89 | 9:00 AM | 12 | 16 | 88 | 1 | 5 | 89 | 16th Dist, LL 4 | D/S/D | 28 | 139 |
| DeLoach | | Michael | | Department of Transportation | 4 | 5 | 89 | 9:00 AM | 2 | 24 | 89 | 4 | 5 | 89 | 16th Dist, LL 51 Construction Easement | Ease. | 28 | 306 |
| DeLoach | | Michael | | Department of Transportation | 8 | 7 | 90 | 8:30 AM | 7 | 31 | 90 | 8 | 7 | 90 | Conveyance of Access Rights | Convey. | 30 | 122 |
| DeLoach | Ashley & Fadwa | | | The Park Avenue Bank | 10 | 1 | 90 | 9:00 AM | 9 | 28 | 90 | 10 | 2 | 90 | 16th Dist, LL 4 | D/S/D | 30 | 233 |
| DeLoach | Mary Jeanette McEvans | | | Southern Bell Telephone and Telegraph Company | 12 | 12 | 90 | 3:45 PM | 12 | 12 | 90 | 12 | 13 | 90 | 16th Dist., LL 50, Lot 1, Block 1 Statenville | R/W Ease. | 31 | 72 |
| DeLoach | | Mary Jeanette | | Walter Michael DeLoach | 1 | 2 | 91 | 9:00 AM | 12 | 28 | 90 | 1 | 3 | 91 | General Power of Attorney | F/A | 31 | 102 |
| DeLoach | | Mary Jeanette (by Attorney-in-Fact) | | A. David Corbett | 1 | 2 | 91 | 9:00 AM | 12 | 28 | 90 | 1 | 3 | 91 | 16th Dist, LL 38 129.68 A | W/D | 31 | 104 |
| DeLoach | | Linda Bennett | | The Money Tree, Inc. | 5 | 16 | 91 | 9:30 AM | 5 | 2 | 91 | 5 | 16 | 91 | 16th Dist, LL 53 | S/D | 31 | 347 |
| DeLoach | | Michael | | First State Bank and Trust Company | 7 | 15 | 91 | 11:00 AM | 7 | 12 | 91 | 7 | 15 | 91 | 16th Dist., LL 43, 64.85 A. | D/S/D | 32 | 21 |
| DeLoach | | Linda Bennett | | Rudy & Elizabeth Kay Whitehead | 9 | 4 | 91 | 2:45 PM | 8 | 8 | 91 | 9 | 5 | 91 | 16th Dist, LL 53 | S/D | 32 | 142 |
| DeLoach | | Michael | | Restrictive Covenants | 9 | 26 | 91 | 9:00 AM | 9 | 10 | 91 | 9 | 26 | 91 | Restrictive Covenants of DeLoach Subdivision 16th Dist, LL 52 | R/Cov. | 32 | 172 |
| DeLoach | | Michael | | Katy J. DeLoach | 10 | 4 | 91 | 4:00 PM | 9 | 10 | 91 | 10 | 4 | 91 | 16th Dist, LL 43 64.85 A | W/D | 32 | 192 |
| DeLoach | | Michael | | Mary Jeanette DeLoach | 10 | 4 | 91 | 4:00 PM | 9 | 10 | 91 | 10 | 4 | 91 | Lot 1, Block "I" Statenville | Q/C/D | 32 | 193 |
| DeLoach | | Mary Jeanette | | Restrictive Convenants | 10 | 18 | 91 | 9:00 AM | 9 | 10 | 91 | 10 | 18 | 91 | Restrictive Covenants of DeLoach Subdivision 16th Dist., LL 52 | R/Cov. | 32 | 222 |

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| | | | | | Month | Day | Year | Fr. M. | Month | Day | Year | Month | Day | Year | | | | |
| DeLoach | | | Tony C. & Linda L. | Warhawk Investments Inc., D/B/A Good Neighbors Financial Ser. | 12 | 27 | 91 | 11:30 AM | 11 | 27 | 91 | 12 | 27 | 91 | 16th Dist, LL 53 | D/S/D | 32 | 343 |
| DeLoach | | Mary Jeanette | | First State Bank & Trust Co. | 4 | 16 | 92 | 9:00 AM | 4 | 9 | 92 | 4 | 16 | 92 | 16th Dist., LL 38, 159.88 A. 16th Dist., LL 52, 85.65 A. | D/S/D | 33 | 142 |
| DeLoach | | (by Linda L. & Tony C. Attorney-in-Fact) | | Warhawk Investments, Inc. d/b/a Good Neighbors Financial Ser. | 7 | 2 | 92 | 9:00 AM | 6 | 29 | 92 | 7 | 2 | 92 | 16th Dist, LL 53 | F/D | 33 | 252 |
| DeLoach | Austin | | | Ashley DeLoach | 8 | 10 | 92 | 9:00 AM | 7 | 22 | 92 | 8 | 11 | 92 | 13th Dist, LL 79 52.31 A 2 Tracts - 42.38 A & 9.93 A | Q/C/D | 33 | 360 |
| DeLoach | Ashley | | | Austin DeLoach | 8 | 10 | 92 | 9:00 AM | 7 | 31 | 92 | 8 | 11 | 92 | 13th Dist, LL 79 & 80 53.16 A 2 Tracts - 23.99 A & 29.17 A | Q/C/D | 33 | 361 |
| DeLoach | Ashley | | | Empire Banking Company | 8 | 10 | 92 | 9:00 AM | 7 | 31 | 92 | 8 | 11 | 92 | 13th Dist, LL 79 52.31 A 2 Tracts - 42.38 A & 9.93 A | D/S/D | 33 | 362 |
| DeLoach | Austin | | | Empire Banking Company | 8 | 10 | 92 | 9:00 AM | 7 | 31 | 92 | 8 | 11 | 92 | 13th Dist, LL 79 & 80 53.16 A 2 Tracts - 23.99 A & 29.17 A | D/S/D | 33 | 365 |
| DeLoach | Ashley | | | NationsBanc Financial Services Corporation | 9 | 15 | 92 | 9:00 AM | 9 | 10 | 92 | 9 | 15 | 92 | 16th Dist, LL 43 1.977 A | D/S/D | 34 | 40 |
| DeLoach | Ashley | | | Empire Banking Company | 12 | 15 | 92 | 9:00 AM | 7 | 31 | 92 | 12 | 15 | 92 | 13th Dist, LL 79 52.31 A Corrects DSD in Bk 33 Pg 362 | Corr. D/S/D | 34 | 180 |
| DeLoach | | Mary Jeanette (By Attorney In Fact) | | Roger E. Powell | 2 | 10 | 93 | 9:00 AM | 1 | 28 | 93 | 2 | 10 | 93 | Whispering Pines Sub. 1 A 16th Dist, LL 52, lot 28, Block D | W/D | 34 | 279 |
| DeLoach | | Mary Jeanette (By Attorney In Fact) | | Roger E. Powell | 2 | 10 | 93 | 9:00 AM | 1 | 28 | 93 | 2 | 10 | 93 | Whispering Pines Sub. 1 A 16th Dist, LL 52, Lot 28, Block D | EASE | 34 | 280 |
| DeLoach | Dan J. & Gladys Rewis | | | F. Austin DeLoach | 3 | 5 | 93 | 9:00 AM | 3 | 4 | 93 | 3 | 8 | 93 | 13th Dist, LL 80 51.973 A | W/D | 35 | 50 |
| DeLoach | Dan J. & Gladys Rewis | | | Ashley DeLoach | 3 | 5 | 93 | 9:00 AM | 3 | 4 | 93 | 3 | 8 | 93 | 13th Dist, LL 80 38.00 A | W/D | 35 | 52 |
| DeLoach | F. Austin | | | Park Avenue Bank | 3 | 23 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 23 | 93 | 13th Dist, LL 80 51.973 A | D/S/D | 35 | 114 |
| DeLoach | Ashley | | | Park Avenue Bank | 3 | 23 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 23 | 93 | 13th Dist, LL 80 38.000 A | D/S/D | 35 | 118 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dukes | | | Mrs. T. W. f/k/a Barbara Connell, et.al. | Mrs. Lena Connell Brinson | 8 | 2 | 82 | 4:15 PM | 7 | | 82 | 8 | 3 | 82 | 16th Dist, LL 43 Hercules Camp Subdivision Lot 6 | Q/C/D | 21 | 81 |
| Dukes | Donald | | | The Park Avenue Bank | 5 | 12 | 83 | 9:00 AM | 3 | 14 | 83 | 5 | 12 | 83 | 11th Dist, LL 398 160 A | L/D | 21 | 525 |
| Dukes | | | T. W. | Rudene Nix Moulton | 9 | 14 | 83 | 9:00 AM | 9 | 13 | 83 | 9 | 14 | 83 | 11th Dist, LL 491 1.96 A | W/D | 21 | 687 |
| Dukes | | | T. W. | The Park Avenue Bank | 10 | 31 | 83 | 9:00 AM | 10 | 28 | 83 | 11 | 1 | 83 | Assignment of loan deed in Book 21 Page 688 (Rudene Moulton) | Assign. | 22 | 45 |
| Dukes | | | Mavel F. | David M. or Brenda G. Lehman | 2 | 4 | 85 | 8:30 AM | 1 | 28 | 84 | 2 | 4 | 85 | 16th Dist, LL 88 & 89 Lot 1, Bl. A D.B. Daniels Subdivision | W/D | 23 | 22 |
| Dukes | | | Mavel F. | David M. or Brenda G. Lehman | 2 | 4 | 85 | 8:30 AM | 1 | 28 | 84 | 2 | 4 | 85 | 16th Dist, LL 88 & 89 Lot 4, Bl. A D.B. Daniels Subdivision | W/D | 23 | 23 |
| Dukes | Donald G., et.al. | | | J. Lee Rentz, First State Bank & Trust Co., et.al. | 12 | 13 | 85 | 9:30 AM | 12 | 9 | 85 | 12 | 13 | 85 | 11th Dist, LL 398 & 431 160 A Reestablish L/D in Bk 13 Pg 574 | TriParty Agree. | 23 | 559 |
| Dukes | | | Marion H. & Clara S. | Valdosta Onized Credit Union | 3 | 14 | 86 | 9:00 AM | 3 | 11 | 86 | 3 | 14 | 86 | 16th Dist, LL 191 & 192 120 A | S/D | 24 | 132 |
| Dukes | | | Mavel Frances (DCSD) by Executor, | Donald Gilbert & Annah Lou Dukes | 4 | 1 | 86 | 8:30 AM | 3 | 24 | 86 | 4 | 2 | 86 | 16th Dist, LL 43 Northtown Add. Lot 2, Block T | EXE/D | 24 | 163 |
| Dukes | | | Troy Wade, et.al. | Donald Gilbert & Annah Lou Dukes | 4 | 1 | 86 | 8:30 AM | 3 | 24 | 86 | 4 | 2 | 86 | 16th Dist, LL 43 Northtown Add. Lot 2, Block T | EXE/D | 24 | 163 |
| Dukes | Aldean Franklin, et.al. | | | Donald Gilbert & Annah Lou Dukes | 4 | 1 | 86 | 8:30 AM | 3 | 24 | 86 | 4 | 2 | 86 | 16th Dist, LL 43 Northtown Add. Lot 2, Block T | EXE/D | 24 | 163 |
| Dukes | Donald Gilbert & Annah Lou | | | Park Avenue Bank | 4 | 14 | 86 | 11:15 AM | 3 | 28 | 86 | 4 | 14 | 86 | 16th Dist, LL 43 Northtown Add. Lot 2, Block T | S/D | 24 | 171 |
| Dukes | | | Marion H. & Clara S. | Valdosta Onized Credit Union | 6 | 9 | 86 | 9:00 AM | 5 | 21 | 86 | 6 | 9 | 86 | 16th Dist, LL 191 & 192 120 A | S/D | 24 | 252 |
| Dukes | | | Mavel Frances (DCSD) by Executor | Bobby L. & Brenda D. Johnson | 8 | 11 | 86 | 9:00 AM | 8 | 8 | 86 | 8 | 11 | 86 | 16th Dist, LL 88 & 89 Lots 1 & 4 Bl. A (D.B. Daniels Subdivision) | EXE/D | 24 | 369 |
| Dukes | Donald G. | | | Annah Lou Dukes | 9 | 3 | 87 | 3:45 PM | 9 | 3 | 87 | 9 | 3 | 87 | 16th Dist, LL 43 Northtown Addition - Lot 2 Bl. T | W/D | 26 | 389 |
| Dukes | Donald G. | | | Juanita Daugharty | 5 | 1 | 89 | 11:45 AM | 4 | 28 | 89 | 5 | 1 | 89 | 11th Dist, LL 398 & 431 160 A | Q/C/D | 28 | 348 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dupree | | | Pearlie P. | John Alton Dupree | 11 | 29 | 82 | 1:00 PM | 11 | 24 | 82 | 11 | 30 | 82 | 16th Dist, LL 50 Nellie Herndon Sub., Lot 7, Bl. A ½ und. int. | W/D | 21 | 230 |
| Dupree | | John A. | | Harvey P. & Jacqueline Dupree | 11 | 29 | 82 | 1:00 PM | 11 | 24 | 82 | 11 | 30 | 82 | 16th Dist, LL 50 Nellie Herndon Sub., Lot 7, Bl. A | L/D | 21 | 231 |
| Dupree | | John Alton | | Robert J. Wise, Sr. and Mary Lou Wise | 7 | 26 | 83 | 10:45 AM | 7 | 26 | 83 | 7 | 26 | 83 | 16th Dist, LL 50 Lot 7, Bl. "A" of Nellie Herndon Subdivision | W/D | 21 | 631 |
| Dupree | | John W. | | John A. Dupree | 12 | 27 | 83 | 8:30 AM | 12 | 27 | 83 | 12 | 27 | 83 | 16th Dist, LL 49 1 A Subdivision Lot 53 | W/D | 22 | 132 |
| Dupree | | John A. | | John W. Dupree | 1 | 10 | 86 | 9:30 AM | 1 | 9 | 86 | 1 | 10 | 86 | 16th Dist, LL 49 1 A Subdivision Lot 53 | W/D | 24 | 18 |
| Dupree | | John W. | | John A. Dupree | 10 | 21 | 86 | 10:30 AM | 10 | 21 | 86 | 10 | 21 | 86 | 16th Dist, LL 49 1 A Staten Subdivision Lot 53 | W/D | 25 | 325 |
| Dupree | | John Wayne & Sherry | | The Citizens and Southern National Bank | 7 | 21 | 89 | 9:00 AM | 7 | 19 | 89 | 7 | 21 | 89 | 16th Dist, LL 49 Staten Subdivision Lot 36 | D/S/D | 28 | 485 |
| Dupree | Alton J. & Martha Ann | | | The First State Bank & Trust Company of Valdosta, Inc. | 7 | 31 | 89 | 1:25 PM | 7 | 13 | 89 | 8 | 1 | 89 | 16th Dist, LL 49 1 A Staten Subdivision Lot 45 | D/S/D | 28 | 506 |
| Dupree | Alton J. & Martha Ann | | | John W. & Sherry Dupree | 5 | 21 | 90 | 9:00 AM | 4 | 24 | 90 | 5 | 22 | 90 | 16th Dist, LL 49 1 A Staten Subdivision Lot 45 | W/D | 29 | 599 |
| Dupree | | John W. a/k/a John Wayne & Sherry | | The Citizens and Southern National Bank | 5 | 21 | 90 | 9:00 AM | 4 | 24 | 90 | 5 | 22 | 90 | 16th Dist, LL 49 Staten Sub. Lots 45 & 36 | D/S/D | 29 | 600 |
| Dupree | | John Wayne & Sherry | | The Citizens and Southern National Bank | 6 | 1 | 90 | 9:00 AM | 5 | 9 | 90 | 6 | 1 | 90 | Cancellation of D/S/D in Book 28 Page 485 | CAN. | 29 | 642 |
| Dupree | Alton J. & Martha Ann | | | Milton & Janice Zipperer | 8 | 15 | 90 | 1:15 PM | 8 | 14 | 90 | 8 | 15 | 90 | 16th Dist, LL 49 1 Staten Subdivision Lot 37 | W/D | 30 | 140 |
| Dupree | | John W. a/k/a John Wayne & Sherry | | Edward W. & Lillie Mae Miller | 11 | 28 | 90 | 4:30 PM | 11 | 27 | 90 | 11 | 29 | 90 | 16th Dist, LL 49 Staten Sub. Lots 36 & 45 | W/D | 31 | 27 |
| Dupree | | John W. a/k/a John Wayne & Sherry | | The Citizens and Southern National Bank | 12 | 31 | 90 | 9:00 AM | 12 | 6 | 90 | 12 | 31 | 90 | Cancellation of D/S/D in Book 29 Page 600 | CAN. | 31 | 97 |
| Dupree | | | Pearlie P. | B. E. & Marqueen T. Padgett | 4 | 4 | 91 | 4:15 PM | 4 | 4 | 91 | 4 | 4 | 91 | 16th Dist., LL 49, Staten Sub., South ½ of Lot 43 | Joint Tenancy | 31 | 292 |
| Dupree | | John W. | | Roy E. Taylor Profit Sharing Plan | 9 | 23 | 91 | 9:00 AM | 9 | 17 | 91 | 9 | 23 | 91 | 16th Dist., LL 49, Staten Sub., Lot 52, 1 A. | D/S/D | 32 | 168 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dupree | | John W. | | First State Bank And Trust Company | 10 | 14 | 01 | 9:00 AM | 10 | 4 | 91 | 10 | 14 | 91 | 16th Dist., LL 49, Sub. Lot 52 | D/S/D | 32 | 217 |
| Dupree | | John A. | | John Wayne Dupree, et.al. | 5 | 6 | 92 | 2:30 PM | 5 | 5 | 92 | 5 | 6 | 92 | 16th Dist, LL 49 1 A Staten Sub. Lot 53 | W/D | 33 | 176 |
| Dupree | | John Wayne, etal | | NatonsBank of Georgia | 7 | 14 | 92 | 9:00 AM | 7 | 3 | 92 | 7 | 20 | 92 | 16th Dist., LL 49, Sub. Lot 53, 1 A. ± | D/S/D | 33 | 264 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dye | Gene & Joyce G. | | | Dales's Mobile Home Sales | 6 | 10 | 83 | 9:00 AM | | | | 6 | 10 | 83 | Consent and Waiver & Financing Statement 16th Dist, LL 53 1 A | F/S | F83-37 | |
| Dye | Gene | | | Georgia Power Company | 9 | 14 | 83 | 9:00 AM | 4 | 27 | 83 | 9 | 14 | 83 | Easement | Ease. | 21 | 686 |
| Dye | Gene, Jr. & Joyce G. | | | Dwain E. & Patricia M. Dye | 10 | 24 | 84 | 1:30 PM | 3 | 23 | 84 | 10 | 24 | 84 | 16th Dist, LL 53 1 A | W/D | 22 | 605 |
| Dye | Dwain E. & Patricia M. | | | Dwain E. & Patricia M. Dye | 6 | 24 | 88 | 9:00 AM | 6 | 23 | 88 | 6 | 24 | 88 | 16th Dist, LL 53 1 A | Q/C/D | 27 | 379 |
| Dye | Dwain E. & Patricia M. | | | First Federal Savings & Loan Association of Valdosta | 6 | 24 | 88 | 9:00 AM | 6 | 23 | 88 | 6 | 24 | 88 | 16th Dist, LL 53 1 A | S/D | 27 | 380 |
| Dye | Dwain E. & Patricia M. | | | First Federal Savings & Loan Association of Valdosta | 2 | 7 | 89 | 9:00 AM | 2 | 1 | 89 | 2 | 7 | 89 | 16th Dist, LL 53 1 A | D/S/D | 28 | 184 |
| Dye | | | Patricia M. | Dwain E. Dye | 7 | 27 | 89 | 9:00 AM | 6 | 9 | 89 | 7 | 27 | 89 | 16th Dist, LL 53 1 A | Q/C/D | 28 | 500 |
| Dye | Dwain E. | | | Lonnie E. Collier, Jr. | 12 | 19 | 91 | 9:00 AM | 12 | 17 | 91 | 12 | 19 | 91 | 16th Dist, LL 53 1 A | W/D | 32 | 322 |
| Dye | Gene, Jr. & Joyce G. | | | Bobby R. & Bonnie R. Cole | 8 | 12 | 92 | 9:00 AM | 8 | 10 | 92 | 8 | 12 | 92 | 16th Dist., LL 53, 2 A | W/D | 33 | 374 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dickerson | | Frank M. (ESTATE) by Executor | | James L. Dickerson | 6 | 15 | 83 | 1:45 PM | 6 | 15 | 83 | 6 | 15 | 83 | 13th Dist, LL 159, 160, 141, 81 & 82 (490 A each) LL 68 (200 A) | EXE. DEED | 21 | 552 |
| Dickerson | | James L. | | Ottley Properties, Inc. | 6 | 27 | 83 | 1:00 PM | 6 | 25 | 83 | 6 | 27 | 83 | Memorandum of Contract of Sale 13th Dist, 2,619.94 A | Memo/ Contract | 21 | 592 |
| Dickerson | | James L., et.al. | | Farmers and Merchants Bank of Lakeland, Georgia | 6 | 27 | 83 | 1:00 PM | 6 | 25 | 83 | 6 | 27 | 83 | 13th Dist, LL 68, 81, 82, 141, 159 & 160 2,619.94 A | D/S/D | 21 | 597 |
| Dickerson | | James L. | | Ottley Properties, Inc. | 9 | 26 | 83 | 9:00 AM | 9 | 22 | 83 | 9 | 26 | 83 | Amendment to contract of sale recorded in deed book 21 page 592 | Amend. | 21 | 707 |
| Dickerson | | James L. | | Ottley Properties, Inc. | 10 | 18 | 83 | 11:45 AM | 10 | 18 | 83 | 10 | 18 | 83 | 13th Dist, LL 68, 81, 82, 159 & 160 2,619.94 A | W/D | 21 | 779 |
| Dickerson | | Mary S. (ESTATE) by Executor | | RepublicBank DALLAS, N.A. f/k/a Republic National Bank of Dallas | 12 | 29 | 86 | 9:00 AM | 12 | 15 | 86 | 12 | 29 | 86 | 13th Dist, LL 395 490 A 7/92 und. int. in O/G/M Rights | Deed/ Assent | 25 | 500 |
| Dickerson | | Mary S. (DCSD) | | RepublicBank Dallas, N.A. and (To Whom It May Concern) | 12 | 29 | 86 | 9:00 AM | 9 | 10 | 86 | 12 | 29 | 86 | Exemplified Probate Proceedings | Exemplified Will | 25 | 504 |
| Dickerson | | Mary S. | | Republic National Bank of Dallas | 12 | 29 | 86 | 9:00 AM | 9 | 30 | 86 | 12 | 29 | 86 | Certified Copy of INTER VIVOS TRUST AGREEMENT | Trust Agree. | 25 | 515 |
| Dickerson | | James L. | | James L. Dickerson, Jr. | 7 | 19 | 90 | 9:00 AM | 7 | 2 | 90 | 7 | 19 | 90 | All real estate owned by James L. Dickerson in Echols County | W/D | 30 | 100 |
| Dickerson | | F. M. (DCSD) | | James L. Dincerson | 8 | 29 | 90 | AM 9:00 | 7 | 7 | 90 | 8 | 31 | 90 | All property owned by F. M. Dick- erson in Echols County | EXE. DEED | 30 | 181 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Del-Cook Timber Company | | | | The Buckeye Cellulose Corp. | 3 | 5 | 84 | 11:30 AM | 3 | 2 | 84 | 3 | 5 | 84 | Assignment of Timber Conveyance in Bk. 22 Page 184 | Assign. | 22 | 203 |
| Del-Cook Timber Company, Inc. | | | | Ralph S. Daugharty and Seward C. Daugharty | 10 | 9 | 86 | 10:15 AM | 9 | 17 | 86 | 10 | 9 | 86 | Release of Timber Lease Refers to Bk 22 Pg 203 | Release | 25 | 281 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dorminey | Betty L. | | | Billy J. & Diane G. Carver | 11 | 19 | 84 | 2:30 PM | 11 | 3 | 84 | 11 | 19 | 84 | 16th Dist, LL 50 1.12 A | q/c/D | 22 | 621 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Dinkins | B. Robert, Jr., et.al. | | | United States of America (Internal Revenue Service) | 3 | 21 | 89 | 1:30 PM | 3 | 15 | 89 | 3 | 21 | 89 | 11th Dist, LL 386, 387 & 397 1,090.12 A | Cert/ Redemption | 28 | 244 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Drinks | | Josie | | Danny Daugharty | 3 | 15 | 93 | 9:00 AM | 1 | 27 | 93 | 3 | 15 | 93 | 11th Dist, LL 445 8 1/4 A | W/D | 35 | 92 |

Read Carefully These Instructions and Suggestions to Clerks and Others Using

COTT FAMILY NAME INDEXES

THE SUB INDEX

1. Write names on the Sub-Index plain and in as bold a hand as possible. Don't make n like u. Don't try to subdivide names on Sub-Index further than is arranged by the scheme here laid out. That is, if Baker is the first name for the column, *Bae* to *Bak*, write *Baker* on the first dark ruled line followed by *Baer* if it should happen to be the second name of that group, on the second dark ruled line, and so on.

2. A name is written but once on the Sub-Index (except as noted in the next paragraph), no matter how many times the same name is repeated on the Main Index. Following the name is a column in which is written the page of the Main Index, where all entries of this name are to be placed.

3. Names similar in sound but spelled differently should be grouped together on the Main Index, and each variety of spelling noted on the Sub-Index, under its proper sub-divisions. Thus:

| | |
|-----------------|---------------------|
| Bair-Bare-Baer | Lowery-Lowry |
| Bear-Baehr | Lourie, etc. |
| Shafer-Schafer | Snyder-Snider |
| Sheffer-Shaefer | Schneider-Schnider |
| Read-Reed-Reid | Keyser-Keiser-Kizer |
| Kline-Klein | Pearson-Pierson |

4. Names like *Schneider* and *Snyder* should appear in Sub-Index under *Sc* and also *Sn*; *Pearson* and *Pierson* under *Pe* and *Pi*, etc. However, no notice of more than one style of spelling a name need be taken—and that the way it is spelled on the record—until it is spelled differently in a subsequent entry.

5. Odd names falling to the same Sub-Index column may be grouped together on the Main Index. For example, the names *Debler*, *Dedman*, *Debroski* and *Deator* being odd, and likely to be infrequent and all belonging to the same Sub-Index column, could be given the same page on the Main Index, and write in the column in red ink, "For names not listed here, see page....."

6. Sub-Indexes can be renewed and rewritten at very little expense and it is so planned that this can be done in after years if they become defaced and worn.

This Index in loose leaf form is continuous and expansive. When the Binder becomes filled to its capacity, get another Binder and carry one or more letters into the new Binder. Continue doing this when necessary until you have a Binder for each sub-division or unit. It is thus designed to be a Continuous Index for a long period of years.

THE MAIN INDEX

7. Family Names appear together on the Main Index, the Sub-Index being a guide to the page on which such Family Names will be found.

8. If there are three or more columns on the page of the Main Index for given names, write the given name or names in the column in which the initial letter of first given name appears at head of column. By careful writing two given names can occupy the same line, one above the other, so that six given names, if two properly fall to each column can be entered on one line. When more than two fall to a column make a complete new line for each two thus remaining.

9. In paging the Main Index, each sub-division or unit indicated by the extension tab begins with page 1. On the back of that sheet is page 2, followed by pages 3, 4, 5, 6, etc. When more sheets are needed add them continuing the paging in regular order.

10. Add a sheet immediately following a group requiring additional space, giving it the same page as the page continued. Preferably with red ink letter number these pages thus: 2a, 2b, 2c, 2d; 4a, 4b, 4c, etc.

11. Don't try to arrange Family Name Groups in any particular order on the Main Index, except to have "A" names separated from the "B's" and so on. Austin can go on pg. 1, Armstrong p. 3, Abbott p. 5, Allen p. 7, or on any right hand oddly numbered page. If any order is attempted it should be to put the largest groups in front, but this is only a matter of convenience. After several years, when time has demonstrated that a name is not likely to fill both pages of a sheet, the left hand or evenly numbered pages may be used for a Name Group. After a still longer period and a name has only one or two entries on a page a new name may be given on the lower half of the same page.

If any point is not clear to you when beginning the Index or continuing its use, always feel free to write the manufacturer, who will cheerfully reply to any questions regarding the proper working of the system.

C. M. Cott
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THIS SUB-INDEX

IS AN INDEX TO THE GENERAL
INDEX OF WHICH IT IS A PART

The pages of the General Index devoted to this Initial Letter follows immediately after this Sub-Index. Figures opposite the name indicate the page where entries are made.

EXTENSION TABS or the book itself represent the first unit of subdivision and refer to Surname Initials.

MARGINAL CUTS represent the second unit of subdivision, and are usually the Second Letter of Surname, or Guide Letters.

THE BLOCKS or *COLUMNS* on the Sub-Index, still further subdivide Names, according to the designations printed thereon.

The General Index can be ruled in any manner required, and is adapted for the indexing of all kinds of records, and for any number of names from 10,000 up to 1,000,000 or more.

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| Corporations and Firms | Page | Corporations and Firms | Page |
|-------------------------------------|------|------------------------|------|
| Eikus Gardens, Inc | 1 | | |
| Echols County Board of Education | 2 | | |
| Echols County | 6 | | |
| Echols County Development Authority | 12 | | |
| Echols Timber Inc. | 16 | | |
| Empire Banking Company | 18 | | |
| Essex Mortgage Corporation | 19 | | |
| Essex Savings Bank, Inc | 20 | | |
| EFG EMCO, Inc | 21 | | |
| Echols County Tax Commissioner | 22 | | |
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Names of similar spelling and similar sound should be grouped together and given the same page number. Indicate on Sub-index the different ways the name is spelled, duplicating the name in more than one column when necessary.

REV. B. 1. 1960
AUG. OFFICE
CLARENCE J. KELLY
COUNTY CLERK
ECHOLS COUNTY, MISSISSIPPI

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Elkus Gardens, Inc. | | | | Nolie Zeigler White & Olaph White | 2 | 24 | 81 | 9:15 AM | 2 | | 81 | 2 | 24 | 81 | 11th District, LL 477 | W/D | 19 | 477 |
| Elkus Gardens, Inc. | | | | Jame E. & Janice Cantey | 3 | 13 | 81 | 9:30 AM | 12 | 19 | 80 | 3 | 13 | 81 | 11th Dist, LL 477 | W/D | 19 | 505 |
| Elkus Gardens, Inc. | | | | Marjorie T. Elrod and Garland A. Touchton | 6 | 23 | 81 | 11:00 AM | 6 | 22 | 81 | 6 | 23 | 81 | 11th Dist, LL 490, @ A States, L 4 Bl F & L 1,2 Bl B | Corp. W/D | 20 | 32 |
| Elkus Gardens, Inc. | | | | Billie & Barbara Pierce | 12 | 27 | 82 | 3:30 PM | 8 | 5 | 77 | 12 | 27 | 82 | 11th Dist, LL 477 1 A | W/D | 21 | 266 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Edwards | H. B., Jr. | | | Laulie Padgett | 3 | 31 | 81 | 12:50 PM | 3 | 31 | 81 | 4 | 2 | 81 | 13 Dist, LL 313 2/3 undivided interest | W/D | 19 | 521 |
| Edwards | H.B, Jr. | | | W. R. Henderson | 3 | 31 | 81 | 12:50 PM | 3 | 31 | 81 | 4 | 2 | 81 | 13 Dist, LL 313 2/3 undivided interest | W/D | 19 | 522 |
| Edwards | Hugh F. | | | Jimmy Lee Bennett, et.al. | 12 | 10 | 81 | 9:00 AM | 12 | 7 | 81 | 12 | 10 | 81 | 16th Dist, LL 50 & 51 | Q/C/D | 20 | 367 |
| Edwards | | Marie Howell, et.al. | | Ralph Daugherty and Seward Daugherty | 2 | 2 | 84 | 9:00 AM | 1 | 28 | 84 | 2 | 2 | 84 | 11thDist, LL 477 100 A | W/D | 22 | 160 |
| Edwards | H. B., Jr. | | | Brenda Stalvey | 3 | 29 | 85 | 9:00 AM | 3 | 27 | 85 | 4 | 1 | 85 | 13th Dist, LL 313 | Q/C/D | 23 | 80 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Ellenberg | | Mary Laquita | | Avco Financial Services | 4 | 10 | 81 | 11:15 AM | 4 | 2 | 81 | 4 | 10 | 81 | 16th Dist, LL 99, 1 A | D/S/D | 19 | 611 |
| Ellenberg | | Mary Laquita (Now Mary Laquita Johnson) | | The First National Bank of Valdosta | 7 | 10 | 85 | 9:00 AM | 7 | 8 | 85 | 7 | 10 | 85 | 16th Dist, LL 19 1 A | L/D | 23 | 230 |
| Ellenberg | | Mary Laquita (Now Mary Laquita Johnson) | | First Federal Savings and Loan Association | 5 | 12 | 87 | 9:00 AM | 5 | 11 | 87 | 5 | 12 | 87 | 16th Dist, LL 99 1 A | S/D | 26 | 140 |

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|--------------------------|---------------------------|--------------------------------|---------------------------|--|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Echols County | | | | State of Georgia Dept. of Natural Resources | 2 | 3 | 82 | 12:30 PM | 2 | 3 | 82 | 2 | 8 | 82 | Affidavit & Project Agreement | AFF/ Agree. | 20 | 521 |
| Echols County, Georgia | | (By Board of Commissioners) | | Mrs. Rosetta Henderson | 4 | 30 | 86 | 4:30 PM | 4 | 30 | 86 | 5 | 2 | 86 | 13th Dist, LL 313 Formerly voting place of Enterprise precinct | Corp. Q/C/D | 24 | 206 |
| Echols County, Georgia | | (By Board of Commissioners) | | First Baptist Church of Statenville | 11 | 7 | 88 | 11:45 AM | 11 | 2 | 88 | 11 | 7 | 88 | 16th Dist, LL 50 0.1265 A | W/D | 27 | 675 |
| Echols County, Georgia | | (By Board of Commissioners) | | Lori Ann Howell Miller and Lisa Kay Howell | 10 | 12 | 89 | 9:00 AM | 10 | 2 | 89 | 10 | 12 | 89 | 16th Dist, LL 43 1.977 A | Corp. Q/C/D | 28 | 621 |
| Echols County | | | | Ralph S. Daugharty, et.al. First Federal Savings & Loan | 2 | 9 | 90 | 9:00 AM | 2 | 9 | 90 | 2 | 9 | 90 | Tax Receipt & Release of Ad Valorem Tax Lien - 11th Dist, LL 398 & 431 | Tax Release | 29 | 352 |
| Echols County | | (By Board of Commissioners) | | Mary Nell Register | 9 | 10 | 92 | 3:00 PM | 8 | 31 | 92 | 9 | 11 | 92 | 16th Dist, LL 50 | D/Con | 34 | 28 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | | |
| Evans | | | | James W. & Marion J. | Fleet Finance, Inc. | 3 | 11 | 83 | 10:30 AM | 3 | 11 | 83 | 3 | 11 | 83 | 11th Dist, LL 486 | D/S/D | 21 | 383 |
| Evans | | | | James W. & Marion J. | First National Bank of Valdosta | 6 | 19 | 84 | 9:30 AM | 6 | 13 | 84 | 6 | 19 | 84 | 11th Dist, LL 486 1 A | L/D | 22 | 406 |
| Evans | | | | Jack | Barbara R. Evans | 8 | 18 | 87 | 11:30 AM | 8 | 14 | 87 | 8 | 18 | 87 | 13th Dist, LL 141 12.7176 A ½ und. int. | Survivorship Deed | 26 | 369 |
| Evans | Charles E. & Jeanette | | | | First Federal Savings and Loan Association | 11 | 30 | 87 | 9:00 AM | 11 | 24 | 87 | 11 | 30 | 87 | 16th Dist, LL 83 1.9033 A Tract 18 of Joe Rowell Property | S/D | 26 | 571 |
| Evans | | | | James W. & Marion J. | The Citizens and Southern National Bank | 2 | 20 | 89 | 9:00 AM | 2 | 16 | 89 | 2 | 21 | 89 | 11th Dist, LL 486 1 A | D/S/D | 28 | 202 |
| Evans | Charles E. & Jeanette | | | | Bruce & Sheila D. Waller | 6 | 19 | 89 | 9:00 AM | 6 | 2 | 89 | 6 | 19 | 89 | 16th Dist, LL 83 1.9033 A | W/D | 28 | 419 |
| Evans | Charles E. & Jeanette | | | | The Johnston Company, Inc. | 3 | 14 | 91 | 9:00 AM | 3 | 13 | 91 | 3 | 14 | 91 | 16th Dist., LL 54, Lot 14, Block A, Johnston Subdivision | L/D | 31 | 256 |
| Evans | Charles E. & Jeanette | | | | The Johnston Company, Inc. | 3 | 17 | 92 | 9:00 AM | 3 | 5 | 92 | 3 | 17 | 92 | 16th Dist., LL 54, Lot 14, Block A, Johnston Sub. | W/D | 33 | 57 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Everette | Delores C. | | | Dollie Hunter | 5 | 3 | 83 | 10:30 AM | 4 | | 83 | 5 | 3 | 83 | 1/2 Int. in 16th Dist, LL 88 & 89 Ben Daniels Sub. Lot 2 & 3, Bl. A | W/D | 21 | 517 |
| Everette | George C. | | | Dollie Hunter | 5 | 3 | 83 | 10:30 AM | 4 | 27 | 83 | 5 | 3 | 83 | 1/2 Int. in 16th Dist, LL 88 & 89 Ben Daniels Sub. Lot 2 & 3, Bl. A | W/D | 21 | 518 |
| Everette | Dolores C. | | | G. C. & Dolores Everette | 3 | 30 | 88 | 9:00 AM | 3 | 25 | 88 | 3 | 30 | 88 | 16th Dist, LL 43 "Joe Collier Farm" | W/D | 27 | 173 |
| Everette | G. C. & Dolores | | | Ashley & Fadwa DeLoach | 1 | 5 | 89 | 9:00 AM | 12 | 16 | 88 | 1 | 5 | 89 | 16th Dist, LL 4 | Joint Tenancy | 28 | 138 |
| Everett | | Susan Gall Warren a/k/a Susan G.W. | | American Telephone and Telegraph Company | 5 | 23 | 90 | 9:00 AM | 5 | 1 | 90 | 5 | 23 | 90 | 11th Dist, LL 400 & 429 | EASE. | 29 | 617 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Elrod | | Marjorie T., et.al. | | James E. & Janice Cantey | 7 | 21 | 83 | 9:00 AM | 7 | 16 | 83 | 7 | 21 | 83 | 11th Dist, LL 477 | W/D | 21 | 629 |
| Elrod | | Marjorie T., et.al. | | Echols County | 11 | 17 | 83 | 9:00 AM | 10 | 31 | 83 | 11 | 17 | 83 | Statenville - Lots 1 & 2 of Block B Lot 4 of Block F | W/D | 22 | 56 |
| Elrod | | Marjorie T., et.al. | | Julian & Lavada Griner | 7 | 10 | 84 | 4:00 PM | 7 | 5 | 84 | 7 | 10 | 84 | 11th Dist, LL 477 10 A | W/D | 22 | 427 |
| Elrod | | Marjorie T., et.al. | | Edward R. & Patricia D. Coker | 9 | 3 | 85 | 9:00 AM | 8 | 30 | 85 | 9 | 3 | 85 | 11th Dist, LL 477 25.88 A | W/D | 23 | 330 |
| Elrod | | Marjorie T., et.al. | | Olaph & Nolie Z. White | 1 | 28 | 86 | 3:15 PM | 11 | 18 | 85 | 1 | 28 | 86 | 11th Dist, LL 477 13 A | Q/C/D | 24 | 56 |
| Elrod | | Marjorie T., et.al. | | Eugene Pierce | 4 | 21 | 86 | 9:00 AM | 8 | 15 | 83 | 4 | 21 | 86 | 11th Dist, LL 477 | W/D | 24 | 187 |
| Elrod | | Marjorie T., et.al. | | Willa Deane Lineberger | 4 | 28 | 86 | 1:00 PM | 8 | 15 | 83 | 4 | 28 | 86 | 11th Dist, LL 477 | W/D | 24 | 197 |
| Elrod | | Marjorie T., et.al. | | Robert B. and/or Patricia A. Fitzgerald | 1 | 6 | 87 | 10:10 AM | 12 | 4 | 86 | 1 | 6 | 87 | 11th Dist, LL 477 115 A | W/D | 25 | 543 |
| Elrod | | Marjorie T., et.al. | | Olaph & Nolie Z. White | 3 | 9 | 87 | 12:45 PM | 2 | 26 | 87 | 3 | 9 | 87 | 11th Dist, LL 477 | W/D | 26 | 4 |
| Elrod | | Marjorie T., et.al. | | Julian & Lavada Griner | 7 | 28 | 87 | 10:30 AM | 7 | 20 | 87 | 7 | 28 | 87 | 11th Dist, LL 490 3 A | W/D | 26 | 345 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| | | | | | Echols County Development Authority | | | | Robert Singer & Donald Singer | 10 | 14 | 83 | 9:00 AM | 10 | | | | |
| Echols County Development Authority | | | | Honeysworth, Inc. | 6 | 12 | 89 | 10:00 AM | 6 | 12 | 89 | 6 | 12 | 89 | 16th Dist, LL 50 & 51 3.5812 A | W/D | 28 | 414 |

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|--------------------------|---------------------------|-------------------------------|----------------------------|---|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Edmondson | | LeMovie | | Orvis Hunter | 7 | 17 | 89 | 10:45 AM | 7 | 17 | 89 | 7 | 17 | 89 | 16th Dist, LL 88 & 89 Lots 6,7&8 Bl. "A" D.B. Daniels Sub. | q/c/d | 28 | 479 |
| Edmondson | a/k/a | LeMovie LeMovie H. Padgett | | American Telephone and Telegraph Company | 4 | 17 | 91 | 9:00 AM | 4 | 13 | 91 | 4 | 17 | 91 | 11th Dist, LL 486 | Ease. | 31 | 311 |

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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNOP | GIVEN NAMES QRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| | | | | | Eriks | Bradley J. & Teresa G. | | | The Johnston Company, Inc. | 5 | 14 | 90 | 9:00 AM | 5 | | | | |

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|--------------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------------|----------------|-----|------|------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Echols County Tax Commissioner | | | | South Central Farm Credit, ACA | 1 | 27 | 93 | 9:00 AM | 1 | 21 | 93 | 1 | 28 | 93 | 16th Dist, LL 133 10 A Release from Tax FiFa | q/c/d | 34 | 255 |

Read Carefully These Instructions and Suggestions to Clerks and Others Using

COTT FAMILY NAME INDEXES

THE SUB INDEX

1. Write names on the Sub-Index plain and in as bold a hand as possible. Don't make n like u. Don't try to subdivide names on Sub-Index further than is arranged by the scheme here laid out. That is, if Baker is the first name for the column, *Bee to Bak*, write *Baker* on the first dark ruled line followed by *Baer* if it should happen to be the second name of that group, on the second dark ruled line, and so on.

2. A name is written but once on the Sub-Index (except as noted in the next paragraph), no matter how many times the same name is repeated on the Main Index. Following the name is a column in which is written the page of the Main Index, where all entries of this name are to be placed.

3. Names similar in sound but spelled differently should be grouped together on the Main Index, and each variety of spelling noted on the Sub-Index, under its proper sub-divisions. Thus:

| | |
|----------------|---------------------|
| Bair-Bare-Baer | Lowery-Lowry |
| Bear-Baehr | Louie, etc. |
| Shafer-Schafer | Snyder-Snider |
| Sheffer-Shafer | Schneider-Schnlder |
| Reed-Reed-Reid | Keyser-Keiser-Kizer |
| Kline-Klein | Pearson-Pierson |

4. Names like *Schneider* and *Snyder* should appear in Sub-Index under *Sc* and also *Sn*; *Pearson* and *Pierson* under *Pe* and *Pi*, etc. However, no notice of more than one style of spelling a name need be taken—and that the way it is spelled on the record—until it is spelled differently in a subsequent entry.

5. Odd names falling to the same Sub-Index column may be grouped together on the Main Index. For example, the names *Debler*, *Dedman*, *Debroski* and *Deator* being odd, and likely to be infrequent and all belonging to the same Sub-Index column, could be given the same page on the Main Index, and write in the column in red ink, "For names not listed here, see page....."

6. Sub-Indexes can be renewed and rewritten at very little expense and it is so planned that this can be done in after years if they become defaced and worn.

This Index in loose leaf form is continuous and expansive. When the Binder becomes filled to its capacity, get another Binder and carry one or more letters into the new Binder. Continue doing this when necessary until you have a Binder for each sub-division or unit. It is thus designed to be a Continuous Index for a long period of years.

THE MAIN INDEX

7. Family Names appear together on the Main Index, the Sub-Index being a guide to the page on which such Family Names will be found.

8. If there are three or more columns on the page of the Main Index for given names, write the given name or names in the column in which the initial letter of first given name appears at head of column. By careful writing two given names can occupy the same line, one above the other, so that six given names, if two properly fall to each column can be entered on one line. When more than two fall to a column make a complete new line for each two thus remaining.

9. In paging the Main Index, each sub-division or unit indicated by the extension tab begins with page 1. On the back of that sheet is page 2, followed by pages 3, 4, 5, 6, etc. When more sheets are needed add them continuing the paging in regular order.

10. Add a sheet immediately following a group requiring additional space, giving it the same page as the page continued. Preferably with red ink letter number these pages thus: 2a, 2b, 2c, 2d; 4a, 4b, 4c, etc.

11. Don't try to arrange Family Name Groups in any particular order on the Main Index, except to have "A" names separated from the "B's" and so on. Austin can go on pg. 1, Armstrong p. 3, Abbott p. 5, Allen p. 7, or on any right hand oddly numbered page. If any order is attempted it should be to put the largest groups in front, but this is only a matter of convenience. After several years, when time has demonstrated that a name is not likely to fill both pages of a sheet, the left hand or evenly numbered pages may be used for a Name Group. After a still longer period and a name has only one or two entries on a page a new name may be given on the lower half of the same page.

If any point is not clear to you when beginning the Index or continuing its use, always feel free to write the manufacturer, who will cheerfully reply to any questions regarding the proper working of the system.

C. M. Cott
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THIS SUB-INDEX

IS AN INDEX TO THE GENERAL
INDEX OF WHICH IT IS A PART

The pages of the General Index devoted to this Initial Letter follows immediately after this Sub-Index. Figures opposite the name indicate the page where entries are made.

EXTENSION TABS or the book itself represent the first unit of subdivision and refer to Surname Initials.

MARGINAL CUTS represent the second unit of subdivision, and are usually the Second Letter of Surname, or Guide Letters.

THE BLOCKS or *COLUMNS* on the Sub-Index, still further subdivide Names, according to the designations printed thereon.

The General Index can be ruled in any manner required, and is adapted for the indexing of all kinds of records, and for any number of names from 10,000 up to 1,000,000 or more.

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| | | | | | Month | Day | Year | HR. M. | Month | Day | Year | Month | Day | Year | | | | |
| First State Bank and Trust Co. of Val. | | | | James T. Culbreth, Jr. | 3 | 12 | 81 | 9:00 AM | 3 | 6 | 81 | 3 | 12 | 81 | 16th Dist, LL 133 & 134 150 A | q/c/d | 19 | 503 |
| First State Bank and Trust Co. | | | | Wayne G. Clifton | 8 | 10 | 81 | 9:00 AM | 8 | 7 | 81 | 8 | 10 | 81 | Dist. 16, LL 51 | q/c/d | 20 | 122 |
| First State Bank and Trust Co. | | | | J. Turner Culbreth, DCSD by Executor | 8 | 17 | 81 | 9:00 AM | 8 | 12 | 81 | 8 | 17 | 81 | 16th Dist., LL 144, 160 A 16th Dist., LL 144, 165 A | Corp. q/c/d | 20 | 123 |
| First State Bank and Trust Co. | | | | Robert W. & Virginia R. Lanier | 8 | 12 | 83 | 11:45 AM | 8 | | 83 | 8 | 12 | 83 | 13th Dist, LL 533 3 A. | Corp. q/c/d | 21 | 644 |
| First State Bank and Trust Co. | | | | Waver Padgett | 5 | 17 | 84 | 9:00 AM | 4 | | 84 | 5 | 17 | 84 | 16th Dist, LL 50 | Corp. q/c/d | 22 | 280 |
| First State Bank and Trust Co. | | | | Robert W. & Virginia R. Lanier | 4 | 18 | 85 | 3:30 PM | 4 | 18 | 85 | 4 | 22 | 85 | 13th Dist, LL 533 2 A | q/c/d | 23 | 104 |
| First State Bank and Trust Company | | | | Gladys & Dan DeLoach | 5 | 1 | 85 | 9:10 AM | 4 | 26 | 85 | 5 | 1 | 85 | 13th Dist, LL 80 40.00 A | q/c/d | 23 | 109 |
| First State Bank and Trust Company | | | | Charles Lynward Hughes | 6 | 3 | 85 | 9:00 AM | 5 | 22 | 85 | 6 | 3 | 85 | 16th Dist, LL 85 | Corp. q/c/d | 23 | 169 |
| First State Bank and Trust Company | | | | Daniel J. DeLoach | 7 | 17 | 85 | 4:15 PM | 7 | 17 | 85 | 7 | | 85 | 16th Dist, LL 43 Northtown Lots 1, 2, 5 & 6 Bl. R | q/c/d | 23 | 262 |
| First State Bank and Trust Company of Valdosta, et.al. | | | | J. Lee Rentz, Donald G. Dukes et.al. | 12 | 13 | 85 | 9:30 AM | 12 | 9 | 85 | 12 | 13 | 85 | 11th Dist, LL 398 & 431 160 A Reestablish L/D in Bk 13 Pg 574 | TriParty Agree. | 23 | 559 |
| First State Bank and Trust Company of Valdosta | | | | Church of God at Statenville | 11 | 7 | 86 | 9:00 AM | 11 | 3 | 86 | 11 | 7 | 86 | 16th Dist, LL 50 0.445 A | Corp. q/c/d | 25 | 442 |
| First State Bank and Trust Company of Valdosta | | | | Dan & Gladys DeLoach | 12 | 31 | 86 | 8:45 AM | 12 | 11 | 86 | 12 | 31 | 86 | 13th Dist, LL 79 & 80 95 A | q/c/d | 25 | 533 |
| First State Bank and Trust Company of Valdosta | | | | Dan and Gladys DeLoach | 10 | 9 | 87 | 12:45 PM | 10 | 6 | 87 | 10 | 9 | 87 | 13th Dist, LL 80 100 A | q/c/d | 26 | 442 |
| First State Bank and Trust Company of Valdosta | | | | Gladys and Dan DeLoach | 1 | 11 | 88 | 2:45 PM | 1 | 5 | 88 | 1 | 11 | 88 | 13th Dist, LL 79 & 80 105 A | q/c/d | 26 | 631 |
| First State Bank and Trust Company of Valdosta | | | | Mrs. E. L. Corbett | 8 | 8 | 89 | 10:30 AM | 6 | 2 | 89 | 8 | 8 | 89 | Cancellation of L/D in Bk 23 Pg 217 | CAN. | 28 | 520 |
| First State Bank and Trust Company of Valdosta | | | | Mrs. E. L. Corbett | 8 | 8 | 89 | 10:30 AM | 6 | 2 | 89 | 8 | 8 | 89 | Cancellation of L/D in Bk 15 Pg 680 | CAN. | 28 | 521 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First State Bank and Trust Company | | | | Roy W. Bradford | 9 | 27 | 89 | 9:00 AM | 9 | 22 | 89 | 9 | 27 | 89 | Cancellation of L/D in Bk 28 Pg 446 | CAN. | 28 | 602 |
| First State Bank and Trust Company | | | | James O. & Shirley J. Young | 3 | 14 | 90 | 9:00 AM | 3 | 9 | 90 | 3 | 14 | 90 | Cancellation of L/D in Book 18 Page 306 | CAN. | 29 | 415 |
| First State Bank and Trust Company of Valdosta, Inc. | | | | Alton J. & Martha Ann Dupree | 4 | 30 | 90 | 9:00 AM | 4 | 24 | 90 | 4 | 30 | 90 | 16th Dist, LL 49 1 A Staten Sub. Lot 45 | Corp. Q/C/D | 29 | 563 |
| First State Bank and Trust Company | | | | Eddie M. & Mary Frances Hughes | 5 | 11 | 90 | 3:00 PM | 6 | 4 | 85 | 5 | 11 | 90 | Cancellation of L/D in Book 20 Page 678 | CAN. | 29 | 580 |
| First State Bank, Valdosta | | | | Farris H. Hiers | 7 | 12 | 90 | 9:00 AM | 3 | 7 | 90 | 7 | 12 | 90 | Cancellation of D/S/D in Book 8 Page 405 | CAN. | 30 | 57 |
| First State Bank and Trust Company | | | | Farris H. Hiers | 7 | 20 | 90 | 9:00 AM | 7 | 11 | 90 | 7 | 20 | 90 | Cancellation of L/D in Book 9 Page 549 | CAN. | 30 | 104 |
| First State Bank and Trust Company | | | | Wayne & Jean Davis | 8 | 14 | 90 | 1:15 PM | 8 | 2 | 90 | 8 | 14 | 90 | Cancellation of D/S/D in Book 21 Page 607 | CAN. | 30 | 138 |
| First State Bank and Trust Company | | | | Joseph & M.A. Garner | 9 | 11 | 90 | 9:00 AM | 9 | 7 | 90 | 9 | 11 | 90 | Cancellation of L/D in Book 29 Page 313 | CAN. | 30 | 205 |
| First State Bank and Trust Company | | | | Billy E. Padgett | 11 | 16 | 90 | 8:14 AM | 11 | 15 | 90 | 11 | 16 | 90 | Cancellation of D/S/D in Bk. 15 Page 96 | CAN. | 31 | 13 |
| First State Bank and Trust Company | | | | Charlie M. and Joan L. Culpepper | 12 | 12 | 90 | 9:00 AM | 12 | 10 | 90 | 12 | 13 | 90 | Cancellation of S/D in Bk. 25 Page 454 | CAN. | 31 | 71 |
| First State Bank and Trust Company | | | | Jackie W. Bennett | 6 | 13 | 91 | 9:00 AM | 6 | 6 | 91 | 6 | 13 | 91 | Cancellation of L/D in Book 21 Page 239 | CAN. | 31 | 383 |
| First State Bank and Trust Company | | | | Felton Coggins, et.al. | 9 | 11 | 91 | 9:00 AM | 9 | 5 | 91 | 9 | 11 | 91 | Cancellation of D/S/D in Book 27 Page 430 | CAN. | 32 | 161 |
| First State Bank and Trust Company of Valdosta | | | | Farmers Home Administration | 11 | 27 | 91 | 9:00 AM | 11 | 14 | 91 | 12 | 2 | 91 | Prior Lienholder - Bk 32 Pg 89 Felton Coggins | Agree. | 32 | 288 |
| First State Bank & Trust Company of Valdosta | | | | Farmers Home Administration | 11 | 27 | 91 | 9:00 AM | 11 | 14 | 91 | 12 | 2 | 91 | Prior Lienholder - Bk 32 Pg 94 Bk 25 Pg 554 Gerald Coggins | Agree. | 32 | 290 |
| First State Bank & Trust Company of Valdosta | | | | Farmers Home Administration | 11 | 27 | 91 | 9:00 AM | 11 | 14 | 91 | 12 | 2 | 91 | Prior Lienholder - Bk 32 Pg 97 Edwin M. Coggins | Agree. | 32 | 292 |
| First State Bank and Trust Company | | | | Kenneth L. Corbett | 12 | 13 | 91 | 9:00 AM | 12 | 9 | 91 | 12 | 13 | 91 | Cancellation of D/S/D in Bk 31 Page 162 | CAN. | 32 | 302 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First State Bank and Trust Company | | | | Louis E. Corbett | 1 | 3 | 92 | 2:45 PM | 1 | 3 | 91 | 1 | 6 | 92 | Cancellation of L/D in Book 28 Page 169 | CAN | 32 | 345 |
| First State Bank and Trust Company of Valdosta | | | | Metro Media Broadcasting, Inc. | 3 | 17 | 92 | 9:00 AM | 3 | 16 | 92 | 3 | 19 | 92 | 16th Dist, LL 55 Lots 1, 2, 3 & 4 | Q/C/D | 33 | 68 |
| First State Bank and Trust Company of Valdosta | | | | Metro Media Broadcasting, Inc. | 4 | 27 | 92 | 9:00 AM | 4 | 24 | 92 | 4 | 28 | 92 | 16th Dist, LL 55 Lot 5 | Q/C/D | 33 | 152 |
| First State Bank and Trust Company | | | | Shari Burke | 8 | 3 | 92 | 9:00 AM | 7 | 31 | 92 | 8 | 3 | 92 | Cancellation of D/S/D in Book 29 Page 363 | CAN | 33 | 302 |
| First State Bank & Trust Company | | | | Honeysworth, Inc. | 9 | 14 | 92 | 9:00 AM | 9 | 3 | 92 | 9 | 14 | 92 | Cancellation of D/S/D in Book 28 Page 416 | CAN | 34 | 35 |
| First State Bank & Trust Company | | | | Norma M. Hughes, et.al. | 12 | 18 | 92 | 9:00 AM | 12 | 10 | 92 | 12 | 18 | 92 | 16th Dist, LL 85 100 A | Corp/ Q/C/D | 34 | 193 |
| First State Bank & Trust Company of Valdosta | | | | Roger E. Powell | 2 | 10 | 93 | 9:00 AM | 1 | 28 | 93 | 2 | 10 | 93 | Whispering Pines Sub. 1 A 16th Dist, LL 52, Lot 28, Block D | EASE | 34 | 280 |
| First State Bank & Trust Company of Valdosta | | | | Mary Jeanette Deloach | 2 | 10 | 93 | 9:00 AM | 1 | 28 | 93 | 2 | 10 | 93 | Whispering Pines Sub. 1A 16th Dist, LL 52, Lot 28, Block D | CORP Q/C/D | 34 | 283 |
| First State Bank & Trust Company | | | | Ashley Deloach, et.al. | 3 | 9 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 9 | 93 | 13th Dist, LL 80 89.973 A | Q/C/D | 35 | 70 |
| First State Bank & Trust Company | | | | Sylvia & Gerald Joe Tefft, Jr. | 3 | 12 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 12 | 93 | Cancellation of D/S/D in Book 34 Page 36 | CAN | 35 | 75 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Federal Land Bank of Columbia | | | | Farmers Home Administration | 4 | 16 | 81 | 2:30 PM | 3 | 17 | 81 | 4 | 17 | 81 | Agreement of Prior Lienholder re D/S/D in Bk 15 Pg 194 | Agree. | 19 | 623 |
| Federal Land Bank of Columbia | | | | Farmers Home Administration | 6 | 4 | 81 | 4:20 PM | 5 | 28 | 81 | 6 | 5 | 81 | Agreement of Prior Lienholder re Bk 13, Pg 348 | Agree. | 20 | 16 |
| Federal Land Bank of Columbia | | | | J. Vernon Lightsey, et.al. | 8 | 2 | 82 | 9:00 AM | 7 | 13 | 82 | 8 | 2 | 82 | 11th Dist, LL 301 1.01 A Release from D/S/D in Bk 16 Pg 165 | Partial Rel/Lien | 21 | 78 |
| Federal Land Bank of Columbia | | | | David Corbett | 1 | 21 | 83 | 4:00 PM | 1 | 3 | 83 | 1 | 24 | 83 | 16th Dist, LL 5L 3 A Release from D/S/D in Bk 15 Pg 337 | Partial Rel/Lien | 21 | 333 |
| Federal Land Bank of Columbia | | | | Federal Land Bank Association of Tifton | 5 | 3 | 85 | 9:00 AM | 4 | 23 | 85 | 5 | 3 | 85 | Power of Attorney | P/A | 23 | 124 |
| Federal Land Bank of Columbia | | | | South Georgia Federal Land Bank Association | 2 | 18 | 87 | 9:00 AM | 3 | 10 | 86 | 2 | 18 | 87 | Power of Attorney | P/A | 25 | 641 |
| Federal Land Bank of Columbia , et.al. | | | | The Farm Credit Bank of Columbia | 8 | 19 | 88 | 9:00 AM | 8 | 1 | 88 | 8 | 19 | 88 | Certified copy of Certificate of Merger and Charter | CERT//MERGER | 27 | 492 |
| Federal Land Bank of Columbia | | | | Mary Ann Chaney a/k/a Mary Ann Stoddard | 1 | 18 | 90 | 9:00 AM | 1 | 8 | 90 | 1 | 18 | 90 | Cancellation of D/S/D in Book 19 Page 433 | CAN | 29 | 286 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Farmers Home Administration | | | | Federal Land Bank of Columbia | 9 | 25 | 81 | 3:14 PM | 9 | 10 | 81 | 9 | 28 | 81 | Subordination of D/S/D in Bk 19 pg 625 - James T. Culbreth, Jr. | Sub/Agree. | 20 | 276 |
| Farmers Home Administration | | | | Leonard D & Eva Nell Culpepper | 11 | 16 | 81 | 9:00 AM | 10 | 27 | 81 | 11 | 16 | 81 | Refers to D/S/D in Bk 16 Pg 580 and Bk 16 pg 523 | Release | 20 | 355 |
| Farmers Home Administration | | | | Samuel M. James | 10 | 5 | 83 | 9:00 AM | 8 | 17 | 83 | 10 | 6 | 83 | 16th Dist, LL 43 | Q/C/D | 21 | 727 |
| Farmers Home Administration | | | | Leonard D. & Eva Nell Culpepper | 9 | 23 | 85 | 9:00 AM | 9 | 13 | 85 | 9 | 24 | 85 | Refers to D/S/D in Bk 16 Pg 580 16th Dist, LL 83 | Release | 23 | 387 |
| Farmers Home Administration | | | | Leonard D. & Eva Nell Culpepper | 9 | 26 | 85 | 9:00 AM | 9 | 13 | 85 | 9 | 26 | 85 | Refers to D/S/D in Bk 16 Pg 580 16th Dist, LL 83 | Release | 23 | 400 |
| Farmers Home Administration | | | | Leonard D. & Eva Nell Culpepper | 1 | 27 | 86 | 9:00 AM | 1 | 24 | 86 | 1 | 28 | 86 | 16th Dist, LL 83 3.3419 A | Release | 24 | 45 |
| Farmers Home Administration | | | | Bankers Trust Company | 11 | 6 | 87 | 1:30 PM | 11 | 6 | 87 | 11 | 9 | 87 | Assignment of D/S/D in Bk 18 Pg 351 and D/S/D in Bk 18 Pg 477 | Assign. | 26 | 508 |
| Farmers Home Administration | | | | Randy H. Hiers, Sr. a/k/a Randy H. Hiers and Karen K. Hiers | 5 | 6 | 88 | 2:45 PM | 5 | 2 | 88 | 5 | 9 | 88 | Refers to several D/S/D in regard to 16th Dist, LL 179 261.143 A | Release | 27 | 284 |
| Farmers Home Administration | | | | Raymond C. McLeod | 8 | 8 | 89 | 11:00 AM | 8 | 4 | 89 | 8 | 8 | 89 | Cancellation of D/S/D in Bk 10 Pg 267 | CAN. | 28 | 522 |
| Farmers Home Administration | | | | Mary B. Carter | 11 | 15 | 89 | 10:49 AM | 10 | 5 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 15 Pg. 438 | CAN. | 28 | 696 |
| Farmers Home Administration | | | | Randy H. Hiers, Sr. a/k/a Randy Hiers | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 19 Pg. 46-51 | CAN | 28 | 700 |
| Farmers Home Administration | | | | Randy H. Hiers, Sr., a/k/a Randy H. Hiers & Karen K. Hiers | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 19 Pg. 449 & 466 | CAN | 28 | 701 |
| Farmers Home Administration | | | | Randy H. & Karen K. Hiers | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk.11 Pg. 222 | CAN | 28 | 702 |
| Farmers Home Administration | | | | Randy H. Hiers, Sr. a/k/a Randy Hiers | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 22 Pg. 178 | CAN | 28 | 703 |
| Farmers Home Administration | | | | Randy H. Hiers, Sr. a/k/a Randy Hiers | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 24 Pg. 105 | CAN | 28 | 704 |
| Farmers Home Administration | | | | James T. Culbreth, Jr. | 3 | 12 | 93 | 2:25 PM | 3 | 11 | 93 | 3 | 15 | 93 | 16th Dist, LL 133 & 134 130 A | Release | 35 | 83 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Fouraker | | | Pearsall | Franklin Fouraker | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | 15th Dist, LL 535 269 A 1/12 undivided interest | W/D | 20 | 470 |
| Fouraker | | | Pearsall, et.al. | Pearsall Fouraker, et.al. | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | Personal Representatives Deed 1/2 und. int., 15 D, LL 535, 259 A | Deed | 20 | 473 |
| Fouraker | Franklin, et.al. | | | Pearsall Fouraker, et.al. | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | Personal Representatives Deed 1/2 und. int., 15 D, LL 535, 259 A | Deed | 20 | 473 |
| Fouraker | | Mary Sarah (ESTATE) (by Personal Representatives) | | Pearsall Fouraker, et.al. | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | Personal Representatives Deed 1/2 und. int, 15 D, LL 535, 259 A | Deed | 20 | 473 |
| Fouraker | | Jesse F., DCSD (Marital Trust & Residuary Trust by Trustees) | | Pearsall Fouraker, et.al. | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | Personal Representatives Deed 1/2 und. int, 15 D, LL 535, 259 A | Deed | 20 | 473 |
| Fouraker | | | Pearsall | Franklin Fouraker | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | 13th Dist, LL 535 269 A 1/12 undivided interest | Corr. W/D | 20 | 593 |
| Fouraker | | | Pearsall, et.al. | Pearsall Fouraker, et.al. | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | Corr. Personal Rep. Deed 1/2 Und.Int. 13 D, LL 535, 259 A | Deed | 20 | 596 |
| Fouraker | Franklin, et.al. | | | Pearsall Fouraker, et.al. | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 259 A | Deed | 20 | 596 |
| Fouraker | | Mary Sarah (ESTATE) (by Personal Representatives) | | Pearsall Fouraker, et.al. | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 259 A | Deed | 20 | 596 |
| Fouraker | | Jesse F, DCSD (Marital Trust & Residuary Trust by Trustees) | | Pearsall Fouraker, et.al. | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 259 A | Deed | 20 | 596 |
| Fouraker | | | Pearsall, et.al. | Pearsall Fouraker, et.al. | 5 | 3 | 82 | 10:30 AM | 5 | 1 | 82 | 5 | 4 | 82 | Corr. Personal Rep. Deed 1/2 und. int, 13 D, LL 535 269 A | Deed | 20 | 648 |
| Fouraker | Franklin, et.al. | | | Pearsall Fouraker, et.al. | 5 | 3 | 82 | 10:30 AM | 5 | 1 | 82 | 5 | 4 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535 269 A | Deed | 20 | 648 |
| Fouraker | | Mary Sarah (ESTATE) (by Personal Representatives) | | Pearsall Fouraker, et.al. | 5 | 3 | 82 | 10:30 AM | 5 | 1 | 82 | 5 | 4 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 269 A | Deed | 20 | 648 |
| Fouraker | | Jesse F, DCSD (Marital Trust & Residuary Trust by Trustees) | | Pearsall Fouraker, et.al. | 5 | 3 | 82 | 10:30 AM | 5 | 1 | 82 | 5 | 4 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 269 A | Deed | 20 | 648 |
| Fouraker | | | Pearsall | Mary Sarah Fouraker (DCSD) & Jesse F. Fouraker (DCSD) Lands of | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, LL 535 | AFFID | 20 | 658 |
| Fouraker | Franklin, et.al. | | | Lands of Mary Sarah Fouraker (DCSD) & Jesse F. Fouraker (DCSD) | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, L1 535 | AFFID | 20 | 659 |

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| | | | | Month | Day | Year | H. M. | Month | Day | Year | Month | Day | Year | Month | Day | | | | |
| Fouraker | Franklin, et.al. | Pearsall, et.al. | Little Suwanee Lumber Co., Inc. | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, TL 535 | 269 A | W/D | 20 | 662 | |
| Fouraker | Little Suwanee Lumber Co., Inc. | Little Suwanee Lumber Co., Inc. | Little Suwanee Lumber Co., Inc. | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, TL 535 | 269 A | W/D | 20 | 662 | |
| Fouraker | Mary Sarah, ESTATE by Personal Representative | Little Suwanee Lumber Co., Inc. | Little Suwanee Lumber Co., Inc. | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, TL 535 | 269 A | W/D | 20 | 662 | |
| Fouraker | Jesse F. (D&D) (Marital Trust & Residuary Trust by Trustees) | Little Suwanee Lumber Co., Inc. | Little Suwanee Lumber Co., Inc. | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, TL 535 | 269 A | W/D | 20 | 662 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Frazier | | | Roy & Evelyn | W. R. Frazier | 2 | 19 | 82 | 9:00 AM | 1 | 8 | 82 | 2 | 23 | 82 | 16th Dist, LL 49 Staten Subdivision Lot 28 | L/D | 20 | 565 |
| Frazier | | | Roy & Evelyn | Royce & Nola Frazier | 9 | 6 | 82 | 10:30 AM | 8 | 27 | 82 | 9 | 6 | 82 | 16th Dist, LL 49 Staten Subdivision Lot 28 1 A | W/D | 21 | 122 |
| Frazier | | Nola | | Roy R. Frazier | 3 | 7 | 85 | 8:45 AM | 3 | 6 | 85 | 3 | 7 | 85 | 16th Dist, LL 49 1 A Staten Subdivision Lot 44 | W/D | 23 | 49 |
| Frazier | | | Roy R. | C. Bill Mize | 8 | 1 | 85 | 3:45 PM | 6 | 28 | 85 | 8 | 1 | 85 | 16th Dist, LL 49 1 A Staten Subdivision Lot 44 | W/D | 23 | 286 |
| Frazier | | | Royce & Nola | Roy Frazier | 2 | 25 | 86 | 10:45 AM | 2 | 24 | 86 | 2 | 25 | 86 | 16th Dist, LL 49 1/2 A Staten Sub. Lot 44 (North 1/2) | W/D | 24 | 111 |
| Frazier | | | Roy | William A. & Rosemary Harp | 9 | 4 | 86 | 3:45 PM | 8 | 30 | 86 | 9 | 4 | 86 | 16th Dist, LL 49 1/2 A Staten Sub. Lot 44 (North 1/2) | Survivorship Deed | 24 | 411 |
| Frazier | | | Roy R. & Evelyn M. | David & Diana Billiau | 3 | 2 | 87 | 11:00 AM | 2 | 26 | 87 | 3 | 3 | 87 | 16th Dist, LL 49 Staten Subdivision Lot 22 | Joint Tenancy | 25 | 677 |
| Frazier | | | Roy | William P. Goss, Sr. | 10 | 26 | 87 | 1:00 PM | 10 | 23 | 87 | 10 | 26 | 87 | 16th Dist, LL 49 1/2 A Staten Sub. (North half of Lot 45) | W/D | 26 | 459 |
| Frazier | | | Royce & Nola | John T. Tatum | 12 | 15 | 88 | 1:30 PM | 12 | 15 | 88 | 12 | 15 | 88 | 16th Dist, LL 49 1/2 A Staten Sub. (South half of Lot 44) | W/D | 28 | 44 |
| Frazier | | | Roy | Jessie M. Tatum | 10 | 16 | 89 | 11:45 AM | 10 | 16 | 89 | 10 | 16 | 89 | 16th Dist, LL 49 1/2 A Staten Sub. (North half of Lot 44) | W/D | 28 | 626 |
| Frazier | | | Roy | William P. Goss, Sr. | 11 | 2 | 90 | 2:00 PM | 11 | 2 | 90 | 11 | 2 | 90 | Cancellation of D/S/D in Book 26 Page 460 | CAN | 30 | 293 |
| Frazier | | | Roy R. | Kerry N. Strickland | 9 | 22 | 92 | 9:00 AM | 9 | 10 | 92 | 9 | 22 | 92 | 16th Dist, LL 50 .36023 A | W/D | 34 | 61 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First National Bank of Valdosta, The | | | | Miami James | 2 | 22 | 82 | 9:00 AM | 2 | 18 | 82 | 2 | 23 | 82 | 16th Dist, LL 43 Herctoma Lot 2, Block Y | Corp. Deed | 20 | 571 |
| First National Bank of Valdosta, The et.al. | | | | James T. Culbreth, Jr., et. al. | 6 | 17 | 83 | 1:30 PM | 6 | 14 | 83 | 6 | 20 | 83 | 16th Dist, LL 133, 134, 143, 144, 53 & 86 | Agree. | 21 | 557 |
| First National Bank of Valdosta | | | | Wilbur Jack Parrish | 5 | 18 | 84 | 9:00 AM | 5 | 17 | 84 | 5 | 18 | 84 | 16th Dist, LL 43 Daniels and Herndon Estates Lot 9, Block A | Corp. Deed | 22 | 281 |
| First National Bank of Valdosta | | | | Mrs. E. L. Corbett | 6 | 24 | 85 | 9:00 AM | 5 | 29 | 85 | 6 | 25 | 85 | 16th Dist, LL 55 40 A | Corp. Q/C/D | 23 | 215 |
| First National Bank Valdosta, GA. | | | | O.C. & Virginia Prince, et.al. | 7 | 18 | 85 | 9:00 AM | 7 | 16 | 85 | 7 | 18 | 85 | 16th Dist, LL 177 41.5 A and 41.8 Acres | Corp. Q/C/D | 23 | 265 |
| First National Bank of Valdosta | | | | Latrell Harvey | 9 | 16 | 86 | 3:15 PM | 9 | 12 | 86 | 9 | 16 | 86 | 16th Dist, LL 9 & 38 | Corp. Q/C/D | 24 | 437 |
| First National Bank of Valdosta First Union National Bank | | n/k/a | | Joe W. Rowell | 2 | 24 | 87 | 9:00 AM | 2 | 20 | 87 | 2 | 26 | 87 | 16th Dist, LL 101 1.1443 A | Corp. Q/C/D | 25 | 649 |
| First National Bank, The , Valdosta, Ga. | | | | Nathan & Jessie Lee Rewis | 2 | 6 | 90 | 12:30 PM | 10 | 27 | 77 | 2 | 6 | 90 | Cancellation of L/D in Bk. 13 Pg. 385, 16D, LL 50, 43A | CAN | 29 | 346 |
| First National Bank, Valdosta, Georgia | | | | William R. House | 3 | 26 | 90 | 9:00 AM | 9 | 13 | 84 | 3 | 26 | 90 | Can. of L/D in Bk. 18 Pg. 435 | CAN | 29 | 438 |
| First National Bank of Valdosta, The n/k/a First Union National Bank of Georgia | | | | Garland & Ethel McGhee | 5 | 25 | 90 | 1:15 PM | 5 | 24 | 90 | 5 | 25 | 90 | 16th Dist, LL 49 1 A Staten Sub. Lot 13 | Corp. Q/C/D | 29 | 632 |
| First National Bank of Valdosta a/k/a First Union National Bank | | | | Henry H. Kinsey | 7 | 23 | 91 | 9:00 AM | 7 | 18 | 91 | 7 | 23 | 91 | Cancellations of L/D in Book 11 Page 297 | CAN | 32 | 33 |
| First National Bank of Valdosta | | | | Harvie P. & Velma J. Jarrard | 3 | 25 | 92 | 2:30 AM | 3 | 5 | 86 | 3 | 25 | 92 | Cancellation of L/D in Book 17 Page 242 | CAN | 33 | 93 |
| First National Bank, The n/k/a First Union National Bank of Georgia | | | | Walter Deloach | 5 | 18 | 92 | 9:00 AM | 4 | 23 | 92 | 5 | 18 | 92 | Cancellation of L/D in Book 23 Page 60 | CAN | 33 | 180 |
| First National Bank of Valdosta n/k/a First Union National Bank of GA. | | | | Miami James | 7 | 27 | 92 | 9:00 AM | 6 | 22 | 92 | 7 | 28 | 92 | Cancellation of L/D in Book 20 Page 572 | CAN. | 33 | 287 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Fender | Calvin L. & Marleen | | | The Citizens and Southern National Bank | 4 | 27 | 82 | 9:00 AM | 4 | 20 | 82 | 4 | 27 | 82 | Northtown Addition to Statenville Lot 4, Block "R" | D/S/D | 20 | 633 |
| Fender | | | Robert R., et.al. | James D. Bass | 3 | 26 | 87 | 3:00 PM | 3 | 2 | 87 | 3 | 26 | 87 | 16th Dist, LL 4 & 43 Daniels & Herndon Sub. Lots 49 & 48 | W/D | 26 | 45 |
| Fender | | | Robert R., et.al. | Wayne & Gwen Barfield | 3 | 26 | 87 | 3:00 PM | 3 | 2 | 87 | 3 | 26 | 87 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | W/D | 26 | 46 |
| Fender | | | Robert R., et.al. | Wayne & Gwen Barfield | 3 | 30 | 87 | 9:00 AM | 12 | 1 | 83 | 3 | 30 | 87 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | Contract/ Agree. | 26 | 57 |
| Fender | | | Robert R., et.al. | James D. Bass | 4 | 14 | 87 | 9:00 AM | 12 | 1 | 83 | 4 | 14 | 87 | 11th Dist, LL 4 & 43 Lot 49 16th Dist, LL 4 & 43 Lot 48 | Contract/ Agree. | 26 | 84 |
| Fender | | | Robert R., et.al. | Wayne & Gwen Barfield | Re-filed 5 | 14 | 87 | 9:00 AM | 12 | 1 | 83 | Re-recorded 5 | 14 | 87 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | Contract/ Agree. | 26 | 144 |
| Fender | | | Robert R., et.al. | James D. Bass | Re-filed 5 | 14 | 87 | 9:00 AM | 12 | 1 | 83 | Re-recorded 5 | 14 | 87 | 11th Dist, LL 4 & 43 Lot 49 16th Dist, LL 4 & 43 Lot 48 | Contract/ Agree. | 26 | 147 |
| Fender | Calvin L. & Marleen | | | The Citizens and Southern National Bank | 7 | 7 | 89 | 9:00 AM | 7 | 6 | 89 | 7 | 7 | 89 | Cancellation of D/S/D in Bk 20 Pg 633 Lot 4, Bl. "R" (Northtown Addition) | Can. | 28 | 440 |
| Fender | | | Rabon J. & Vonda F. | The Citizens and Southern National Bank | 4 | 27 | 90 | 9:00 AM | 4 | 13 | 90 | 4 | 27 | 90 | 16th Dist, LL 53 1 A | D/S/D | 29 | 550 |
| Fender | Brenda Kay, etal | | | Beulah C. Carver | 2 | 18 | 92 | 10:00 AM | 2 | 15 | 92 | 2 | 18 | 92 | 12th Dist., LL 65 | Q/C/D | 33 | 15 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Foster | | James & Carol L. | | Ray Lewis Moore, et.al. | 8 | 27 | 82 | 3:00 PM | 8 | 5 | 82 | 8 | 30 | 82 | 11th Dist, LL 491 30 A | W/D | 21 | 101 |
| Foster | Carol L. | | | James & Carol L. Foster (Lands of) | 8 | 27 | 82 | 3:00 PM | 8 | 5 | 82 | 8 | 30 | 82 | 11th Dist, LL 491 30 A | AFFID. | 21 | 102 |
| Foster | Carol | | | Virginia Allen Woodruff, et.al. | 6 | 6 | 88 | 10:15 AM | 5 | 16 | 88 | 6 | 6 | 88 | 11th Dist, LL 491 .4955 A | q/c/d | 27 | 320 |
| Foster | | Lana R. & James W. | | American Telephone and Telegraph Company | 4 | 23 | 90 | 11:45 AM | 3 | 14 | 90 | 4 | 24 | 90 | 11th Dist., LL 400 | EASE. | 29 | 513 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Federal National Mortgage Association | | | | Administrator of Veterans Affairs | 12 | 27 | 82 | 9:00 AM | 10 | 21 | 82 | 12 | 27 | 82 | 16th Dist, LL 43 North Town Add. Lot 5, Block "N" | Special W/D | 21 | 261 |
| Federal National Mortgage Association | | | | Southeastern Mortgage Corporation | 11 | 28 | 84 | 9:00 AM | 11 | 14 | 84 | 11 | 28 | 84 | Limited Power of Attorney | Limited P/A | 22 | 630 |
| Federal National Mortgage Association | | | | Fleet Mortgage Corp. | 6 | 13 | 85 | 9:00 AM | 4 | 20 | 85 | 6 | 13 | 85 | Limited Power of Attorney | Limited P/A | 23 | 202 |
| Federal National Mortgage Association | | | | Bowest Corporation | 2 | 18 | 86 | 9:00 AM | 12 | 4 | 85 | 2 | 18 | 86 | Limited Power of Attorney | Limited P/A | 24 | 97 |
| Federal National Mortgage Association | | | | Imperial Savings Association | 3 | 10 | 89 | 9:00 AM | 7 | 6 | 87 | 3 | 10 | 89 | Limited Power of Attorney | Limited P/A | 28 | 220 |
| Federal National Mortgage Association | | | | Home Federal Savings and Loan Association | 11 | 3 | 89 | 9:00 AM | 8 | 25 | 89 | 11 | 6 | 89 | Limited Power of Attorney | Limited P/A | 28 | 679 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First Federal Savings and Loan Association of Valdosta | | | | Robert O. & Robbie N. Corey | 7 | 18 | 84 | 3:45 PM | 7 | 17 | 84 | 7 | 18 | 84 | 16th Dist, LL 176 1 A | Corp. Q/C/D | 22 | 444 |
| First Federal Savings and Loan Association of Valdosta | | | | Jimmy Lee & Betty Jane Bennett | 9 | 6 | 89 | 9:00 AM | 8 | 31 | 89 | 9 | 6 | 89 | Cancellation of D/S/D in book 23 page 496 | CAN | 28 | 569 |
| First Federal Savings and Loan Association of Valdosta | | | | Clyde White, Jr. | 12 | 19 | 89 | 9:00 AM | 12 | 15 | 89 | 12 | 19 | 89 | 16th Dist, LL 83 1.0000 A Tract 14 of Joe Rowell Property | Limited W/D | 29 | 250 |
| First Federal Savings and Loan Association of Valdosta | | | | Jehoiada Crosby | 1 | 29 | 90 | 9:00 AM | 1 | 23 | 90 | 1 | 29 | 90 | Cancellation of S/D in Bk. 26 Pg. 502 | Can. | 29 | 311 |
| First Federal Savings and Loan Association of Valdosta | | | | David Lee & Betty Jean Salts | 1 | 30 | 90 | 9:00 AM | 1 | 26 | 90 | 1 | 30 | 90 | 16th Dist, LL 83 1.1443 A Tract 2 - Joe Rowell Subdivision | W/D | 29 | 326 |
| First Federal Savings and Loan Association of Valdosta | | | | Ruby Corbett | 2 | 9 | 90 | 9:00 AM | 2 | 8 | 90 | 2 | 9 | 90 | 11th Dist, LL 398 30 A 11th Dist, LL 431 107 A Tract 5 Rowell Sub. | Corp/D | 29 | 354 |
| First Federal Savings and Loan Association, Valdosta, Georgia | | | | Gerald Coggins | 6 | 8 | 90 | 9:00 AM | 6 | 6 | 90 | 6 | 8 | 90 | 16th Dist., LL 83, 1.0026 A. | Corp/D | 29 | 667 |
| First Federal Savings and Loan Association of Valdosta | | | | Alton J. & Betty J. Starnes | 6 | 21 | 90 | 9:00 AM | 6 | 19 | 90 | 6 | 21 | 90 | Cancellation of D/S/D in Book 27 Page 621 | CAN. | 30 | 1 |
| First Federal Savings and Loan Association of Valdosta | | | | Elaine C. Henderson | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 10 Page 113 | CAN. | 30 | 223 |
| First Federal Savings and Loan Association of Valdosta | | | | W.R. & Elaine C. Henderson | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of S/S/D in Book 24 Page 378 | CAN | 30 | 224 |
| First Federal Savings and Loan Association of Valdosta | | | | Elaine C. & W. R. Henderson | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of S/S/D in Book 26 Page 368 | CAN | 30 | 225 |
| First Federal Savings and Loan Association of Valdosta | | | | W. R. & Elaine C. Henderson | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 27 Page 465 | CAN | 30 | 226 |
| First Federal Savings and Loan Association of Valdosta | | | | W. R. & Elain C. Henderson | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 23 Page 288 | CAN | 30 | 227 |
| First Federal Savings and Loan Association of Valdosta | | | | Andres & Yolanda Gonzales | 1 | 30 | 91 | 11:20 AM | 1 | 28 | 91 | 1 | 30 | 91 | 16th Dist., LL 83, 1.0027 A. Rowell Sub., Tract 6. | Special W/D | 31 | 158 |
| First Federal Savings and Loan Association of Valdosta | | | | Erma Rios and Victoria Rios | 2 | 19 | 91 | 1:00 PM | 2 | 19 | 91 | 2 | 20 | 91 | 16th Dist, LL 83 1.3573 A Tract 11 - Joe Rowell Sub. | Special W/D | 31 | 209 |
| First Federal Savings and Loan Association of Valdosta | | | | Jimmy Lee & Betty Jane Bennett | 7 | 3 | 91 | 9:00 AM | 6 | 28 | 91 | 7 | 3 | 91 | Cancellation of D/S/D in Book 30 Page 267 | CAN | 32 | 18 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First Federal Savings & Loan Association of Valdosta | | | | Jimmy Lee & Betty Jane Bennett | 7 | 3 | 91 | 9:00 AM | 6 | 28 | 91 | 7 | 3 | 91 | Cancellation of S/D in Book 31 Page 313 | CAN | 32 | 19 |
| First Federal Savings & Loan Association of Valdosta | | | | Jimmy Lee & Betty Jane Bennett | 7 | 23 | 91 | 9:00 AM | 6 | 28 | 91 | 7 | 23 | 91 | Cancellation of S/D in Book 28 Page 564 | CAN | 32 | 34 |
| First Federal Savings & Loan Association of Valdosta | | | | Ovidio Castillo, III & Norma P. Castillo | 9 | 9 | 91 | 9:00 AM | 9 | 5 | 91 | 9 | 10 | 91 | 16th Dist, LL 83 1.0026 A Tract 4 - Rowell Subdivision | Sp./w/D | 32 | 153 |
| First Federal Savings & Loan Association of Valdosta | | | | Dwain E & Patricia M. Dye | 9 | 23 | 91 | 9:00 AM | 9 | 9 | 91 | 9 | 23 | 91 | Cancellation of D/S/D in Book 28 Page 184 | CAN | 32 | 166 |
| First Federal Savings & Loan Association of Valdosta | | | | Farmers Home Administration | 11 | 27 | 91 | 9:00 AM | 11 | 20 | 91 | 12 | 2 | 91 | Prior Lienholder - Bk 24 Pg 403 Gerald Coggins | Agree. | 32 | 284 |
| First Federal Savings & Loan Association of Valdosta | | | | Farmers Home Administration | 11 | 27 | 91 | 9:00 AM | 11 | 20 | 91 | 12 | 2 | 91 | Prior Lienholder - Bk 17 Pg 697 Edwin & Patsy Coggins | Agree. | 32 | 286 |
| First Federal Savings & Loan Association of Valdosta | | | | Dwain E. & Patricia M. Dye | 12 | 27 | 91 | 9:00 AM | 12 | 17 | 91 | 12 | 27 | 91 | Cancellation of S/D in Book 27 Page 380 | CAN. | 32 | 340 |
| First Federal Savings & Loan Association of Valdosta | | | | Tommy Corbett | 1 | 20 | 92 | 9:00 AM | 1 | 17 | 92 | 1 | 20 | 92 | 16th Dist., LL 83, Rowell Sub., Tracts 8 & 17 | Special w/D | 32 | 371 |
| First Federal Savings & Loan Association of Valdosta | | | | Kenneth A. & Chandra D. Tutt | 3 | 17 | 92 | 9:00 AM | 3 | 13 | 92 | 3 | 17 | 92 | Cancellation of D/S/D in Book 23 Page 165 | CAN | 33 | 59 |
| First Federal Savings & Loan Association of Valdosta | | | | Yolanda Gonzales | 8 | 11 | 92 | 3:00 AM | 7 | 16 | 92 | 8 | 12 | 92 | 16th Dist., LL 83, 1.0027 A. | Sp/w/D | 33 | 372 |
| First Federal Savings & Loan Association of Valdosta | | | | Randall A. & Pamela L. Lane | 9 | 23 | 92 | 9:00 AM | 9 | 17 | 92 | 9 | 24 | 92 | Cancellation of S/D in Book 26 Page 486 | CAN | 34 | 71 |
| First Federal Savings & Loan Association of Valdosta | | | | Gerald Coggins | 1 | 21 | 93 | 9:00 AM | 1 | 15 | 93 | 1 | 21 | 93 | Cancellation of D/S/D in Book 29 Page 668 | CAN | 34 | 237 |
| First Federal Savings & Loan Association of Valdosta | | | | Winnie B. Prescott | 2 | 15 | 93 | 9:00 AM | 1 | 29 | 93 | 2 | 15 | 93 | Cancellation of D/S/D in Book 18 Page 445 | CAN | 34 | 287 |
| First Federal Savings & Loan Association of Valdosta | | | | James E. Culpepper | 3 | 23 | 93 | 9:00 AM | 2 | 26 | 93 | 3 | 23 | 93 | Cancellation of D/S/D in Book 18 Page 469 | CAN | 35 | 113 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First Family Financial Services, Inc. of GA. f/k/a Dixie Finance Corp. of GA. | | | | Miami K. James | 8 | 28 | 84 | 9:15 AM | 7 | 18 | 84 | 8 | 28 | 84 | 16th Dist, LL 43 Lot 1, BL. Y Lot 6, BL Z - Deed of Release | Q/C/D | 22 | 547 |
| First Family Financial Services of Ga., Inc. d/b/a Dixie Finance Corp of Ga d/b/a Merit Finance Co. | | | | Willie H. Richardson | 10 | 19 | 89 | 9:00 AM | 10 | 17 | 89 | 10 | 19 | 89 | Cancellation of D/S/D in Bk 21 Pg 590 | CAN. | 28 | 657 |
| First Family Financial Services of Ga., Inc. | | | | Ruth Zayas | 5 | 10 | 90 | 9:00 AM | 5 | 2 | 90 | 5 | 10 | 90 | Cancellation of D/S/D in Book 27 Page 475 | CAN. | 29 | 579 |
| First Family Financial Services of Ga., Inc. | | | | Jeannie Staudigl | 11 | 5 | 90 | 9:00 AM | 12 | 27 | 89 | 11 | 5 | 90 | Cancellation of D/S/D in Book 23 Page 281 | CAN. | 30 | 300 |
| First Family Financial Services of GA., Inc. | | | | Ruth Zayas | 2 | 22 | 91 | 9:00 AM | 2 | 20 | 91 | 2 | 22 | 91 | Cancellation of D/S/D in Book 29 Page 565 | CAN | 31 | 114 |
| First Family Financial Services of GA., Inc. | | | | Thomas F. and June H. Staten | 2 | 25 | 91 | 9:00 AM | 2 | 22 | 91 | 2 | 25 | 91 | Cancellation of D/S/D in Book 27 Page 302 | CAN | 31 | 115 |
| First Family Financial Services of Ga., Inc. | | | | Ruth Zayas | 2 | 26 | 91 | 9:00 AM | 2 | 20 | 91 | 2 | 26 | 91 | Cancellation of D/S/D in Book 28 Page 260 | CAN. | 31 | 229 |
| First Family Financial Services of GA., Inc. | | | | Jeannie Staudigl | 2 | 27 | 91 | 9:00 AM | 2 | 26 | 91 | 2 | 27 | 91 | Cancellation of D/S/D in Book 29 Page 272 | CAN. | 31 | 232 |
| First Family Financial Services of Ga., Inc. | | | | Inez Corbett Neighbors | 9 | 19 | 91 | 9:00 AM | 7 | 26 | 91 | 9 | 19 | 91 | Cancellation of D/S/D in Book 28 Page 664 | CAN. | 32 | 165 |
| First Family Financial Services of GA., Inc. | | | | Michael Gibson | 2 | 5 | 93 | 3:40 PM | 1 | 8 | 93 | 2 | 8 | 93 | Statenville Subdivision Lot 13 16th Dist, LL 49 1 acre | W/D | 34 | 276 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Fleet Finance, Inc., et.al. f/k/a Southern Discount Company | | | | Dianne Price | 5 | 28 | 85 | 3:15 PM | 5 | 16 | 85 | 5 | 28 | 85 | Power of Attorney | P/A | 23 | 161 |
| Fleet Finance, Inc. of GA., et.al. f/k/a Southern Discount Company of Georgia | | | | Dianne Price | 5 | 28 | 85 | 3:15 PM | 5 | 16 | 85 | 5 | 28 | 85 | Power of Attorney | P/A | 23 | 161 |
| Fleet Finance, Inc. et.al. f/k/a Southern Discount Company | | | | Debbie Martin | 7 | 12 | 88 | 9:00 AM | 6 | 23 | 88 | 7 | 12 | 88 | Power of Attorney | P/A | 27 | 416 |
| Fleet Finance, Inc., of Ga., et.al. f/k/a Southern Discount Company of Georgia | | | | Debbie Martin | 7 | 12 | 88 | 9:00 AM | 6 | 23 | 88 | 7 | 12 | 88 | Power of Attorney | P/A | 27 | 416 |
| Fleet Finance, Inc. | | | | E. Neil Carter, et.al. | 4 | 20 | 89 | 9:00 AM | 4 | 18 | 89 | 4 | 20 | 89 | 11th Dist, LL 492 1 A | Corp./ Q/C/D | 28 | 344 |
| Fleet Finance, Inc. | | | | Robert M. & Lawanna C. Futch | 1 | 5 | 90 | 8:15 AM | 1 | 2 | 90 | 1 | 5 | 90 | Cancellation of D/S/D in Book 28 Page 240 | CAN. | 29 | 285 |
| Fleet Finance, Inc. | | | | Billy Hunter | 9 | 26 | 90 | 9:00 AM | 9 | 20 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 27 Page 399 | CAN | 30 | 228 |
| Fleet Finance, Inc. | | | | Billy Hunter | 9 | 26 | 90 | 9:00 AM | 9 | 19 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 29 Page 458 | CAN | 30 | 229 |
| Fleet Finance, Inc. | | | | Billy Carter | 11 | 16 | 90 | 9:00 AM | 9 | 25 | 90 | 11 | 16 | 90 | Cancellation of D/S/D in Book 22 Page 131 | CAN. | 31 | 15 |
| Fleet Finance, Inc. | | | | Billy Carter | 11 | 16 | 90 | 9:00 AM | 9 | 25 | 90 | 11 | 16 | 90 | Cancellation of D/S/D in Bk. 23 Pg. 162 | CAN. | 31 | 16 |
| Fleet Finance, Inc. | | | | Billy Carter | 11 | 16 | 90 | 9:00 AM | 9 | 25 | 90 | 11 | 16 | 90 | Cancellation of D/S/D in Bk. 26 Page 199 | CAN. | 31 | 17 |
| Fleet Finance, Inc. | | | | Billy Carter | 11 | 16 | 90 | 9:00 AM | 9 | 25 | 90 | 11 | 16 | 90 | Cancellation of D/S/D in Bk. 27 Page 428 | CAN. | 31 | 18 |
| Fleet Finance, Inc. f/k/a Southern Discount Company | | | | Joyce Gwendolyn Barfield | 12 | 13 | 91 | 9:00 AM | 11 | 20 | 91 | 12 | 13 | 91 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | Corp/ Q/C/D | 32 | 301 |
| Fleet Finance, Inc. | | | | Ezekial Cumbess | 7 | 22 | 92 | 9:00 AM | 7 | 14 | 92 | 7 | 22 | 92 | Cancellation of D/S/D in Book 28 Page 560 | CAN. | 33 | 278 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Faulkner | | Lee & Shirley | | W. B. Mitchell | 11 | 12 | 86 | 9:00 AM | 11 | 11 | 86 | 11 | 12 | 86 | 13th Dist, LL 79 10 A | W/D | 25 | 448 |
| Faulkner | | Shirley Jean Rewis, et.al. | | Williams & Boland, Inc. | 7 | 31 | 91 | 2:45 PM | 7 | 27 | 91 | 7 | 31 | 91 | 13th Dist, LL 70 & 79 235.547 A Notice of Timber Purchase Agreement | Timber/ Notice | 32 | 59 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First Union National First National Bank | Bank f/k/a | | | Joe W. Rowell | 2 | 24 | 87 | 9:00 AM | 2 | 20 | 87 | 2 | 26 | 87 | 16th Dist, LL 101 1.1443 A | Corp./ Q/C/D | 25 | 649 |
| First Union National | Bank of Valdosta | | | First Federal Savings and Loan Association of Valdosta | 5 | 12 | 87 | 9:00 AM | 5 | 11 | 87 | 5 | 12 | 87 | Refers to S/D in Bk 23 Pg 230 Mary Laquita Johnson (Ellenberg) | Sub./ Agree. | 26 | 139 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 9 | 16 | 87 | 9:00 AM | 9 | 11 | 87 | 9 | 17 | 87 | 16th Dist, LL 83 1.0040 A Tract 3 of Joe Rowell Property | Corp. Q/C/D | 26 | 405 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 9 | 16 | 87 | 9:00 AM | 9 | 11 | 87 | 9 | 17 | 87 | 16th Dist, LL 83 Tracts 8 & 17 of Joe Rowell Property | Corp. Q/C/D | 26 | 406 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 10 | 7 | 87 | 9:00 AM | 10 | 5 | 87 | 10 | 8 | 87 | 16th Dist, LL 83 1.2374 A Tract 10 of Joe Rowell Property | Corp. Q/C/D | 26 | 437 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 10 | 28 | 87 | 9:00 AM | 10 | 23 | 87 | 10 | 28 | 87 | 16th Dist, LL 83 1.0027 A Tract 7 of Joe Rowell Property | Corp. Q/C/D | 26 | 477 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 11 | 5 | 87 | 9:00 AM | 10 | 30 | 87 | 11 | 5 | 87 | 16th Dist, LL 83 1.7488A & 2.8827A Tracts 22 & 23 of Joe Rowell Property | Corp. Q/C/D | 26 | 501 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 11 | 30 | 87 | 9:00 AM | 11 | 24 | 87 | 11 | 30 | 87 | 16th Dist, LL 83 1.8646 A Tract 19 of Joe Rowell Property | Corp. Q/C/D | 26 | 563 |
| First Union National | Bank of Valdosta | | | Joe W. Rowell | 11 | 30 | 87 | 9:00 AM | 11 | 24 | 87 | 11 | 30 | 87 | 16th Dist, LL 83 1.9033 A Tract 18 of Joe Rowell Property | Corp. Q/C/D | 26 | 569 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 1 | 28 | 88 | 9:00 AM | 1 | 27 | 88 | 1 | 28 | 88 | 16th Dist, LL 83 1.0019 A Tract 12 of Joe Rowell Property | Corp. Q/C/D | 26 | 680 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 2 | 11 | 88 | 9:00 AM | 2 | 9 | 88 | 2 | 11 | 88 | 16th Dist, LL 83 1.0000 A Tract 16 of Joe Rowell Property | Corp. Q/C/D | 27 | 50 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 2 | 11 | 88 | 9:00 AM | 2 | 5 | 88 | 2 | 11 | 88 | 16th Dist, LL 83 1.3573 A Tract 11 of Joe Rowell Property | Corp/ Q/C/D | 27 | 56 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 2 | 17 | 88 | 9:00 AM | 2 | 12 | 88 | 2 | 17 | 88 | 16th Dist, LL 83 1.0000 A Tract 14 of Joe Rowell Property | Corp/ Q/C/D | 27 | 71 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 3 | 11 | 88 | 9:00 AM | 3 | | 88 | 3 | 11 | 88 | 16th Dist, LL 83 1.8260 A Tract 20 of Joe Rowell Property | Corp/ Q/C/D | 27 | 114 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 4 | 11 | 88 | 1:45 PM | 4 | 7 | 88 | 4 | 11 | 88 | 16th Dist, LL 83 1.0026 A Tract 5 of Joe Rowell Property | Corp/ Q/C/D | 27 | 196 |
| First Union National | Bank of Georgia | | | Joe W. Rowell | 6 | 16 | 88 | 9:00 AM | 6 | 14 | 88 | 6 | 16 | 88 | 16th Dist, LL 83 1.0027 A Tract 6 of Joe Rowell Property | Corp/ Q/C/D | 27 | 366 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First Union National | Bank of Georgia | | | Bobby Don & Florence T. Staten | 7 | 22 | 92 | 9:00 AM | 7 | 20 | 92 | 7 | 22 | 92 | Cancellation of S/D in Book 28 Page 541 | CAN. | 33 | 279 |
| First Union National | Bank of Georgia | | | Bobby Don & Florence T. Staten | 7 | 22 | 92 | 9:00 AM | 7 | 20 | 92 | 7 | 22 | 92 | Cancellation of S/D in Book 28 Page 538 | CAN. | 33 | 280 |
| First Union National f/k/a First National | Bank of Ga. Bank of Valdosta | | | Miami James | 7 | 27 | 92 | 9:00 AM | 6 | 22 | 92 | 7 | 28 | 92 | Cancellation of L/D in Book 20 Page 572 | CAN | 33 | 287 |
| First Union National | Bank of Georgia | | | William R. House | 7 | 29 | 92 | 9:00 AM | 7 | 8 | 92 | 7 | 29 | 92 | Cancellation of D/S/D in Book 29 Page 423 | CAN | 33 | 293 |
| First Union National (Trustees of J.L. Wetherington | Bank of Georgia, et.al. TRUST - Item IV(a) | | | Trustees of J. L. Wetherington TRUST - Item IV(b) | 2 | 18 | 93 | 9:00 AM | 1 | 1 | 93 | 2 | 19 | 93 | 13th Dist, 3,454.643 acres | Deed & Assign. | 35 | 15 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Farm Credit Bank of Columbia | | | | South Georgia Federal Land Bank (President & Exe. V. Pres.) | 7 | 18 | 88 | 9:00 AM | 7 | 1 | 88 | 7 | 19 | 88 | Power of Attorney (Certified Copy) | P/A | 27 | 422 |
| Farm Credit Bank of Columbia | | | | Lowell W. Herring | 2 | 2 | 89 | 10:15 AM | 1 | 20 | 89 | 2 | 2 | 89 | 16th Dist, LL 176 20.000 A Partial Release of Lien | P/Release Lien | 28 | 183 |
| Farm Credit Bank of Columbia (by Attorney-in-Fact) | | | | Berry J. Sullivan A/K/A B. J. B. J. Sullivan, Sr. | 11 | 29 | 90 | 9:00 AM | 11 | 5 | 90 | 11 | 29 | 90 | 11th Dist, 592.48 A Partial Release of Lien on Timber | Partial Release | 31 | 31 |
| Farm Credit Bank of Columbia | | | | South Central Farm Credit, ACA | 4 | 5 | 91 | 9:00 AM | 3 | 28 | 91 | 4 | 5 | 91 | Transfer 11 D/S/D | T/A | 31 | 293 |
| Farm Credit Bank of Columbia | | | | South Central Farm Credit, ACA | 8 | 22 | 91 | 9:00 AM | 8 | 16 | 91 | 8 | 22 | 91 | Assignment of D/S/D in Bk 22 Pg 417 Johnny A. Lightsey | Assign. | 32 | 85 |
| Farm Credit Bank of Columbia | | | | South Central Farm Credit, ACA | 1 | 27 | 93 | 9:00 AM | 12 | 15 | 92 | 1 | 27 | 93 | Assignment of D/S/D in Bk 20 Pg 277 James T. Culbreth, Jr. | Assign. | 34 | 254 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Faircloth | | Juanita Jane, et.al. | | Mary Jean Hebert | 7 | 18 | 88 | 12:15 PM | 7 | 18 | 88 | 7 | 19 | 88 | 11th Dist, LL 475 3.27 A | Q/C/D | 27 | 423 |
| Faircloth | | Juanita Jane, et.al. | | Mary Jean & Paul Hebert | 7 | 18 | 88 | 12:15 PM | 7 | 18 | 88 | 7 | 19 | 88 | 11th Dist, LL 492 & 475 1.52 A | Basement | 27 | 425 |
| Faircloth | | Juanita Jane, et.al. | | Betty Sue Martinez | 11 | 14 | 88 | 9:00 AM | 9 | 30 | 88 | 11 | 14 | 88 | 11th Dist, LL 475 3.627 A | Q/C/D | 27 | 688 |
| Faircloth | | Juanita Jane, et.al. | | Betty Sue Martinez | 11 | 14 | 88 | 9:00 AM | 10 | 31 | 88 | 11 | 14 | 88 | 11th Dist, LL 492 & 475 1.775 A | Basement | 27 | 690 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Futch | | Lawanna, et.al. | | Frank P. & Willa D. O'Brien | 3 | 21 | 89 | 9:00 AM | 3 | 20 | 89 | 3 | 21 | 89 | 16th Dist, LL 85 ½ A | Q/C/D | 28 | 237 |
| Futch | | | Robert M. & Lawanna C. | Fleet Finance, Inc. | 3 | 21 | 89 | 9:00 AM | 3 | 20 | 89 | 3 | 21 | 89 | 16th Dist, LL 85 ½ A | D/S/D | 28 | 240 |
| Futch | | | Robert M. & Lawanna C. | Clara M. Raffaele | 1 | 5 | 90 | 8:15 AM | 12 | 29 | 89 | 1 | 5 | 90 | 16th Dist, LL 85 0.588 A | W/D | 29 | 281 |
| Futch | | | Robert M. & Lawanna C. | Fleet Finance, Inc. | 1 | 5 | 90 | 8:15 AM | 1 | 2 | 90 | 1 | 5 | 90 | Cancellation of D/S/D in Book 28 Page 240 | CAN. | 29 | 285 |
| Futch | Ben F. | | | R. W. Alexander, Sr. | 1 | 25 | 90 | 10:00 AM | 1 | 17 | 90 | 1 | 25 | 90 | 16th Dist, LL 133 & 134 107.1713 A ½ und. int. | W/D | 29 | 295 |
| Futch | Ben F., et.al. | | | Park Avenue Bank | 1 | 25 | 90 | 10:00 AM | 1 | 17 | 90 | 1 | 25 | 90 | 16th Dist, LL 133 & 134 107.1713 A | D/S/D | 29 | 296 |
| Futch | | Lawana C., et.al. | | Charles W. Corbett | 4 | 17 | 90 | 9:15 AM | 4 | 3 | 90 | 4 | 17 | 90 | 16th Dist, LL 85 Tract 1 | Q/C/D | 29 | 481 |
| Futch | | Lawanna C. et.al. | | Gayle C. Adams | 4 | 17 | 90 | 9:15 AM | 4 | 3 | 90 | 4 | 17 | 90 | 16th Dist, LL 85 Tracts 2 & 12 | Q/C/D | 29 | 483 |
| Futch | | Lawanna C. et.al. | | Gloria Ann Coffey | 4 | 17 | 90 | 9:15 AM | 4 | 3 | 90 | 4 | 17 | 90 | 16th Dist, LL 85 Tract 4 | Q/C/D | 29 | 487 |
| Futch | | Lawanna C. et.al. | | Jeffrey L. Corbett | 4 | 17 | 90 | 9:15 AM | 4 | 3 | 90 | 4 | 17 | 90 | 16th Dist, LL 85 Tract 11 | Q/C/D | 29 | 489 |
| Futch | | Lawanna C. et.al. | | Clara M. Raffaele | 4 | 17 | 90 | 9:15 AM | 4 | 3 | 90 | 4 | 17 | 90 | 16th Dist, LL 85 Tract 6 | Q/C/D | 29 | 491 |
| Futch | | Lawanna C. et.al. | | Billy A. Corbett | 4 | 17 | 90 | 9:15 AM | 4 | 3 | 90 | 4 | 17 | 90 | 16th Dist, LL 85 Tract 7 | Q/C/D | 29 | 493 |
| Futch | | Lawanna C. | | Carolyn Rebecca Futch | 2 | 15 | 91 | 9:00 AM | 2 | 12 | 91 | 2 | 15 | 91 | 16th Dist., LL 85 Tracts 3 & 5 | D/Gift | 31 | 198 |
| Futch | Carolyn Rebecca | | | First State Bank & Trust Company | 2 | 25 | 91 | 9:00 AM | 2 | 15 | 91 | 2 | 25 | 91 | 16th Dist, LL 85, Tracts 3 & 5 | D/S/D | 31 | 216 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Family Credit Services n/k/a C & S/Sovran Credit Corp. successor to C & S Family Credit, Inc. | | | | Jimmy A. & Jimmie Ray Wainwright | 4 | 29 | 91 | 9:00 AM | 4 | 23 | 91 | 4 | 29 | 91 | Cancellation of D/S/D in Book 28 Page 323 | CAN. | 31 | 326 |
| Family Credit Services, et.al. n/k/a NationsBanc Financial Services Corp. | | | | Thomas Richardson | 1 | 30 | 92 | 9:00 AM | 1 | 28 | 92 | 1 | 30 | 92 | Cancellation of D/S/D in Book 27 Page 638 | CAN | 32 | 384 |
| Family Credit Services, Inc., et.al. n/k/a NationsBanc Financial Services Corp. | | | | Joseph L. & Sandra F. Green | 6 | 24 | 92 | 9:00 AM | 5 | 6 | 92 | 6 | 24 | 92 | Cancellation of D/S/D in Book 27 Page 522 | CAN | 33 | 244 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Fulton Federal Savings Association | | | | Commercial Federal Mortgage Corp. | 2 | 17 | 92 | 9:00 AM | 9 | 30 | 91 | 2 | 18 | 92 | Assignment of S/D - Bk 26 Pg 643 | Assign. | 33 | 6 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Federal Deposit Insurance Corporation Receiver of Southeast Bank, National Association | | | | First Union National Bank of Florida | 1 | 23 | 93 | 9:00 AM | 10 | 30 | 92 | 1 | 25 | 93 | Certified Copy of Limited Power of Attorney | L/P/A | 34 | 249 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| First Liberty Bank f/k/a Liberty Savings Bank, FSB | | | | Raymond L. & Mary Lois Jackson | 5 | 10 | 93 | 9:00 AM | 5 | 4 | 93 | 5 | 10 | 93 | Cancellation of S/S/D in Book 29 Page 447 | CAN | 35 | 221 |

Read Carefully These Instructions and Suggestions to Clerks and Others Using
COTT FAMILY NAME INDEXES

THE SUB INDEX

1. Write names on the Sub-Index plain and in as bold a hand as possible. Don't make n like u. Don't try to subdivide names on Sub-Index further than is arranged by the scheme here laid out. That is, if Baker is the first name for the column, *Bae* to *Bak*, write *Baker* on the first dark ruled line followed by *Baer* if it should happen to be the second name of that group, on the second dark ruled line, and so on.

2. A name is written but once on the Sub-Index (except as noted in the next paragraph), no matter how many times the same name is repeated on the Main Index. Following the name is a column in which is written the page of the Main Index, where all entries of this name are to be placed.

3. Names similar in sound but spelled differently should be grouped together on the Main Index, and each variety of spelling noted on the Sub-Index, under its proper sub-divisions. Thus:

| | |
|-----------------|---------------------|
| Bair-Bare-Baer | Lowery-Lowry |
| Bear-Baehr | Lourie, etc. |
| Shafer-Schafer | Snyder-Snider |
| Sheffer-Shaefer | Schneider-Schnider |
| Read-Reed-Reid | Keyser-Keiser-Kizer |
| Kline-Klein | Pearson-Pierson |

4. Names like *Schneider* and *Snyder* should appear in Sub-Index under *So* and also *Sn*; *Pearson* and *Pierson* under *Pe* and *Pi*, etc. However, no notice of more than one style of spelling a name need be taken—and that the way it is spelled on the record—until it is spelled differently in a subsequent entry.

5. Odd names falling to the same Sub-Index column may be grouped together on the Main Index. For example, the names *Debler*, *Dedman*, *Debroski* and *Deator* being odd, and likely to be infrequent and all belonging to the same Sub-Index column, could be given the same page on the Main Index, and write in the column in red ink, "For names not listed here, see page....."

6. Sub-Indexes can be renewed and rewritten at very little expense and it is so planned that this can be done in after years if they become defaced and worn.

This Index in loose leaf form is continuous and expansive. When the Binder becomes filled to its capacity, get another Binder and carry one or more letters into the new Binder. Continue doing this when necessary until you have a Binder for each sub-division or unit. It is thus designed to be a Continuous Index for a long period of years.

THE MAIN INDEX

7. Family Names appear together on the Main Index, the Sub-Index being a guide to the page on which such Family Names will be found.

8. If there are three or more columns on the page of the Main Index for given names, write the given name or names in the column in which the initial letter of first given name appears at head of column. By careful writing two given names can occupy the same line, one above the other, so that six given names, if two properly fall to each column can be entered on one line. When more than two fall to a column make a complete new line for each two thus remaining.

9. In paging the Main Index, each sub-division or unit indicated by the extension tab begins with page 1. On the back of that sheet is page 2, followed by pages 3, 4, 5, 6, etc. When more sheets are needed add them continuing the paging in regular order.

10. Add a sheet immediately following a group requiring additional space, giving it the same page as the page continued. Preferably with red ink letter number these pages thus: 2a, 2b, 2c, 2d; 4a, 4b, 4c, etc.

11. Don't try to arrange Family Name Groups in any particular order on the Main Index, except to have "A" names separated from the "B's" and so on. Austin can go on pg. 1, Armstrong p. 3, Abbott p. 5, Allen p. 7, or on any right hand oddly numbered page. If any order is attempted it should be to put the largest groups in front, but this is only a matter of convenience. After several years, when time has demonstrated that a name is not likely to fill both pages of a sheet, the left hand or evenly numbered pages may be used for a Name Group. After a still longer period and a name has only one or two entries on a page a new name may be given on the lower half of the same page.

If any point is not clear to you when beginning the Index or continuing its use, always feel free to write the manufacturer, who will cheerfully reply to any questions regarding the proper working of the system.



THIS SUB-INDEX
IS AN INDEX TO THE GENERAL
INDEX OF WHICH IT IS A PART

The pages of the General Index devoted to this Initial Letter follows immediately after this Sub-Index. Figures opposite the name indicate the page where entries are made.

EXTENSION TABS or the book itself represent the first unit of subdivision and refer to Surname Initials.

MARGINAL CUTS represent the second unit of subdivision, and are usually the Second Letter of Surname, or Guide Letters.

THE BLOCKS or *COLUMNS* on the Sub-Index, still further subdivide Names, according to the designations printed thereon.

The General Index can be ruled in any manner required, and is adapted for the indexing of all kinds of records, and for any number of names from 10,000 up to 1,000,000 or more.

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 Names of similar spelling and similar sound should be grouped together and given the same page number. Indicate on Sub-index the different ways the name is spelled, duplicating the name in more than one column when necessary.

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gibson | | Michael & Tammy | | Bobby Vann | 2 | 2 | 81 | 4:00 PM | 1 | 30 | 81 | 2 | 5 | 81 | 16th District, LL 49 SubLot 11 & 19 2A | W/D | 19 | 465 |
| Gibson | | | Tammy R. | Michael L. Gibson | 2 | 9 | 82 | 9:00 AM | 1 | 28 | 82 | 2 | 10 | 82 | 16th Dist, LL 49, SubLots 21 & 29 2 A | Q/C/D | 20 | 537 |
| Gibson | | | Tammy R. | Michael L. Gibson | 2 | 9 | 82 | 9:00 AM | 1 | 28 | 82 | 2 | 10 | 82 | 16th Dist, LL 49, SubLots 12 & 20 2 A | Q/C/D | 20 | 538 |
| Gibson | | Lamar, et.al. (as Trustees) | | Kenneth E. Piekut, et.al. | 11 | 1 | 88 | 9:00 AM | 10 | 24 | 88 | 11 | 2 | 88 | 13th Dist, LL 429 342 A | Trustees/Deed | 27 | 664 |
| Gibson | | Mark T. | | E. Rees Gibson | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | Limited Power of Attorney | P/A | 28 | 460 |
| Gibson | | Norman G., Jr. | | Rees Gibson | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | Limited Power of Attorney | P/A | 28 | 462 |
| Gibson | E. Rees, et.al. | | | Billie Smith LaMontagne, et.al. | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 | D/S/D | 28 | 464 |
| Gibson | | Mark T. et.al. by Power of Attorney | | Billie Smith LaMontagne, et.al. | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 | D/S/D | 28 | 464 |
| Gibson | | Norman G., Jr. et.al. by Power of Attorney | | Billie Smith LaMontagne, et.al. | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 | D/S/D | 28 | 464 |
| Gibson | E. Rees, et.al. | | | Waycross Bank & Trust | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 733.81 A | D/S/D | 28 | 470 |
| Gibson | | Mark T., et.al. | | Waycross Bank & Trust | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 733.81 A | D/S/D | 28 | 470 |
| Gibson | | Norman G., Jr., et.al. | | Waycross Bank & Trust | 7 | 14 | 89 | 9:00 AM | 7 | 12 | 89 | 7 | 14 | 89 | 16th Dist, LL 143, 144 & 180 733.81 A | D/S/D | 28 | 470 |
| Gibson | E. Rees | | | Norman G. Gibson, Jr. | 10 | 19 | 89 | 9:00 AM | 10 | 2 | 89 | 10 | 19 | 89 | Limited Power of Attorney | P/A | 28 | 640 |
| Gibson | | Mark T. | | Norman G. Gibson, Jr. | 10 | 19 | 89 | 9:00 AM | 10 | 2 | 89 | 10 | 19 | 89 | Limited Power of Attorney | P/A | 28 | 642 |
| Gibson | E. Rees, (by Attorney-In-Fact) | Mark T. et.al. | | Billie Smith LaMontagne, et.al. | 10 | 19 | 89 | 9:00 AM | 10 | 5 | 89 | 10 | 19 | 89 | Modification Agreement to Purchase Money D/S/D in Bk 28 Pg 464 | Mod. | 28 | 644 |
| Gibson | | Mark T. et.al. (by Attorney-In-Fact) | | Billie Smith LaMontagne, et.al. | 10 | 19 | 89 | 9:00 AM | 10 | 5 | 89 | 10 | 19 | 89 | Modification Agreement to Purchase Money D/S/D in Bk 28 Pg 464 | Mod. | 28 | 644 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

(1)

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gibson | | Norman G., Jr. et.al. | | Billie Smith LaMontagne, et.al. | 10 | 19 | 89 | 9:00 AM | 10 | 5 | 89 | 10 | 19 | 89 | Modification Agreement to Purchase Money D/S/D in Bk 28 Pg 464 | Mod. | 28 | 644 |
| Gibson | E. Rees, et.al. | | | John D. & Madeline C. Sanders | 10 | 19 | 89 | 9:00 AM | 9 | 6 | 89 | 10 | 19 | 89 | 16th Dist, LL 143 12.2406 A | W/D | 28 | 652 |
| Gibson | | Mark T., et.al. | | John D. & Madeline C. Sanders | 10 | 19 | 89 | 9:00 AM | 9 | 6 | 89 | 10 | 19 | 89 | 16th Dist, LL 143 12.2406 A | W/D | 28 | 652 |
| Gibson | | Norman G., Jr., et.al. | | John D. & Madeline C. Sanders | 10 | 19 | 89 | 9:00 AM | 9 | 6 | 89 | 10 | 19 | 89 | 16th Dist, LL 143 12.2406 A | W/D | 28 | 652 |
| Gibson | E. Rees, et.al. | | | Little Suwannee Lumber Co., Inc. | 10 | 25 | 89 | 9:00 AM | 9 | 5 | 89 | 10 | 25 | 89 | 16th Dist, LL 144 87.6317 A | Timber Deed | 28 | 672 |
| Gibson | | Mark T., et.al. | | Little Suwannee Lumber Co., Inc. | 10 | 25 | 89 | 9:00 AM | 9 | 5 | 89 | 10 | 25 | 89 | 16th Dist, LL 144 87.6317 A | Timber Deed | 28 | 672 |
| Gibson | | Norman G., Jr. et.al. | | Little Suwannee Lumber Co., Inc. | 10 | 25 | 89 | 9:00 AM | 9 | 5 | 89 | 10 | 25 | 89 | 16th Dist, LL 144 87.6317 A | Timber Deed | 28 | 672 |
| Gibson | | Norman G., Jr. et al | | Dr. Terrell L. Davis, Sr. & Bernice Culbreth Davis | 3 | 27 | 90 | 9:45 AM | 3 | 9 | 90 | 3 | 27 | 90 | 16th Dist, LL 144, Tract "D" 87.6317 A. | W/D | 29 | 439 |
| Gibson | E.Rees, et. al. | | | Dr. Terrell L. Davis, Sr. & Bernice Culbreth Davis | 3 | 27 | 90 | 9:45 AM | 3 | 9 | 90 | 3 | 27 | 90 | 16th Dist., LL 144, Tract "D" 87.6317 A. | W/D | 29 | 439 |
| Gibson | | Mark T., et. al. | | Dr. Terrell L. Davis, Sr. & Bernice Culbreth Davis | 3 | 27 | 90 | 9:45 AM | 3 | 9 | 90 | 3 | 27 | 90 | 16th Dist., LL 144, Tract "D" 87.6317 A. | W/D | 29 | 439 |
| Gibson | E. Rees, et.al. | | | Waycross Bank & Trust | 5 | 7 | 90 | 9:00 AM | 5 | 4 | 90 | 5 | 7 | 90 | Cancellation of D/S/D in Bk 28 Page 470 | CAN. | 29 | 571 |
| Gibson | | Mark T., et.al. | | Waycross Bank & Trust | 5 | 7 | 90 | 9:00 AM | 5 | 4 | 90 | 5 | 7 | 90 | Cancellation of D/S/D in Book 28 Page 470 | CAN. | 29 | 571 |
| Gibson | | Norman G., Jr., et.al. | | Waycross Bank & Trust | 5 | 7 | 90 | 9:00 AM | 5 | 4 | 90 | 5 | 7 | 90 | Cancellation of D/S/D in Book 28 Page 470 | CAN. | 29 | 571 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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|--------------------------|---------------------------|------------------------------|----------------------------|-----------------------------------|----------------|-----|------|---------|--------------------|-----|------|----------------|-----|------|--|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Garner | | Joseph A. | | Citizens & Southern National Bank | 2 | 24 | 81 | 9:30 AM | 2 | 6 | 81 | 2 | 24 | 81 | Modification of D/S/D in Bk 15 Pg 330 | Mod of D/S/D | 19 | 478 |
| Garner | | James D. & Cheryl J. | | First National Bk of Valdosta | 12 | 7 | 84 | 9:00 AM | 12 | 4 | 84 | 12 | 7 | 84 | 16th Dist, LL 53 1 A | L/D | 22 | 646 |
| Garner | | Joseph A. & Mary Ann, et.al. | | Citizens & Southern National Bk | 11 | 6 | 85 | 9:00 AM | 11 | 5 | 85 | 11 | 7 | 85 | Affidavit regarding Intangible Tax Refers to S/D in Bk 15 Pg 330 | AFFID | 23 | 513 |
| Garner | | Joseph A. | | Citizens & Southern National Bk | 10 | 29 | 87 | 9:00 AM | 10 | 28 | 87 | 10 | 29 | 87 | Affidavit regarding Intangible Tax Refers to S/D in Bk 15 Pg 330 | AFFID. | 26 | 493 |
| Garner | | Joseph A. | | Citizens & Southern National Bk | 6 | 1 | 89 | 9:00 AM | 5 | 26 | 89 | 6 | 2 | 89 | Affidavit regarding Intangible Tax Refers to S/D in Bk 15 Pg 330 | AFFID. | 28 | 410 |
| Garner | | Joseph A. | | M. A. Garner | 1 | 30 | 90 | 9:00 AM | 1 | 26 | 90 | 1 | 30 | 90 | 16th Dist, LL 101 & 130 1.19 A | Q/C/D | 29 | 312 |
| Garner | | Joseph A. & M. A. | | First State Bank & Trust Co. | 1 | 30 | 90 | 9:00 AM | 1 | 26 | 90 | 1 | 30 | 90 | 16th Dist, LL 101 & 130 1.19 A | L/D | 29 | 313 |
| Garner | | Joseph A. | | Cecil W. & Malinda C. Prine | 4 | 24 | 90 | 9:00 AM | 4 | 23 | 90 | 4 | 24 | 90 | 16th Dist., LL 53, 1 A. | W/D | 29 | 533 |
| Garner | | Joseph A. | | Citizens & Southern National Bk | 5 | 4 | 90 | 9:00 AM | 4 | 30 | 90 | 5 | 4 | 90 | Cancellation of D/S/D in Bk15 Pg330 | CAN | 29 | 568 |
| Garner | | Mary Ann Chitty et.al. | | Barbara Ann Smith Chitty | 7 | 2 | 90 | 9:30 AM | 6 | 22 | 90 | 7 | 3 | 90 | 16th Dist., LL 43 | Deed/Convey. | 30 | 43 |
| Garner | | Joseph Alison & M. A. | | Real Estate Financing, Inc. | 8 | 29 | 90 | 9:00 AM | 8 | 22 | 90 | 8 | 29 | 90 | 16th Dist., LL 101 & 130, 1.19 A. | S/D | 30 | 173 |
| Garner | | Joseph A. & M. A. | | First State Bank & Trust Co. | 9 | 11 | 90 | 9:00 AM | 9 | 7 | 90 | 9 | 11 | 90 | Cancellation of L/D in Book 29 Page 313 | CAN. | 30 | 205 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gilbert | Ellen | | | Brunswick Pulp Land Company | 4 | 28 | 81 | 9:15 AM | 4 | | 81 | 4 | 28 | 81 | 16th Dist, LL 95, 475 A | T/D | 19 | 643 |
| Gilbert | Ellen | | | Brunswick Pulp Land Company | 4 | 28 | 83 | 3:50 PM | 4 | 21 | 83 | 4 | 29 | 83 | Amended Timber Lease (Amendment to Lease recorded in Bk 19 Pg 643 | Lease | 21 | 511 |
| Gilbert | Ellen S. & Wendell E. | | | Quitman Production Credit Association | 9 | 24 | 84 | 9:00 AM | 9 | 17 | 84 | 9 | 24 | 84 | 16th Dist, LL 95 490 A & 16th Dist, LL 96 140 A | D/S/D | 22 | 586 |
| Gilbert | Ellen Staten & Wendell E. | | | American Telephone & Telegraph Company | 4 | 23 | 90 | 11:45 AM | 4 | 3 | 90 | 4 | 24 | 90 | 16th Dist., LL 96 | EASE. | 29 | 519 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Georgia Power Company | | | | Chemical Bank | 5 | 13 | 81 | 3:30 PM | 3 | 1 | 81 | 5 | 13 | 81 | Supplemental Indenture | S/I | 19 | 674 |
| Georgia Power Company | | | | Chemical Bank | 9 | 22 | 81 | 8:30 AM | 6 | 1 | 81 | 9 | 22 | 81 | Supplemental Indenture | S/I | 20 | 242 |
| Georgia Power Company | | | | Chemical Bank | 12 | 16 | 81 | 10:15 AM | 10 | 1 | 81 | 12 | 17 | 81 | First Supplemental Indenture | S/I | 20 | 385 |
| Georgia Power Company | | | | Chemical BANK | 12 | 16 | 81 | 10:15 AM | 10 | 1 | 81 | 12 | 17 | 81 | Second Supplemental Indenture | S/I | 20 | 413 |
| Georgia Power Company | | | | Chemical Bank | 12 | 16 | 81 | 10:15 AM | 10 | 1 | 81 | 12 | 17 | 81 | Third Supplemental Indenture | S/I | 20 | 438 |
| Georgia Power Company | | | | Chemical Bank | 7 | 21 | 82 | 11:45 AM | 6 | 1 | 82 | 7 | 22 | 82 | Supplemental Indenture | S/I | 21 | 15 |
| Georgia Power Company | | | | Chemical Bank | 7 | 21 | 82 | 11:45 AM | 6 | 1 | 82 | 7 | 22 | 82 | Second Supplemental Indenture | S/I | 21 | 49 |
| Georgia Power Company | | | | Chemical Bank | 9 | 16 | 82 | 10:15 AM | 7 | 1 | 82 | 9 | 16 | 82 | Supplemental Indenture | S/I | 21 | 128 |
| Georgia Power Company | | | | Chemical Bank | 11 | 9 | 82 | 1:30 PM | 10 | 1 | 82 | 11 | 10 | 82 | Supplemental Indenture | S/I | 21 | 183 |
| Georgia Power Company | | | | Chemical Bank | 3 | 23 | 83 | 1:45 PM | 2 | 1 | 83 | 3 | 23 | 83 | Supplemental Indenture | S/I | 21 | 404 |
| Georgia Power Company | | | | Chemical Bank | 7 | 23 | 84 | 3:30 PM | 6 | 1 | 84 | 7 | 24 | 84 | Supplemental Indenture | S/I | 22 | 450 |
| Georgia Power Company | | | | Chemical Bank | 10 | 23 | 86 | 1:45 PM | 7 | 1 | 86 | 10 | 23 | 86 | Supplemental Indenture | S/I | 25 | 326 |
| Georgia Power Company | | | | Chemical Bank | 10 | 23 | 86 | 1:45 PM | 8 | 1 | 86 | 10 | 23 | 86 | Supplemental Indenture | S/I | 25 | 385 |
| Georgia Power Company | | | | Chemical Bank | 10 | 28 | 87 | 8:00 AM | 6 | 1 | 87 | 10 | 28 | 87 | Supplemental Indenture | S/I | 26 | 463 |
| Georgia Power Company | | | | Chemical Bank | 10 | 28 | 87 | 8:00 AM | 8 | 1 | 87 | 10 | 28 | 87 | Supplemental Indenture | S/I | 26 | 472 |
| Georgia Power Company | | | | Chemical Bank | 3 | 9 | 88 | 2:40 PM | 12 | 1 | 87 | 3 | 10 | 88 | Supplemental Indenture | S/I | 27 | 107 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Georgia Power Company | | | | Chemical Bank | 10 | 14 | 88 | 9:00 AM | 7 | 1 | 88 | 10 | 14 | 88 | Secondary Supplemental Indenture | S/I | 27 | 615 |
| Georgia Power Company | | | | Chemical Bank | 3 | 13 | 90 | 4:00 PM | 12 | 1 | 89 | 3 | 14 | 90 | Secondary Supplemental Indenture | S/I | 29 | 397 |
| Georgia Power Company | | | | Chemical Bank | 2 | 19 | 91 | 9:00 AM | 12 | 1 | 90 | 2 | 19 | 91 | Secondary Supplemental Indenture | S/I | 31 | 201 |
| Georgia Power Company | | | | Chemical Bank | 11 | 20 | 91 | 9:00 AM | 7 | 1 | 91 | 11 | 20 | 91 | Secondary Supplemental Indenture | S/I | 32 | 260 |
| Georgia Power Company | | | | Chemical Bank | 10 | 9 | 92 | 9:00 AM | 4 | 1 | 92 | 10 | 9 | 92 | Secondary Supplemental Indenture | S/I | 34 | 95 |
| Georgia Power Company | | | | Chemical Bank | 10 | 9 | 92 | 9:00 AM | 4 | 1 | 92 | 10 | 9 | 92 | Secondary Supplemental Indenture (Number Two) | S/I | 34 | 101 |
| Georgia Power Company | | | | Chemical Bank | 10 | 9 | 92 | 9:00 AM | 6 | 1 | 92 | 10 | 9 | 92 | Secondary Supplemental Indenture | S/I | 34 | 107 |
| Georgia Power Company | | | | Chemical Bank | 10 | 9 | 92 | 9:00 AM | 7 | 1 | 92 | 10 | 9 | 92 | Secondary Supplemental Indenture | S/I | 34 | 113 |
| Georgia Power Company | | | | Chemical Bank | 10 | 9 | 92 | 9:00 AM | 7 | 15 | 92 | 10 | 9 | 92 | Secondary Supplemental Indenture | S/I | 34 | 119 |
| Georgia Power Company | | | | Chemical Bank | 3 | 31 | 93 | 9:00 AM | 9 | 1 | 92 | 4 | 1 | 93 | Secondary Supplemental Indenture Number 1 | S/I | 35 | 132 |
| Georgia Power Company | | | | Chemical Bank | 3 | 31 | 93 | 9:00 AM | 9 | 1 | 92 | 4 | 1 | 93 | Secondary Supplemental Indenture Number 2 | S/I | 35 | 138 |
| Georgia Power Company | | | | Chemical Bank | 3 | 31 | 93 | 9:00 AM | 9 | 1 | 93 | 4 | 1 | 93 | Secondary Supplemental Indenture Number 3 & 4 | S/I | 35 | 144 |
| Georgia Power Company | | | | Chemical Bank | 3 | 31 | 93 | 9:00 AM | 10 | 1 | 92 | 4 | 1 | 93 | Secondary Supplemental Indenture Number 5 | S/I | 35 | 150 |
| Georgia Power Company | | | | Chemical Bank | 3 | 31 | 93 | 9:00 AM | 2 | 1 | 93 | 4 | 1 | 93 | Secondary Supplemental Indenture Number 6 | S/I | 35 | 156 |

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|--------------------------|---------------------------|----------------------|------------------------------|---|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|--|---------------------|--------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gray | A. E. | | | Farmers Home Administration | 6 | 4 | 81 | 4:20 PM | | | | 6 | 5 | 81 | Crops to be grown by Devane Ritter 16th Dist. LL 37 | F/S | F81-57 | |
| Gray | A. E. | | | Farmers Home Administration | 2 | 25 | 82 | 1:30 PM | | | | 2 | 25 | 82 | Crops to be grown by Devane Ritter 16th Dist, LL 37 18 A | F/S | F82-15 | |
| Gray | A. E. | | | Farmers Home Administration | 2 | 2 | 83 | 2:45 PM | | | | 2 | 2 | 83 | Crops to be grown by E. Devane Ritter 16th Dist, LL 37 15.5 A | F/S | F83-11 | |
| Gray | A. E. | | | Farmers Home Administration | 1 | 10 | 84 | 2:45 PM | | | | 1 | 11 | 84 | Crops to be grown by E. Devane Ritter 16th Dist, LL 37 15.5 A | F/S | F84-1 | |
| Gray | A. E. | | | Farmers Home Administration | 4 | 17 | 84 | 11:45 AM | | | | 4 | 17 | 84 | Crops to be grown by E. Devane Ritter 16th Dist, LL 37 15.5 A | F/S | F84-26 | |
| Gray | Eugene & Patricia W. | | | J. L. Wetherington (DCSD) by Trustees et.al. | 1 | 6 | 88 | 9:00 AM | 1 | 4 | 88 | 1 | 6 | 88 | 11th Dist, LL 491 14.3585 A | D/S/D | 26 621 | |
| Gray | A. E. | | | Terry R. Gray | 1 | 11 | 89 | 10:00 AM | 1 | 11 | 89 | 1 | 11 | 89 | 16th Dist, LL 37 28.62 A | W/D Gift | 28 150 | |
| Gray | | | Terry Richard & Cheryl D. | Manufactured Homes of FL, Inc. dba Bobs Mobile Homes | 4 | 3 | 89 | 9:00 AM | 3 | 27 | 89 | 4 | 3 | 89 | 16th Dist, LL 37 1 A | S/D | 28 274 | |
| Gray | Eugene | | | Patricia W. Gray | 12 | 14 | 89 | 9:00 AM | 11 | 29 | 89 | 12 | 14 | 89 | 11th Dist, LL 491 14.3585 A | Q/C/D | 29 99 | |
| Gray | | | Patricia Ann W. | Eugene Gray, Sr. | 5 | 14 | 91 | 9:00 AM | 5 | 4 | 91 | 5 | 14 | 91 | 11th Dist, LL 491 16.2197 A & 14.3585 A Joint int./survivorship | W/D | 31 342 | |
| Gray | | | Terry R. | Allen Everett, Jr. & Debra S. Gray | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | 16th Dist., LL 37, 28.62 A., $\frac{1}{4}$ undivided interest | D/Gift | 32 355 | |
| Gray | | | Terry R. | William Robert & Susan R. Gray | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | 16th Dist., LL 37, 28.62 A., $\frac{1}{4}$ undivided interest | D/Gift | 32 356 | |
| Gray | | | Terry R. | Linda P. & James D. Tomlinson | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | 16th Dist., LL 37, 28.62 A., $\frac{1}{4}$ undivided interest | D/Gift | 32 357 | |
| Gray | Debra S. | | | Allen Everett Gray, Jr. | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | 16th Dist., LL 37, 28.62 A. | D/Gift | 32 358 | |
| Gray | | | Susan R. | William Robert Gray | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | 16th Dist., LL 37, 28.62 A. | D/Gift | 32 359 | |
| Gray | | | Terry R., et.al. | Allen Everett Gray, etal. | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | Option to Purchase 16th Dist. LL 37, 28.62 A. | Agree. Opt/Pur | 32 361 | |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gray | | | William Robert, et.al. | Allen Everett Gray, et.al. | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | Option To Purchase 16th Dist, LL 37 28.62 A | Agree. Opt/Pur | 32 | 361 |
| Gray | Allen Everett, et.al. | | | Terry R. Gray, et.al. | 1 | 13 | 92 | 9:00 AM | 12 | 12 | 91 | 1 | 13 | 92 | 16th Dist, LL 37 28.62 A | Opt/Pur. Agree. | 32 | 361 |

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
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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
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| | | | | | Month | Day | Year | HR. M. | Month | Day | Year | Month | Day | Year | | | | |
| Griffis | Donald W. | | | Dorothy Smiling | 6 | 14 | 82 | 10:00 AM | 6 | 14 | 82 | 6 | 14 | 82 | 16th Dist, LL 49, Staten Sub. Lots 36 & 44 2 A | W/D | 20 | 690 |
| Griffis | Eddie L. | | | Kathy Griffis | 5 | 9 | 83 | 1:00 PM | 4 | 19 | 83 | 5 | 9 | 83 | 16th Dist, LL 49 Staten Sub. Lot 62 1 A | W/D | 21 | 521 |
| Griffis | Eddie L. | | | Grace Green | 5 | 31 | 84 | 3:00 PM | 5 | 9 | 84 | 5 | 31 | 84 | 16th Dist, LL 49 Staten Sub. Lot 63 1 A | W/D | 22 | 382 |
| Griffis | George Austin, et.al. | | | Dolan Carver | 10 | 24 | 84 | 10:30 AM | 6 | 16 | 84 | 10 | 24 | 84 | 12th Dist, LL 81 Fruitland Sub. West side of Lots 1 & 12 in Bl. 149 | W/D | 22 | 603 |
| Griffis | Holloway, et.al. | | | Dolan Carver | 10 | 24 | 84 | 10:30 AM | 6 | 16 | 84 | 10 | 24 | 84 | 12th Dist, LL 81 Fruitland Sub. West side of Lots 1 & 12 in Bl. 149 | W/D | 22 | 603 |
| Griffis | | | Wilma D., et.al. | Dolan Carver | 10 | 24 | 84 | 10:30 AM | 6 | 16 | 84 | 10 | 24 | 84 | 12th Dist, LL 81 Fruitland Sub. West side of Lots 1 & 12 in Bl. 149 | W/D | 22 | 603 |
| Griffis | | | Stanley Lamar | Dolan Carver | 10 | 24 | 84 | 10:30 AM | 6 | 19 | 84 | 10 | 24 | 84 | 12th Dist, LL 81 Fruitland Sub. West side of Lots 1 & 12 in Bl. 149 | W/D | 22 | 604 |
| Griffis | Donald W. | | | Nola Frazier | 3 | 6 | 85 | 9:00 AM | 3 | 5 | 85 | 3 | 6 | 85 | 16th Dist, LL 49 1 A Staten Subdivision Lot 44 | W/D | 23 | 48 |
| Griffis | Cathy | | | Billy Hunter | 3 | 21 | 85 | 8:30 AM | 3 | 15 | 85 | 3 | 21 | 85 | 16th Dist, LL 49 1 A Staten Subdivision Lot 62 | W/D | 23 | 75 |
| Griffis | Donald W. | | | Beneficial Finance Co. of GA. | 2 | 13 | 86 | 9:00 AM | 1 | 28 | 86 | 2 | 13 | 86 | 16th Dist, LL 49 2 A Staten Sub. Lots 36 & 44 | S/D | 24 | 95 |
| Griffis | Bobby N. | | | The Valdosta Faith Baptist Church, Inc. | 8 | 8 | 86 | 9:00 AM | | | 86 | 8 | 8 | 86 | 16th Dist, LL 133 & 134 78 A | W/D | 24 | 363 |
| Griffis | Donald W. | | | James E. Cantey | 8 | 25 | 86 | 10:00 AM | 8 | 22 | 86 | 8 | 25 | 86 | 16th Dist, LL 49 1 A Staten Sub/ Lot 36 | W/D | 24 | 379 |
| Griffis | Ervin | | | Rosa Lea Keith | 12 | 24 | 86 | 9:00 AM | 12 | 19 | 86 | 12 | 24 | 86 | 12th Dist, LL 80 | W/D | 25 | 497 |
| Griffis | | J. E., et.al. | | Bank South | 7 | 20 | 87 | 9:00 AM | 7 | 17 | 87 | 7 | 21 | 87 | 13th Dist, LL 356 167.3 A 13th Dist, LL 346 342 A | D/S/D | 26 | 336 |
| Griffis | A. L. (Trust) et.al. by Trustee | | | Bank South | 7 | 20 | 87 | 9:00 AM | 7 | 17 | 87 | 7 | 21 | 87 | 13th Dist, LL 356 167.3 A 13th Dist, LL 346 342 A | D/S/D | 26 | 336 |
| Griffis | Effis, Mrs. (Trust) et.al. by Trustee | | | Bank South | 7 | 20 | 87 | 9:00 AM | 7 | 17 | 87 | 7 | 21 | 87 | 13th Dist, LL 356 167.3 A 13th Dist, LL 346 342 A | D/S/D | 26 | 336 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Griffis | | J. E. | | Kenneth E. Piekut, et.al. | 11 | 1 | 88 | 9:00 AM | 10 | 24 | 88 | 11 | 2 | 88 | 13th Dist, LL 356 168 A | W/D | 27 | 661 |
| Griffis | | Jeanette, et.al. (as Trustees) | | Kenneth E. Piekut, et.al. | 11 | 1 | 88 | 9:00 AM | 10 | 24 | 88 | 11 | 2 | 88 | 13th Dist, LL 429 342 A | Trustees/ Deed | 27 | 664 |
| Griffis | Bobby N. | | | The Valdosta Faith Baptist Church, Inc. | 6 | 26 | 89 | 2:00 PM | 5 | 19 | 89 | 6 | 26 | 89 | 16th Dist, LL 133 & 134 78 A | W/D Corr. | 28 | 430 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| George | | Michelle, (now Michelle Keesee) | | Verna Cornelius | 12 | 14 | 82 | 1:45 PM | 10 | 13 | 82 | 12 | 14 | 82 | 11th Dist, LL 477 $\frac{1}{2}$ und. int. Lot 7 of Campsite Subdivision | W/D | 21 | 253 |
| George | | | Robert | Verna Cornelius | 12 | 14 | 82 | 1:45 PM | 11 | 17 | 82 | 12 | 14 | 82 | 11th Dist, LL 477 $\frac{1}{2}$ und. int. Lot 7 of Campsite Subdivision | W/D | 21 | 254 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Green | Grace | | | Georgia Power Company | 1 | 20 | 83 | 11:30 AM | 7 | 9 | 82 | 1 | 21 | 83 | Easement | Ease. | 21 | 328 |
| Green | Grace (formerly known as Grace Curry) | | | Helen G. Cumbess | 1 | 2 | 85 | 3:30 PM | 12 | 21 | 84 | 1 | 3 | 85 | 16th Dist, LL 50 | W/D | 22 | 695 |
| Green | Grace (formerly known as Grace Curry) | | | Helen G. Cumbess | 1 | 2 | 85 | 3:30 PM | 12 | 21 | 84 | 1 | 3 | 85 | 16th Dist, LL 50 | W/D | 22 | 696 |
| Green | Grace | | | Mark & Dorothea Kinsey | 2 | 10 | 86 | 10:00 AM | 2 | 10 | 86 | 2 | 11 | 86 | 16th Dist, LL 49 1 A Staten Subdivision Lot No. 63 | W/D | 24 | 88 |
| Green | | Joseph L & Sandra F. | | C & S Family Credit Services, Inc. | 8 | 29 | 88 | 9:00 AM | 8 | 23 | 88 | 8 | 30 | 88 | 16th Dist, LL 43 Daniels & Herndon North Town Addition | D/S/D | 27 | 522 |
| Green | | Joseph | | Sandra Faye Dent | 6 | 19 | 92 | 9:00 AM | 6 | | 92 | 6 | 19 | 92 | 16th Dist., LL 43, North Town Add- ition, Lot 7 | Q/C/D | 33 | 242 |
| Green | | | Sammie G. | Danny Daugharty | 3 | 15 | 93 | 9:00 AM | 1 | 27 | 93 | 3 | 15 | 93 | 11th Dist, LL 445 8 1/4 A | W/D | 35 | 94 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gilmore | Furman | | | Peoples Financial Corporation of Valdosta | 4 | 12 | 83 | 9:00 AM | 4 | 6 | 83 | 4 | 14 | 83 | 11th Dist, LL 430 | D/S/D | 21 | 483 |
| Gilmore | | Lizzie | | Lizzie Gilmore | 8 | 29 | 84 | 9:00 AM | 1 | 9 | 84 | 8 | 29 | 84 | 11th Dist, LL 445 8 1/4 A Clarification of deeds | W/D | 22 | 550 |
| Gilmore | | | Willie J, Jr. (James) | Juanita Daugharty (Property of) | 4 | 7 | 88 | 1:30 PM | 3 | 3 | 88 | 4 | 7 | 88 | 11th Dist, LL 432 Affidavit of Possession | Affid. | 27 | 188 |
| Gilmore | | | Willie J., Jr. | Furman Gilmore | 5 | 22 | 88 | 8:30 PM | 5 | 20 | 88 | 5 | 23 | 88 | 11th Dist, LL 430 0.4379 A | W/D | 27 | 311 |
| Gilmore | Furman | | | Peoples Financial Corporation of Valdosta | 6 | 13 | 88 | 9:00 AM | 6 | 7 | 88 | 6 | 13 | 88 | Refer to D/S/D in Bk. 21 Pg. 483 | Agree/ D/S/D | 27 | 332 |
| Gilmore | Furman | | | Peoples Financial Corporation of Valdosta | 1 | 30 | 91 | 9:00 AM | 1 | 28 | 91 | 1 | 30 | 91 | Cancellation of D/S/D in Book 21 Page 483 | CAN | 31 | 160 |
| Gilmore | Furman | | | Peoples Financial Corporation of Valdosta | 1 | 30 | 91 | 9:00 AM | 1 | 28 | 91 | 1 | 30 | 91 | Cancellation of D/S/D in Book 27 Page 332 | CAN | 31 | 161 |
| Gilmore | | Margaret | | Danny Daugharty | 3 | 15 | 93 | 9:00 AM | 1 | 27 | 93 | 3 | 15 | 93 | 11th Dist, LL 445 8 1/4 A | W/D | 35 | 86 |
| Gilmore | | James | | Danny Daugharty | 3 | 15 | 93 | 9:00 AM | 1 | 27 | 93 | 3 | 15 | 93 | 11th Dist, LL 445 8 1/4 A | W/D | 35 | 98 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Grisson | Aldora (DCSD) by Executor | | | Theodore Thomas | 3 | 21 | 84 | 9:15 AM | 3 | 21 | 84 | 3 | 21 | 84 | Haylow - Lot 4 in Block 135 | EXE. ASSENT/D | 22 | 227 |
| Grisson | Aldora (DCSD) by Executor | | | Archie Grisson, SR. | 3 | 21 | 84 | 9:15 AM | 3 | 21 | 84 | 3 | 21 | 84 | 12th Dist, LL 77 Tract I - 2 A Tract II - 1 A | EXE. ASSENT/D | 22 | 228 |
| Grisson | Archie | | | Viola West & Miriah Brown | 5 | 11 | 88 | 8:30 AM | 5 | 6 | 88 | 5 | 11 | 88 | 12th Dist, LL 77 2 Tracts - 2 acres each (1/2 und. int) | W/D | 27 | 299 |
| Grisson | Archie | | | Viola West & Miriah Brown | 10 | 20 | 89 | 11:00 AM | 10 | 6 | 89 | 10 | 20 | 89 | 12th Dist. LL 77 | W/D | 28 | 658 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Garrett | | | Viola | Ruth Jewel | 10 | 30 | 84 | 9:00 AM | 10 | 24 | 84 | 10 | 30 | 84 | 17 A. Refer to Deed Book A2 Page 389 | I/D | 22 | 609 |
| Garrett | | | Viola | Linda Jewell Bowden | 3 | 23 | 88 | 9:00 AM | 3 | 22 | 88 | 3 | 23 | 88 | 11th Dist, LL 524 4 1/4 A | Q/C/D | 27 | 153 |
| Garrett | | | Viola | Linda Jewell Bowden | 4 | 14 | 88 | 9:00 AM | 4 | 13 | 88 | 4 | 14 | 88 | 11th Dist, LL 524 4 1/4 A Deed of Correction | D/Corr. Q/C/D | 27 | 204 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta, GA | 3 | 4 | 85 | 9:00 AM | 9 | 26 | 84 | 3 | 4 | 85 | Refers to D/S/D of William R. & Jean T. Roberts in Bk 22, Pg. 551 | Assign. | 23 | 45 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta, GA. | 4 | 10 | 86 | 9:00 AM | 2 | 7 | 86 | 4 | 10 | 86 | Refers to D/S/D of Bobby D. & Wendy O. Matum in Bk 24 Pg 47 | Assign. | 24 | 169 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlant, GA. | 9 | 11 | 86 | 9:00 AM | 8 | 13 | 86 | 9 | 11 | 86 | Refers to D/S/D of Louie V. & Janet L. Culpepper in Bk 24 Pg 329 | Trans/ Assign. | 24 | 429 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta, Ga. | 11 | 10 | 86 | 9:00 AM | | | | 11 | 10 | 86 | Refers to D/S/D of Martin T. Sandlin in Bk 24 Pg 235 | Trans/ Assign. | 25 | 447 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta, GA. | 6 | 4 | 87 | 9:00 AM | 5 | 13 | 87 | 6 | 5 | 87 | Refers to D/S/D in Bk 25 Pg 693 (Jimmy Carlton & Wanda G. Moore) | Trans/ Assign. | 26 | 257 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta, GA. | 1 | 18 | 88 | 9:00 AM | 12 | 14 | 87 | 1 | 19 | 88 | Refers to D/S/D in Bk 26 Pg 549 (Ethridge J. & Emma L. Adams) | Trans/ Assign. | 26 | 641 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta,GA. | 4 | 4 | 88 | 9:00 AM | 6 | 24 | 87 | 4 | 4 | 88 | Refers to S/D in Bk 26 Pg 304 (Jerry L. & Shirley Stewart) | Trans/ Assign. | 27 | 186 |
| Georgia Residential Finance Authority | | | | Trust Company Bank, Atlanta, GA. | 8 | 7 | 89 | 9:00 AM | 3 | 30 | 89 | 8 | 7 | 89 | Refers to D/S/D in Bk 28 Pg 213 (James Ethridge & Sandra K. Fielding) | Assign. | 28 | 517 |
| Georgia Residential Finance Authority | | | | J. Norman Strickland | 2 | 21 | 90 | 9:00 AM | 12 | 15 | 89 | 2 | 22 | 90 | Cancellation of D/S/D in Bk 22 Page 76 | CAN. | 29 | 381 |
| Georgia Residential Finance Authority | | | | Charles Lynward Hughes | 11 | 26 | 90 | 11:30 AM | 9 | 7 | 90 | 11 | 26 | 90 | Cancellation of S/D in Book 24 Page 5 | CAN. | 31 | 23 |
| Georgia Residential Finance Authority n/k/a Georgia Housing & Finance Authority | | | | Gary M. & Beth R. Pinholster | 8 | 10 | 92 | 10:00 AM | 7 | 16 | 92 | 8 | 11 | 92 | Cancellation of S/D in Book 23 Page 98 | CAN. | 33 | 368 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Griner | | Julian & Lavada Lee | | Peggy L. Bellinger, et.al. | 7 | 17 | 85 | 10:15 AM | 7 | 3 | 85 | 7 | 17 | 85 | 11th Dist, LL 477 | W/D | 23 | 257 |
| Griner | | Julian & Lavada Lee | | Peggy L. Bellinger, et.al. | 7 | 17 | 85 | 10:15 AM | 7 | 3 | 85 | 7 | 17 | 85 | 11th Dist, LL 477 | W/D | 23 | 258 |
| Griner | | Larry F., et.al. | | James D. Bass | 3 | 26 | 87 | 3:00 PM | 3 | 2 | 87 | 3 | 26 | 87 | 16th Dist, LL 4 & 43 Daniels & Herndon Sub. Lots 49 & 48 | W/D | 26 | 45 |
| Griner | | Larry F., et.al. | | Wayne & Gwen Barfield | 3 | 26 | 87 | 3:00 PM | 3 | 2 | 87 | 3 | 26 | 87 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | W/D | 26 | 46 |
| Griner | | Larry F., et.al. | | Wayne & Gwen Barfield | 3 | 30 | 87 | 9:00 AM | 12 | 1 | 83 | 3 | 30 | 87 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | Contract/ Agree. | 26 | 57 |
| Griner | | Larry F., et.al. | | James D. Bass | 4 | 14 | 87 | 9:00 AM | 12 | 1 | 83 | 4 | 14 | 87 | 11th Dist, LL 4 & 43 Lot 49 16th Dist, LL 4 & 43 Lot 48 | Contract/ Agree. | 26 | 84 |
| Griner | | Larry F., et.al. | | Wayne & Gwen Barfield | Re-filed 5 | 14 | 87 | 9:00 AM | 12 | 1 | 83 | Re-recorded 5 | 14 | 87 | 16th Dist, LL 49 1 A Staten Sub. Lot 2 | Contract/ Agree. | 26 | 144 |
| Griner | | Larry F., et.al. | | James D. Bass | Re-filed 5 | 14 | 87 | 9:00 AM | 12 | 1 | 83 | Re-recorded 5 | 14 | 87 | 11th Dist, LL 4 & 43 Lot 49 16th Dist, LL 4 & 43 Lot 48 | Contract/ Agree. | 26 | 147 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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COTT FAMILY NAME INDEX No. 0
MADE BY THE COTT INDEX COMPANY, COLUMBUS, OHIO
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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|--------------------------|---------------------------|--------------------------|----------------------------|------------------------|----------------|-----|------|------------|--------------------|-----|------|----------------|-----|------|--|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Grimsley | | | Virginia, et.al. | Francis Juanita Rogers | 12 | 30 | 85 | 9:00 AM | 7 | 10 | 85 | 12 | 30 | 85 | 16th Dist, LL 148 17.00 A | W/D | 23 | 593 |
| Grimsley | | | Virginia, et.al. | Ella Mae Kirkland | 12 | 30 | 85 | 9:00 AM | 7 | 10 | 85 | 12 | 30 | 85 | 16th Dist, LL 148 12.29 A and 4.71 A | W/D | 23 | 594 |
| Grimsley | | Mary Virginia, et.al. | | Mary Virginia Grimsley | 12 | 30 | 85 | 9:00 AM | 7 | 10 | 85 | 12 | 30 | 85 | 16th Dist, LL 148 & 175 14.9 A and 2.91 A | W/D | 23 | 595 |
| Grimsley | | | Virginia, et.al. | Mary Franklin Rykard | 12 | 30 | 85 | 9:00 AM | 7 | 11 | 85 | 12 | 30 | 85 | 16th Dist, LL 148 10 A | W/D | 23 | 596 |
| Grimsley | | | Virginia, et.al. | William Lamar Johnston | 12 | 30 | 85 | 9:00 AM | 7 | 10 | 85 | 12 | 30 | 85 | 16th Dist, LL 148 & 175 26.96 A | W/D | 23 | 597 |
| Grimsley | | | Virginia, et.al. | Gladys L. Touchton | 12 | 30 | 85 | 9:00 AM | 7 | 10 | 85 | 12 | 30 | 85 | 16th Dist, LL 148 17.00 A | W/D | 23 | 598 |
| Grimsley | | James E. | | Ella Mae Kirkland | 7 | 1 | 92 | 9:00 AM | 6 | 29 | 92 | 7 | 2 | 92 | 16th Dist, LL 148 4.71 A | Q/C/D | 33 | 246 |
| Grimsley | | James E. | | Ella Mae Kirkland | 7 | 1 | 92 | 9:00 AM | 6 | 29 | 92 | 7 | 2 | 92 | 16th Dist, LL 148 12.29 A | Q/C/D | 33 | 248 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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(23)

| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMLNO | GIVEN NAMES PQRSTUWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Grundy | | Joseph Nelson | | Helen Louise Grundy Cumbess | 12 | 16 | 86 | 10:45 AM | 12 | 11 | 86 | 12 | 16 | 86 | Power of Attorney | P/A | 25 | 481 |
| Grundy | | | Robert Lamar | All Service Financial of Ga., Inc | 8 | 30 | 90 | 9:00 AM | 8 | 22 | 90 | 8 | 30 | 90 | 16th Dist., LL 50 | D/S/D | 30 | 178 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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(25)

| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|--------------------------|---------------------------|----------------------------------|----------------------------|---------------------------|----------------|-----|------|------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Goss | | | William P., Sr. | Roy Frazier | 10 | 26 | 87 | 1:00 PM | 10 | 23 | 87 | 10 | 26 | 87 | 16th Dist, LL 49 1/2 A Sub. Lot 45 (North Half) Staten | D/S/D | 26 | 460 |
| Goss | | Jerry D. | | Roger Powell | 5 | 4 | 88 | 4:00 PM | 5 | 4 | 88 | 5 | 5 | 88 | 16th Dist, LL 41 2 A | W/D | 27 | 277 |
| Goss | | Jerry D. & Paula Sowell a/k/a | Paula D. | Southeastern Summit Corp. | 9 | 6 | 88 | 9:00 AM | 8 | 4 | 88 | 9 | 6 | 88 | 16th Dist, LL 99 | D/S/D | 27 | 526 |
| Goss | | | William P., Sr. | Roy Frazier | 11 | 2 | 90 | 2:00 PM | 11 | 2 | 90 | 11 | 2 | 90 | Cancellation of D/S/D in Book 26 Page 460 | CAN | 30 | 293 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE | | |
|--------------------------|---------------------------|----------------------|---------------------------|---------------------------------------|----------------|-----|------|---------|--------------------|-----|------|----------------|-----|------|---|---------------------|---|---------|----|-----|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | | | |
| Georgia Company, The | | | | Georgia Residential Finance Authority | 11 | 23 | 87 | 9:00 AM | 11 | 20 | 87 | 11 | 23 | 87 | Assignment of D/S/D in Bk 26 Pg 549 (Ethridge J. & Emma L. Adams) | Assign. | 26 | 555 | | |
| Georgia Company, The | | | | Georgia Residential Finance Authority | Re-filed | | | 9:00 AM | 11 | 20 | 87 | Re-recorded | | 11 | 25 | 87 | Assignment of D/S/D in Bk 26 Pg 556 (Ethridge J. & Emma L. Adams) | Assign. | 26 | 562 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNOP | GIVEN NAMES QRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|--|---------------------------|-----------------------|---------------------------|--|----------------|-----|------|------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Gair Woodlands Corporation (by successor, KMI Continental Lease No. 2, Inc.) | | | | Georgia Baptist Foundation, Inc. (Succ-in-int to J.B. Roberts,DCSD) | 1 | 13 | 89 | 9:00 AM | 3 | 31 | 89 | 4 | 17 | 89 | 12th & 13th Dist, 2834.7 A | Q/C/D | 28 | 332 |
| Gair Woodlands Corporation (by successor-in-interst, KMI Continental Lease 2, Inc.) | | | | Echols Timber, Inc. (Sucessor- in-interest to Roberts Marble Co) | 12 | 18 | 89 | 3:00 PM | 12 | 14 | 89 | 12 | 19 | 89 | 13th Dist, LL 8, 9 & 10 Echols & Clinch Counties 1,301.2 A | Q/C/D | 29 | 239 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|----------------------------------|---------------------------|----------------------|---------------------------|----------------------------------|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|--|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Georgia Baptist Foundation, Inc. | | | | KMI Continental Lease No.2, Inc. | 4 | 13 | 89 | 9:00 AM | 3 | 31 | 89 | 4 | 17 | 89 | 12th & 13th Dist, 2,834.7 A Termination Agreement | Term. Agree. | 28 | 335 |
| Georgia Baptist Foundation, Inc. | | | | Greer & Thwaite Properties, Inc. | 9 | 13 | 89 | 10:45 AM | 9 | 11 | 89 | 9 | 13 | 89 | 2,834.7 A in Echols & Clinch 12th & 13th Dist. | Limited w/D | 28 | 583 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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COTT FAMILY NAME INDEX No. 0
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(31)

| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|----------------------------------|---------------------------|----------------------|---------------------------|-----------------------------|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Greer & Thwaite Properties, Inc. | | | | Stone Container Corporation | 9 | 13 | 89 | 10:45 AM | 9 | 12 | 89 | 9 | 13 | 89 | 12th Dist, LL 68 & 69 986.4 A | Notice/ Timber/D | 28 | 585 |
| Greer & Thwaite Properties, Inc. | | | | Ware Forest, Inc. | 9 | 13 | 89 | 10:45 AM | 9 | 12 | 89 | 9 | 13 | 89 | 13th Dist, LL 4 | Limited W/D | 28 | 587 |
| Greer & Thwaite Properties, Inc. | | | | Georgia-Pacific Corporation | 9 | 13 | 89 | 11:00 AM | 9 | 12 | 89 | 9 | 13 | 89 | 13th Dist, LL 65, 66 & 84 Echols & Clinch counties | Memo./ Timber/D | 28 | 589 |
| Greer & Thwaite Properties, Inc. | | | | The Langdale Company | 12 | 11 | 89 | 1:00 PM | 12 | 11 | 89 | 12 | 11 | 89 | Reciprocal Easements 1,396.6 A 13th Dist, LL 65, 66 & 84 | Ease. | 29 | 86 |
| Greer & Thwaite Properties, Inc. | | | | H. Langdale TRUST "B" | 12 | 11 | 89 | 1:00 PM | 12 | 11 | 89 | 12 | 11 | 89 | 12th Dist, LL 68 & 69 986.4 A | Limited W/D | 29 | 89 |
| Greer & Thwaite Properties, Inc. | | | | Echols Timber, Inc. | 12 | 18 | 89 | 3:00 PM | 12 | 11 | 89 | 12 | 19 | 89 | Reciprocal Easements 1,301.2 A & 1,396.6 A 13th Dist. | Ease. | 29 | 242 |
| Greer & Thwaite Properties, Inc. | | | | Design Timber, Inc. | 10 | 17 | 90 | 11:45 AM | 10 | 2 | 90 | 10 | 17 | 90 | 13th Dist., LL 65, 66, & 84, 1396.6 A. | Limited W/D | 30 | 273 |
| Greer & Thwaite Properties, Inc. | | | | Design Timber, Inc. | 10 | 17 | 90 | 11:45 AM | 10 | 2 | 90 | 10 | 17 | 90 | 13th Dist., LL 65, 66, & 84, 1425.301 A. | Q/C/D | 30 | 275 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|---|---------------------------|----------------------|----------------------------|------------------|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|--|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Good Neighbors Financial Services (Warhawk Investments Inc.) | | | | Linda L. Bennett | 12 | 27 | 91 | 11:10 AM | 12 | 27 | 91 | 12 | 27 | 91 | Cancellation of D/S/D in Book 32 Page 221 | CAN | 32 | 342 |

Read Carefully These Instructions and Suggestions to Clerks and Others Using

COTT FAMILY NAME INDEXES

THE SUB INDEX

1. Write names on the Sub-Index plain and in as bold a hand as possible. Don't make n like u. Don't try to subdivide names on Sub-Index further than is arranged by the scheme here laid out. That is, if Baker is the first name for the column, *Bae to Bak*, write *Baker* on the first dark ruled line followed by *Baer* if it should happen to be the second name of that group, on the second dark ruled line, and so on.

2. A name is written but once on the Sub-Index (except as noted in the next paragraph), no matter how many times the same name is repeated on the Main Index. Following the name is a column in which is written the page of the Main Index, where all entries of this name are to be placed.

3. Names similar in sound but spelled differently should be grouped together on the Main Index, and each variety of spelling noted on the Sub-Index, under its proper sub-divisions. Thus:

| | |
|-----------------|---------------------|
| Bair-Bare-Baer | Lowery-Lowry |
| Beaer-Baehr | Lourie, etc. |
| Shafer-Schafer | Snyder-Snider |
| Sheffer-Shaefer | Schneider-Schnider |
| Read-Reed-Reid | Keyser-Keiser-Kizer |
| Kline-Klein | Pearson-Pierson |

4. Names like *Schneider* and *Snyder* should appear in Sub-Index under *Sc* and also *Sn*; *Pearson* and *Pierson* under *Pe* and *Pi*, etc. However, no notice of more than one style of spelling a name need be taken—and that the way it is spelled on the record—until it is spelled differently in a subsequent entry.

5. Odd names falling to the same Sub-Index column may be grouped together on the Main Index. For example, the names *Debler*, *Dedman*, *Debroski* and *Deator* being odd, and likely to be infrequent and all belonging to the same Sub-Index column, could be given the same page on the Main Index, and write in the column in red ink, "For names not listed here, see page....."

6. Sub-Indexes can be renewed and rewritten at very little expense and it is so planned that this can be done in after years if they become defaced and worn.

This Index in loose leaf form is continuous and expansive. When the Binder becomes filled to its capacity, get another Binder and carry one or more letters into the new Binder. Continue doing this when necessary until you have a Binder for each sub-division or unit. It is thus designed to be a Continuous Index for a long period of years.

THE MAIN INDEX

7. Family Names appear together on the Main Index, the Sub-Index being a guide to the page on which such Family Names will be found.

8. If there are three or more columns on the page of the Main Index for given names, write the given name or names in the column in which the initial letter of first given name appears at head of column. By careful writing two given names can occupy the same line, one above the other, so that six given names, if two properly fall to each column can be entered on one line. When more than two fall to a column make a complete new line for each two thus remaining.

9. In paging the Main Index, each sub-division or unit indicated by the extension tab begins with page 1. On the back of that sheet is page 2, followed by pages 3, 4, 5, 6, etc. When more sheets are needed add them continuing the paging in regular order.

10. Add a sheet immediately following a group requiring additional space, giving it the same page as the page continued. Preferably with red ink letter number these pages thus: 2a, 2b, 2c, 2d; 4a, 4b, 4c, etc.

11. Don't try to arrange Family Name Groups in any particular order on the Main Index, except to have "A" names separated from the "B's" and so on. Austin can go on pg. 1, Armstrong p. 2, Abbott p. 5, Allen p. 7, or on any right hand oddly numbered page. If any order is attempted it should be to put the largest groups in front, but this is only a matter of convenience. After several years, when time has demonstrated that a name is not likely to fill both pages of a sheet, the left hand or evenly numbered pages may be used for a Name Group. After a still longer period and a name has only one or two entries on a page a new name may be given on the lower half of the same page.

If any point is not clear to you when beginning the Index or continuing its use, always feel free to write the manufacturer, who will cheerfully reply to any questions regarding the proper working of the system.

C. M. Cott
Registered U. S. Patent Office

An Identifying
Trade Mark

THIS SUB-INDEX IS AN INDEX TO THE GENERAL INDEX OF WHICH IT IS A PART

The pages of the General Index devoted to this Initial Letter follows immediately after this Sub-Index. Figures opposite the name indicate the page where entries are made.

EXTENSION TABS or the book itself represent the first unit of subdivision and refer to Surname Initials.

MARGINAL CUTS represent the second unit of subdivision, and are usually the Second Letter of Surname, or Guide Letters.

THE BLOCKS or *COLUMNS* on the Sub-Index, still further subdivide Names, according to the designations printed thereon.

The General Index can be ruled in any manner required, and is adapted for the indexing of all kinds of records, and for any number of names from 10,000 up to 1,000,000 or more.

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Patented by C. M. Cott and Patents Pending

THE COTT INDEX COMPANY

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FOR STATE, COUNTY AND MUNICIPAL RECORDS

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GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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COTT FAMILY NAME INDEX No. 9
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(1)

| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|--------------------------|-----------------------------------|--|----------------------------|---|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hunter | | Orvis | | Patrick E. Harrell | 1 | 14 | 81 | 2:00 PM | 11 | 10 | 80 | 1 | 14 | 81 | 16th Dist, LL 89 16th Dist, LL 88 & 89 | W/D | 19 | 432 |
| Hunter | | Orvis | | Julia Lee Hunter | 3 | 1 | 83 | 4:45 PM | 3 | 1 | 83 | 3 | 1 | 83 | 11th Dist, LL 486 1 A | W/D | 21 | 378 |
| Hunter | | Orvis | | Julia Lee Hunter | 3 | 1 | 83 | 4:45 PM | 3 | 1 | 83 | 3 | 1 | 83 | 11th Dist, LL 486 1 A | Q/C/D | 21 | 379 |
| Hunter | | Julia Lee | | James W. & Marion J. Evans | 3 | 11 | 83 | 10:30 AM | 3 | 11 | 83 | 3 | 11 | 83 | 11th Dist, LL 486 1 A | W/D | 21 | 382 |
| Hunter | Faye (formerly Faye Stallings) | | | The Bank of Quitman | 4 | 22 | 83 | 11:15 AM | 4 | 18 | 83 | 4 | 22 | 83 | 11th Dist, LL 4 & 43 16th Dist, LL 49 1 A | D/S/D | 21 | 494 |
| Hunter | Faye Stallings | | | L. & R. Investments | 10 | 4 | 83 | 9:00 AM | 9 | 28 | 83 | 10 | 5 | 83 | 16th Dist, LL 49 Sub Lot 2 1 A et.al. | W/D | 21 | 719 |
| Hunter | Dollie | | | Hiram F. Harris, Jr. & Barbara A. Harris | 3 | 12 | 84 | 9:00 AM | 3 | 2 | 84 | 3 | 12 | 84 | 16th Dist, LL 88 & 89 1.1.1.16 A | W/D | 22 | 210 |
| Hunter | Billy | | | Ferman and/or Fannie Staten | 8 | 8 | 85 | 5:30 PM | 8 | 8 | 85 | 8 | 9 | 85 | 16th Dist, LL 49 1 A Staten Subdivision Lot 62 | D/S/D | 23 | 320 |
| Hunter | | Orvis | | Velma Jean Priddy | 8 | 11 | 86 | 2:00 PM | 8 | 11 | 86 | 8 | 11 | 86 | 16th Dist, LL 4 & 43 Herdons Sub. Lots 44, 45, 46 & 47 | W/D | 24 | 373 |
| Hunter | Billy | | | Fleet Finance, Inc. | 7 | 5 | 88 | 9:00 AM | 6 | 24 | 88 | 7 | 6 | 88 | 16th Dist. LL 49 1 A Staten Sub. Lot 62 | D/S/D | 27 | 399 |
| Hunter | | J. W. | | Orvis Hunter | 7 | 17 | 89 | 10:45 AM | 7 | 10 | 89 | 7 | 17 | 89 | 16th Dist, LL 88 & 89 Lots 6,7&8 Bl. "A" D.B. Daniels Sub. | Q/C/D | 28 | 475 |
| Hunter | | | Winston | Orvis Hunter | 7 | 17 | 89 | 10:45 AM | 7 | 11 | 89 | 7 | 17 | 89 | 16th Dist, LL 88 & 89 Lots 6,7&8 Bl. "A" D.B. Daniels Sub. | Q/C/D | 28 | 476 |
| Hunter | | Selena Jarred, et.al. a/k/a Selena Hunter Moore | | Alton J. & Martha Ann Dupree | 7 | 31 | 89 | 1:25 PM | 7 | 13 | 89 | 8 | 1 | 89 | 16th Dist, LL 49 1 A Staten Subdivision Lot 45 | W/D | 28 | 505 |
| Hunter | Billy | | | Fleet Finance, Inc. | 4 | 9 | 90 | 9:00 AM | 3 | 30 | 90 | 4 | 9 | 90 | 16th Dist, LL 49 1 A Staten Subdivision Lot 62 | D/S/D | 29 | 458 |
| Hunter | Billy E. & Annette B. | | | B.E. & Marqueen T. Padgett | 7 | 16 | 90 | 4:30 PM | 7 | 16 | 90 | 7 | 17 | 90 | 11th Dist, LL 489 1 A | D/S/D | 30 | 96 |
| Hunter | Billy | | | Fleet Finance, Inc. | 9 | 26 | 90 | 9:00 AM | 9 | 20 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 27 Page 399 | CAN | 30 | 228 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

(1)

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SOLD BY JIM CLEVERN, INC., TIFTON, GA.

| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
|--------------------------|---------------------------|----------------------|----------------------------|--|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|--|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hunter | Billy | | | Fleet Finance, Inc. | 9 | 26 | 90 | 9:00 AM | 9 | 19 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 29 Page 458 | CAN | 30 | 229 |
| Hunter | Billy E. & Annette B. | | | B. E. (by Attorney-in-Fact) & Marqueen T. Padgett | 10 | 4 | 90 | 11:30 AM | 9 | 4 | 90 | 10 | 4 | 90 | Cancellation of D/S/D in Book 30 Page 96 | CAN | 30 | 240 |
| Hunter | Billy | | | Georgia Power Company | 4 | 9 | 92 | 9:00 AM | 1 | 19 | 90 | 4 | 9 | 92 | 16th Dist, LL 49 | Ease. | 33 | 117 |
| Hunter | Bobbie Faye | | | Orvis Hunter, Sr. | 9 | 10 | 92 | 2:45 PM | 9 | 10 | 92 | 9 | 11 | 92 | 12th Dist, LL 77 | w/D | 34 | 27 |
| Hunter | Billy E. & Annette B. | | | Park Avenue Bank | 9 | 23 | 92 | 9:00 AM | 9 | 9 | 92 | 9 | 24 | 92 | 11 Dist, LL 489 1 Acre | D/S/D | 34 | 72 |
| Hunter | | Orvis | | Daniel O. Bynum | 3 | 25 | 93 | 3:10 PM | 3 | 25 | 93 | 3 | 25 | 93 | 12D, LL 77, Haylow | w/D | 35 | 124 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hiers | | | Randy | Farmers Home Administration | 1 | 26 | 81 | 3:30 PM | 1 | 26 | 81 | 1 | 27 | 81 | Agree. of Prior Lienholder re. DSD in Bk 15 Pg 381 | Agree. | 19 | 445 |
| Hiers | | | Randy | Farmers Home Administration | 1 | 26 | 81 | 3:30 PM | 1 | 26 | 81 | 1 | 27 | 81 | Agree. of Prior Lienholder re. DSD in Bk 16 Pg 554 | Agree. | 19 | 447 |
| Hiers | | | Randy H. & Karen K. | Farmers Home Administration | 1 | 26 | 81 | 3:30 PM | 1 | 26 | 81 | 1 | 27 | 81 | 16th District Land Lot 179 11th District Land Lot 435 & 436 | D/S/D | 19 | 449 |
| Hiers | | | Randy H. & Karen K. | Farmers Home Administration | 2 | 10 | 81 | 9:00 AM | 1 | 26 | 81 | 2 | 10 | 81 | 16th District, Land Lot 179 11th District, LL 435 & 436 | D/S/D | 19 | 466 |
| Hiers | F. H. | | | Farmers Home Administration | 1 | 26 | 81 | 3:30 PM | | | | 1 | 26 | 81 | 11th District, LL 436 80.A | F/S | F81-10 | |
| Hiers | | | Willie | Farmers Home Administration | 1 | 26 | 81 | 3:30 PM | | | | 1 | 26 | 81 | 11th District, LL 436 40 A | F/S | F81-10 | |
| Hiers | | | Randy, Sr. | Farmers Home Administration | 1 | 26 | 81 | 3:30 PM | | | | 1 | 26 | 81 | 16th District, LL 179 245 A | F/S | F81-10 | |
| Hiers | | | Willie A & Rebecca | Quitman Production Credit Association | 1 | 15 | 82 | 9:00 AM | 1 | 7 | 82 | 1 | 15 | 82 | Crops in 11th Dist, LL 436 242 A | F/S | F82-4 | |
| Hiers | | | Willie A & Rebecca | Quitman Production Credit Association | 1 | 15 | 82 | 9:00 AM | 1 | 7 | 82 | 1 | 15 | 82 | 11th Dist, LL 436 242.56 A | D/S/D | 20 | 502 |
| Hiers | Farris H. & Evelyn | | | Gerald M. Rich | 2 | 15 | 82 | 9:00 AM | 1 | 11 | 82 | 2 | 15 | 82 | 11th Dist, LL 435 & 436 264 A | O/G/M Lease | 20 | 548 |
| Hiers | | | Randy H. & Karen K. | Gerald M. Rich | 2 | 15 | 82 | 9:00 AM | 1 | 21 | 82 | 2 | 15 | 82 | 16th Dist, LL 179 267 A | O/G/M Lease | 20 | 558 |
| Hiers | | | Willie A. & Rebecca | Gerald M. Rich | 2 | 15 | 82 | 9:00 AM | 1 | 11 | 82 | 2 | 15 | 82 | 11th Dist, LL 436 242.56 A | O/G/M Lease | 20 | 560 |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 2 | 24 | 82 | 2:45 PM | | | | 2 | 25 | 82 | Crops grown in 15 Dist, LL 179 245 A | F/S | F82-14 | |
| Hiers | | | Willie A & Rebecca | Quitman Production Credit Association | 2 | 26 | 82 | 9:00 AM | 2 | 11 | 82 | 2 | 26 | 82 | Subordination of Lien in Bk. 17 Pg 68 and F/S 64-969 | Sub/ Lien | 20 | 583 |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 2 | 2 | 83 | 3:30 PM | | | | 2 | 2 | 83 | Crops to be grown, 16th Dist, LL 179 245 A | F/S | F83-13 | |
| Hiers | F. H. | | | Farmers Home Administration | 2 | 2 | 83 | 3:30 PM | | | | 2 | 2 | 83 | Crops to be grown by Randy Hiers, 11th Dist, LL 436 40 A | F/S | F83-13 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hiers | | | Willie A. | Quitman Production Credit Association | 4 | 12 | 83 | 9:00 AM | 4 | 5 | 83 | 4 | 14 | 83 | Subordination Agreement of D/S/D in Bk. 17 Pg 68 & F/S- Willie A. Hiers | Sub/Agree | 21 | 485 |
| Hiers | Clyde Carter | | | Willie Alvin Hiers | 5 | 17 | 83 | 9:00 AM | 5 | 12 | 83 | 5 | 17 | 83 | 16th Dist, LL 55 & 56 | W/D | 21 | 528 |
| Hiers | | | Willie Alvin | First State Bank & Trust Co. | 5 | 17 | 83 | 9:00 AM | 5 | 16 | 83 | 5 | 17 | 83 | 16th Dist, LL 55 & 56 | L/D | 21 | 529 |
| Hiers | Clyde Carter | | | Ferris H. Hiers | 12 | 14 | 83 | 9:00 AM | 12 | 12 | 83 | 12 | 14 | 83 | 16th Dist, LL 55 19.35 A. | W/D/G | 22 | 86 |
| Hiers | Ferris H. | | | Randy Hubert Hiers, Jr. | 12 | 14 | 83 | 9:00 AM | 12 | 12 | 83 | 12 | 14 | 83 | 16th Dist, LL 55 19.35 A. | W/D/G | 22 | 87 |
| Hiers | | | Randy H., Sr. | Farmers Home Administration | 1 | 27 | 84 | 2:30 PM | | | | 1 | 27 | 84 | Crops 16th Dist, LL 179 245 A | F/S | F84-7 | |
| Hiers | F. H., et.al. | | | Farmers Home Administration | 1 | 27 | 84 | 2:30 PM | | | | 1 | 27 | 84 | 11th Dist, LL 436 40 A Crops to be grown by Randy Hiers, Sr. | F/S | F84-7 | |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 2 | 9 | 84 | 1:30 PM | 2 | 9 | 84 | 2 | 9 | 84 | 16th Dist, LL 179 264.143 A | D/S/D | 22 | 178 |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 2 | 13 | 84 | 4:00 PM | | | | 2 | 13 | 84 | 11th Dist, LL 486 65 A Crops to be grown by Randy Hiers, Sr. | F/S | F84-14 | |
| Hiers | | | Willie A, Sr. | Quitman Production Credit Association | 3 | 14 | 84 | 9:00 AM | 3 | 7 | 84 | 3 | 14 | 84 | Subordination Agreement of D/S/D in Bk. 17 Pg 68 - Willie A. Hiers, Sr. | Sub/Agree. | 22 | 215 |
| Hiers | | | Randy H., Sr. | Farmers Home Administration | 12 | 4 | 84 | 9:00 AM | | | | 12 | 4 | 84 | Continuation Statement of F/S 641235 filed 6/4/80 | Cont. Statemt. | F84-98 | |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 1 | 31 | 85 | 9:15 AM | | | | 1 | 31 | 85 | Crops 16th Dist, LL 179 245 A | F/S | F85-6 | |
| Hiers | F. H., et.al. | | | Farmers Home Administration | 1 | 31 | 85 | 9:15 AM | | | | 1 | 31 | 85 | 11th Dist, LL 436 40 A Crops to be grown by Randy H. Hiers, Sr. | F/S | F85-6 | |
| Hiers | | | Willie, et.al. | Farmers Home Administration | 1 | 31 | 85 | 9:15 AM | | | | 1 | 31 | 85 | 11th Dist, LL 436 85 A Crops to be grown by Randy H. Hiers, Sr. | F/S | F85-6 | |
| Hiers | Clyde Carter | | | Annette H. Copeland | 4 | 18 | 85 | 10:30 AM | 4 | 17 | 85 | 4 | 18 | 85 | 16th Dist, LL 55 & 56 1.280 A | Q/C/D | 23 | 97 |
| Hiers | | | Willie Alvin, JR, et.al. | Rebecca Corbett Hiers | 6 | 7 | 85 | 9:00 AM | 6 | 1 | 85 | 6 | 7 | 85 | 16th Dist, LL 55 & 56 11th Dist, LL 436 160 A | W/D Gift | 23 | 182 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 8 | 5 | 85 | 9:00 AM | | | | 8 | 5 | 85 | Continuation Statement of F/S 81-10 | F/S | F85-57 | |
| Hiers | | | Rebecca C. | Donald F. Reames | 12 | 23 | 85 | 9:00 AM | 12 | 20 | 85 | 12 | 23 | 85 | 11th Dist, LL 436 242.56 A | W/D | 23 | 587 |
| Hiers | | | Willie Alvin Jr., et. al. | Rebecca C. Hiers | 1 | 27 | 86 | 9:00 AM | 12 | 20 | 85 | 1 | 28 | 86 | 11th Dist, LL 436 242.56 A | Q/C/D | 24 | 41 |
| Hiers | | | Randy H, Sr. a/k/a Randy | Farmers Home Administration | 2 | 21 | 86 | 1:45 PM | 2 | 21 | 86 | 2 | 24 | 86 | 16th Dist, LL 179 264.143 A | D/S/D | 24 | 105 |
| Hiers | | | Randy H, Sr. | Farmers Home Administration | 2 | 21 | 86 | 1:45 PM | | | | 2 | 24 | 86 | Crops 16th Dist, LL 179 245 A | F/S Amend. | F86-9 | |
| Hiers | F. H. | | | Farmers Home Administration | 2 | 21 | 86 | 1:45 PM | | | | 2 | 24 | 86 | Crops to be grown by Randy Hiers, SR 11th Dist, LL 436 40 A | F/S Amend. | F86-9 | |
| Hiers | | | Randy H., Sr. | Farmers Home Administration | 10 | 12 | 87 | 9:00 AM | | | | 10 | 12 | 87 | Continuation of F/S No. 83-13 | F/S | F87-85 | |
| Hiers | | | Randy a/k/a Randy H., Sr. | Farris H. Hiers | 5 | 6 | 88 | 2:45 PM | 5 | 6 | 88 | 5 | 9 | 88 | 16th Dist, LL 179 264.143 A | W/D | 27 | 287 |
| Hiers | Farris H. | | | Citizens & Southern National Bk | 5 | 6 | 88 | 2:45 PM | 5 | 6 | 88 | 5 | 9 | 88 | 16th Dist, LL 179 264.143 A | D/S/D | 27 | 288 |
| Hiers | Farris H. | | | Ronald D. & Lisa H. Kinsey | 5 | 12 | 88 | 9:00 AM | 5 | 11 | 88 | 5 | 12 | 88 | 16th Dist, LL 179 105.26 A | W/D | 27 | 304 |
| Hiers | Farris H. | | | Ralph E. Reid | 5 | 25 | 88 | 9:00 AM | 5 | 23 | 88 | 5 | 25 | 88 | 16th Dist, LL 179 20.00 A | W/D | 27 | 312 |
| Hiers, | Farris H. | | | Donna P. Loyd | 5 | 25 | 88 | 9:00 AM | 5 | 23 | 88 | 5 | 25 | 88 | 16th Dist, LL 179 6.00 A | W/D | 27 | 314 |
| Hiers | Farris H. | | | B.E. & Marqueen T. Padgett | 6 | 15 | 88 | 4:15 PM | 6 | 14 | 88 | 6 | 16 | 88 | 16th Dist, LL 179 Tract C - 8.73 A Tract E - 13.07 A | W/D | 27 | 348 |
| Hiers | Farris H. | | | Leslie Clayton | 6 | 15 | 88 | 4:15 PM | 6 | 14 | 88 | 6 | 16 | 88 | 16th Dist, LL 179 15.00 A Tract D | W/D | 27 | 353 |
| Hiers | Farris H. | | | William J. Hurst | 6 | 15 | 88 | 4:15 PM | 6 | 3 | 88 | 6 | 16 | 88 | 16th Dist, LL 179 9.08 A Tract A | W/D | 27 | 357 |
| Hiers | | | Randy, Sr. | Farmers Home Administration | 9 | 8 | 88 | 9:00 AM | | | | 9 | 8 | 88 | Continuation Statement of F/S 84-7 | F/S | 88-79 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hiers | | | Randy, Sr. | Farmers Home Administration | 10 | 17 | 88 | 9:00 AM | | | | 10 | 17 | 88 | Continuation Statement of F/S 84-14 | F/S | F88-86 | |
| Hiers | Farris H. | | | Citizens and Southern National Bank, The | 12 | 19 | 88 | 4:00 PM | 12 | 16 | 88 | 12 | 20 | 88 | 16th Dist, LL 179 87.003 A | D/S/D | 28 | 48 |
| Hiers | Farris H. | | | B. E. & Marqueen T. Padgett | 4 | 6 | 89 | 8:30 AM | 4 | 5 | 89 | 4 | 6 | 89 | 16th Dist, LL 179 55.794 A | W/D | 28 | 308 |
| Hiers | a/k/a Randy H., Sr. | | Randy H. & Karen K. | First State Bank and Trust Company of Valdosta | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | 11th Dist., LL 435 & 436 | D/S/D | 28 | 697 |
| Hiers | | | Randy H., Sr a/k/a Randy | Farmers Home Administration | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 19 Pg. 46-51 | CAN | 28 | 700 |
| Hiers | | | Randy H. & Karen K. | Farmers Home Administration | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 11 Pg. 222 | CAN | 28 | 702 |
| Hiers | | a/k/a Randy H. & Karen K. | Randy H., Sr. | Farmers Home Administration | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 19 Pg. 449 & 466 | CAN | 28 | 701 |
| Hiers | | a/k/a Randy | Randy H., Sr. | Farmers Home Administration | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 22 Pg. 178 | CAN | 28 | 703 |
| Hiers | | a/k/a Randy | Randy H. Sr. | Farmers Home Administration | 11 | 15 | 89 | 11:30 AM | 11 | 14 | 89 | 11 | 15 | 89 | Cancellation of D/S/D in Bk. 24 Pg. 105 | CAN | 28 | 704 |
| Hiers | | | Randy H., Sr. & Karen K. | Farmers Home Administration | 11 | 21 | 89 | 9:00 AM | 11 | 14 | 89 | 11 | 21 | 89 | 11th Dist, LL 435 & 436 | D/S/D | 29 | 6 |
| Hiers | | | Randy H. | Small Business Administration | 11 | 29 | 89 | 9:00 AM | 11 | 17 | 89 | 11 | 29 | 89 | Cancellation of D/S/D in Book 17 Page 124 | CAN. | 29 | 13 |
| Hiers | Farris H. | | | First State Bank, Valdosta | 7 | 12 | 90 | 9:00 AM | 3 | 7 | 78 | 7 | 12 | 90 | Cancellation of D/S/D in Book 8 Page 405 | CAN. | 30 | 57 |
| Hiers | Farris H. | | | The First State Bank | 7 | 20 | 90 | 9:00 AM | 7 | 11 | 90 | 7 | 20 | 90 | Cancellation of L/D in Book 9 Page 549 | CAN. | 30 | 104 |
| Hiers | Farris H. | | | Leslie Clayton | 3 | 11 | 91 | 9:30 AM | 3 | 8 | 91 | 3 | 11 | 91 | Cancellation of L/D in Book 27 Page 354 | CAN. | 31 | 253 |
| Hiers | Farris H. | | | The Citizens and Southern National Bank | 5 | 14 | 91 | 2:45 PM | 5 | 9 | 91 | 5 | 14 | 91 | Subordination of S/D in Bk 27 Pg 308 Ronald D. & Lisa H. Kinsey | SUB./ Agree. | 31 | 345 |
| Hiers | (as Trustee of Wrights Chapel Church) | Karen, et.al. | | Cordie Register, et.al. | 3 | 1 | 93 | 10:45 AM | 2 | 24 | 93 | 3 | 1 | 93 | Boundary Line Agreement 16th Dist, LL 99 & 132 18.18 A | Agree. | 35 | 37 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hiers | | | Rebecca Corbett n/k/a Rebecca Neece) | Willie Alvin Hiers, Jr. | 3 | 9 | 93 | 9:00 AM | 3 | 8 | 93 | 3 | 9 | 93 | 16th Dist, LL 55 & 56 ½ und. int. | W/D | 35 | 69 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hughes | Charles L. | | | Farmers Home Administration | 2 | 12 | 81 | 4:30 PM | | | | 2 | 12 | 81 | | F/S | F81-12 | |
| Hughes | | Norma C. (Mrs.) | | Farmers Home Administration | 2 | 12 | 81 | 4:30 PM | | | | 2 | 12 | 81 | 16th District, LL 85, 90 A | F/S | F81-12 | |
| Hughes | | Mary Frances | | Chester Corbett | 4 | 24 | 81 | 9:10 AM | 3 | 20 | 81 | 4 | 24 | 81 | 16th Dist, LL 55, .46 A | W/D | 19 636 | |
| Hughes | | Nell Culpepper | | Small Business Administration | 5 | 13 | 81 | 3:30 PM | 5 | 13 | 81 | 5 | 13 | 81 | 16th Dist, LL 130, 10 A | D/S/D | 19 707 | |
| Hughes | Charles Lynward, etal | | | Maggie C. Culpepper | 9 | 2 | 81 | 11:25 AM | 9 | 2 | 81 | 9 | 2 | 81 | 16th Dist., LL 102 & 129, 74.40 A 16th Dist., LL 129, 4 A | L/D | 20 228 | |
| Hughes | Daniel L., etal | | | Maggie C. Culpepper | 9 | 2 | 81 | 11:25 AM | 9 | 2 | 81 | 9 | 2 | 81 | 16th Dist., LL 102 & 129, 74.40 A 16th Dist., LL 129, 4 A | L/D | 20 228 | |
| Hughes | | Nell Culpepper | | Small Business Administration | 2 | 25 | 82 | 8:30 AM | 2 | 24 | 82 | 2 | 25 | 82 | 16th Dist, LL 99 30 A | D/S/D | 20 579 | |
| Hughes | | Nell Culpepper | | Small Business Administration | 2 | 25 | 82 | 8:30 AM | 2 | 24 | 82 | 2 | 25 | 82 | Amendment to D/S/D in Bk 19 Pg 707 | Amend. | 20 582 | |
| Hughes | Charles L. | | | Farmers Home Administration | 3 | 12 | 82 | 2:45 PM | | | | 3 | 12 | 82 | Crops | F/S | F82-21 | |
| Hughes | | Norma C. (Mrs) | | Farmers Home Administration | 3 | 12 | 82 | 2:45 PM | | | | 3 | 12 | 82 | Crops to be grown by Charles L. Hughes, 16th Dist, LL 85 90 A | F/S | F82-21 | |
| Hughes | Eddie M. & Mary Frances | | | First State Bank and Trust Co. of Valdosta | 5 | 26 | 82 | 9:00 AM | 5 | 21 | 82 | 5 | 26 | 82 | 16th Dist, LL 55 1 A | L/D | 20 678 | |
| Hughes | | Nell C. & Daniel L. | | Quitman Production Credit Association | 6 | 21 | 82 | 9:00 AM | 6 | 16 | 82 | 6 | 21 | 82 | 16th Dist, LL 99 30 A | D/S/D | 20 693 | |
| Hughes | | Nell C. & Daniel L. | | Quitman Production Credit Association | 7 | 23 | 82 | 9:00 AM | 7 | 6 | 82 | 7 | 23 | 82 | Subordination of Lien in Bk. 20 Pg 579 | Sub/ Lien | 21 69 | |
| Hughes | | Norma M. | | Staten Claude Hughes, et.al. | 1 | 19 | 83 | 9:00 AM | 9 | 1 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tracts 1, 2, 3, and 4 | Q/C/D | 21 304 | |
| Hughes | Anthony Scott, et.al. | | | Harold Eugene Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 3 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tracts 1, 2, 3, and 4 | Q/C/D | 21 306 | |
| Hughes | David Claude, et.al. | | | Staten Claude Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 7 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tracts 1, 2, 3 and 4 | Q/C/D | 21 308 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hughes | | Larry Lavon, et.al. | | Staten Claude Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 7 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 and 4 Tracts 1, 2, 3, | q/c/d | 21 | 308 |
| Hughes | | Jaime Lynn, et.al. | | Staten Claude Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 7 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 and 4 Tracts 1, 2, 3, | q/c/d | 21 | 308 |
| Hughes | Clinton Basil, et.al. | | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 9 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 and 4 Tracts 1, 2, 3, | q/c/d | 21 | 310 |
| Hughes | Dana Regan, et.al. | | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 9 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 and 4 Tracts 1, 2, 3, | q/c/d | 21 | 310 |
| Hughes | Eugenia Yvone, et.al. | | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 9 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 and 4 Tracts 1, 2, 3, | q/c/d | 21 | 310 |
| Hughes | Daniel Lavon, et.al. | | | Harold Eugene Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 1 | q/c/d | 21 | 312 |
| Hughes | Charles Lynward, et.al. | | | Harold Eugene Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 1 | q/c/d | 21 | 312 |
| Hughes | | Staten Claude, et.al. | | Harold Eugene Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 1 | q/c/d | 21 | 312 |
| Hughes | Harold Eugene, et.al. | | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 2 | q/c/d | 21 | 314 |
| Hughes | Charles Lynward, et.al. | | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 2 | q/c/d | 21 | 314 |
| Hughes | | Staten Claude, et.al. | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 2 | q/c/d | 21 | 314 |
| Hughes | Daniel Lavon, et.al. | | | Staten Claude Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 3 | q/c/d | 21 | 316 |
| Hughes | Charles Lynward, et.al. | | | Staten Claude Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 3 | q/c/d | 21 | 316 |
| Hughes | Harold Eugene, et.al. | | | Staten Claude Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 3 | q/c/d | 21 | 316 |
| Hughes | Harold Eugene, et.al. | | | Charles Lynward Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 4 | q/c/d | 21 | 318 |
| Hughes | Daniel Lavon, et.al. | | | Charles Lynward Hughes | 1 | 19 | 83 | 9:00 AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 4 | q/c/d | 21 | 318 |

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| | | | | | Month | Day | Year | Hr. | M. | Month | Day | Year | Month | Day | | | | | Year |
| Hughes | | | Staten Claude, et.al. | Charles Lynward Hughes | 1 | 19 | 83 | 9:00 | AM | 9 | 14 | 82 | 1 | 19 | 83 | 16th Dist, LL 85 Tract 4 | Q/C/D | 21 | 318 |
| Hughes | | | Staten Claude | Charles Lynward Hughes | 1 | 19 | 83 | 9:00 | AM | 9 | 21 | 82 | 1 | 20 | 83 | 16th Dist, LL 85 Tract 3 | Q/C/D | 21 | 320 |
| Hughes | Harold Eugene | | | Daniel Lavon Hughes | 1 | 19 | 83 | 9:00 | AM | 9 | 21 | 82 | 1 | 20 | 83 | 16th Dist, LL 85 Tract 1 | Q/C/D | 21 | 322 |
| Hughes | Daniel Lavon | | | Norma M. Hughes | 1 | 19 | 83 | 9:00 | AM | 9 | 21 | 82 | 1 | 20 | 83 | 16th Dist, LL 85 Tract 2 | Life Estate | 21 | 324 |
| Hughes | Charles Lynward | | | Norma M. Hughes | 1 | 19 | 83 | 9:00 | AM | 9 | 21 | 82 | 1 | 20 | 83 | 16th Dist, LL 85 Tract 4 | Life Estate | 21 | 326 |
| Hughes | Charles L. | | | Farmers Home Administration | 2 | 1 | 83 | 10:30 | AM | | | | 2 | 1 | 83 | Crops | F/S | F83-8 | |
| Hughes | | Norma C. (Mrs.) | | Farmers Home Administration | 2 | 1 | 83 | 10:30 | AM | | | | 2 | 1 | 83 | Crops to be grown by Charles L. Hughes, 16th Dist, LL 85 90 A | F/S | F83-8 | |
| Hughes | Daniel Lavon | | | Harold Eugene Hughes | 7 | 18 | 83 | 9:00 | AM | 7 | 15 | 83 | 7 | 20 | 83 | 16th Dist, LL 85 2.14 A | W/D | 21 | 620 |
| Hughes | Daniel Lavon | | | Norma M. Hughes | 7 | 18 | 83 | 9:00 | AM | 7 | 15 | 83 | 7 | 20 | 83 | 16th Dist, LL 85 (Tract 1 except 2.14 A. | Life Estate | 21 | 623 |
| Hughes | Charles Lynward | | | Norma M. Hughes | 7 | 18 | 83 | 9:00 | AM | 7 | 15 | 83 | 7 | 20 | 83 | 16th Dist, LL 85 (Tract 3 except 3.66 A. | Life Estate | 21 | 626 |
| Hughes | Charles L. | | | Farmers Home Administration | 2 | 2 | 84 | 3:15 | PM | | | | 2 | 2 | 84 | Crops | F/S | F84-8 | |
| Hughes | | Norme C. (Mrs) | | Farmers Home Administration | 2 | 2 | 84 | 3:15 | PM | | | | 2 | 2 | 84 | Crops to be grown by Charles L. Hughes, 16th Dist, LL 85 90 A | F/S | F84-8 | |
| Hughes | | Mary | | William David Price | 5 | 8 | 84 | 9:00 | AM | 5 | 5 | 84 | 5 | 8 | 84 | 16th Dist, LL 55 1 A | Letter/ Contract | 22 | 274 |
| Hughes | Charles Lynward | | | Citizens & Southern Natl. Bank | 6 | 3 | 85 | 9:00 | AM | 5 | 29 | 85 | 6 | 3 | 85 | 16th Dist, LL 85 | D/S/D | 23 | 171 |
| Hughes | | Louise F. | | First State Bk & Trust Co. | 9 | 26 | 85 | 9:00 | AM | 9 | 4 | 85 | 9 | 26 | 85 | 16th Dist, LL 83 3.000 A | L/D | 23 | 403 |
| Hughes | | Randall & Mrs. Valentine | | The Money Tree, Inc. | 10 | 4 | 85 | 9:00 | AM | 10 | 2 | 85 | 10 | 4 | 85 | 16th Dist, LL 88 & 89 Lot 4, Bl. B, D.B. Daniels Subdivision | S/D | 23 | 465 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hughes | Daniel L., et.al. | | | Karl & Ellen Whitmer | 11 | 21 | 85 | 9:45 AM | 11 | 11 | 85 | 11 | 21 | 85 | 16th Dist, LL 129 5 A | W/D | 23 | 530 |
| Hughes | Charles L., et.al. | | | Karl & Ellen Whitmer | 11 | 21 | 85 | 9:45 AM | 11 | 11 | 85 | 11 | 21 | 85 | 16th Dist, LL 129 5 A | W/D | 23 | 530 |
| Hughes | Charles Lynward | | | Ga. Railroad Bank & Trust Co. | 1 | 6 | 86 | 9:00 AM | 1 | 3 | 86 | 1 | 7 | 86 | 16th Dist, LL 85 3.66 A | S/D | 24 | 5 |
| Hughes | Charles Lynward | | | Citizens & Southern Natl. Bank | 1 | 22 | 86 | 9:00 AM | 1 | 17 | 86 | 1 | 22 | 86 | 16th Dist, LL 85 | D/S/D | 24 | 35 |
| Hughes | Charles L. | | | Farmers Home Administration | 4 | 14 | 86 | 1:30 PM | | | | 4 | 14 | 86 | Crops | F/S | F86-29 | |
| Hughes | | Norma C. (Mrs) | | Farmers Home Administration | 4 | 14 | 86 | 1:30 PM | | | | 4 | 14 | 86 | Crops to be grown by Charles L. Hughes 16th Dist, LL 85 | F/S | F86-29 | |
| Hughes | Daniel L. & Nell C. | | | Edrith P. Cauthan | 5 | 29 | 86 | 9:00 AM | 5 | 28 | 86 | 5 | 29 | 86 | 16th Dist, LL 146 100 A | D/S/D | 24 | 246 |
| Hughes | Charles L. | | | Farmers Home Administration | 10 | 27 | 86 | 9:00 AM | | | | 10 | 27 | 86 | Continuation Statement of F82-21 | F/S | F86-75 | |
| Hughes | Daniel L., et.al. | | | Michael Everett Chadwick | 3 | 24 | 87 | 9:00 AM | 3 | 13 | 87 | 3 | 24 | 87 | 16th Dist, LL 129 5.00 A | W/D | 26 | 30 |
| Hughes | Charles L., et.al. | | | Michael Everett Chadwick | 3 | 24 | 87 | 9:00 AM | 3 | 13 | 87 | 3 | 24 | 87 | 16th Dist, LL 129 5.00 A | W/D | 26 | 30 |
| Hughes | | Nell C., et.al. | | Sandra McDade | 4 | 17 | 87 | 9:00 AM | 3 | 30 | 87 | 4 | 17 | 87 | 16th Dist, LL 100 30 A | Q/C/D | 26 | 93 |
| Hughes | | Nell C. | | Sandra C. McDade & Brooks E. Culpepper | 4 | 17 | 87 | 9:00 AM | 3 | 30 | 87 | 4 | 17 | 87 | 16th Dist, LL 100 40 A 1/6 undivided interest | Q/C/D | 26 | 94 |
| Hughes | Charles L. | | | Farmers Home Administration | 7 | 6 | 87 | 9:00 AM | | | | 7 | 6 | 87 | Crops Amendment to F82-21 | F/S | F87-47 | |
| Hughes | | Norma C. (Mrs) | | Farmers Home Administration | 7 | 6 | 87 | 9:00 AM | | | | 7 | 6 | 87 | Crops to be grown by Charles L. Hughes 16th Dist, LL 85 60 A Amen. F82-21 | F/S | F87-47 | |
| Hughes | Charles L. | | | Farmers Home Administration | 10 | 12 | 87 | 9:00 AM | | | | 10 | 12 | 87 | Continuation of F/S No. 83-8 | F/S | F87-83 | |
| Hughes | Daniel L. et.al. | | | John Steven & Marcy M. Blair | 5 | 9 | 88 | 9:00 AM | 4 | 29 | 88 | 5 | 9 | 88 | 16th Dist, LL 129 4.51 A Tract 3 | W/D | 27 | 291 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hughes | Charles L., et.al. | | | John Steven & Marcy M. Blair | 5 | 9 | 88 | 9:00 AM | 4 | 29 | 88 | 5 | 9 | 88 | 16th Dist, LL 129 4.51 A Tract 3 | W/D | 27 | 291 |
| Hughes | Charles L. | | | South Atlantic P C A | 7 | 7 | 88 | 11:30 AM | | | | 7 | 7 | 88 | 16th Dist, LL 85 90 A Crops to be grown by Charles L. Hughes | F88-46 | | |
| Hughes | Dana R. a/k/a Regan & Christine S. | | | Citizens & Southern National Bk | 7 | 27 | 88 | 9:00 AM | 7 | 19 | 88 | 7 | 28 | 88 | 16th Dist, LL 193 1 A | D/S/D | 27 | 439 |
| Hughes | | | Randall C. & Valentine | Citizens & Southern National Bk | 4 | 4 | 89 | 9:00 AM | 3 | 31 | 89 | 4 | 4 | 89 | 16th Dist, LL 88 & 89 Lot 4, Bl. B 16th Dist, LL 43 Lot 5, Bl "A" | D/S/D | 28 | 293 |
| Hughes | Charles L. | | | South Atlantic P C A | 4 | 28 | 89 | 9:00 AM | | | | 4 | 28 | 89 | 16th Dist, LL 85 90 A, et.al. Crops to be grown by Charles L. Hughes | F/S | F89-38 | |
| Hughes | | Norma C. | | South Atlantic P C A | 4 | 28 | 89 | 9:00 AM | | | | 4 | 28 | 89 | 16th Dist, LL 85 90 A Crops to by grown by Charles L. Hughes | F/S | F89-38 | |
| Hughes | | | Randall C. & Valentine | Citizens & Southern Natl. Bank | 5 | 5 | 89 | 9:00 AM | 4 | 25 | 89 | 5 | 8 | 89 | Modification | Mod. D/S/D | 28 | 359 |
| Hughes | Daniel L. & Nell C. | | | Edrith P. Cauthan | 1 | 25 | 90 | 9:00 AM | 11 | 29 | 89 | 1 | 25 | 90 | Cancellation of D/S/D in Bk 24 Pg 246 | CAN. | 29 | 290 |
| Hughes | Daniel L. & Nell C. | | | Circle C. Produce, Inc. | 1 | 26 | 90 | 9:00 AM | 1 | 24 | 90 | 1 | 29 | 90 | 16D, LL 146, 100 A. | W/D | 29 | 305 |
| Hughes | Charles L. | | | South Atlantic P C A | 3 | 2 | 90 | 9:00 AM | 3 | 1 | 90 | 3 | 2 | 90 | Crops 16th Dist, LL 85, 100 | F/S | F90-10 | |
| Hughes | | Norma C. | | South Atlantic P C A | 3 | 2 | 90 | 9:00 AM | 3 | 1 | 90 | 3 | 2 | 90 | 16th Dist, LL 85 90 A Crops to be grown by Charles L. Hughes | F/S | F90-10 | |
| Hughes | | Mary Francis | | Eddie Chris Hughes | 4 | 13 | 90 | 11:00 AM | 4 | 3 | 90 | 4 | 13 | 90 | 16th Dist., LL 55, Tract 1B, 1 A. | W/D | 29 | 468 |
| Hughes | Eddie M. & Mary Frances | | | First State Bank & Trust Co. | 5 | 11 | 90 | 3:00 PM | 6 | 4 | 85 | 5 | 11 | 90 | Cancellation of L/D in Book 20 Page 678 | CAN. | 29 | 580 |
| Hughes | Eddie Chris & Linda G. | | | Security Pacific Housing Services, Inc. | 5 | 16 | 90 | 1:00 PM | 4 | 27 | 90 | 5 | 16 | 90 | 16th Dist, LL 55 1 A | M/D | 29 | 592 |
| Hughes | Daniel L., et.al. | | | C. W. Prine | 7 | 25 | 90 | 9:00 AM | 7 | 20 | 90 | 7 | 25 | 90 | 16th Dist., LL 129, 5 A. | W/D | 30 | 107 |
| Hughes | Charles L. et.al. | | | C. W. Prine | 7 | 25 | 90 | 9:00 AM | 7 | 20 | 90 | 7 | 25 | 90 | 16th Dist., LL 129, 5 A. | W/D | 30 | 107 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hughes | Dana R. & Christine S. | | | Citiæens & Southern National Bk | 10 | 5 | 90 | 9:00 AM | 10 | 3 | 90 | 10 | 5 | 90 | Cancellation of D/S/D in Book 27 Page 439 | CAN | 30 | 241 |
| Hughes | Dana R. & Christine S. | | | Bankers Trust Company | 10 | 16 | 90 | 2:30 PM | 9 | 10 | 90 | 10 | 16 | 90 | Cancellation of D/S/D in Book 18 Page 351 | CAN | 30 | 272 |
| Hughes | Charles L. | | | South Central Farm Credit, ACA | 4 | 8 | 91 | 9:00 AM | 4 | 5 | 91 | 4 | 8 | 91 | Crops 16th Dist., LL 85, Hughes Farm | F91-28 | | |
| Hughes | Daniel L. | | | C. W. Prine | 9 | 25 | 91 | 10:00 AM | 9 | 24 | 91 | 9 | 25 | 91 | Cancellation of D/S/D in Book 30 Page 108 | CAN. | 32 | 171 |
| Hughes | Charles L. | | | Farmers Home Administration | 10 | 18 | 91 | 9:00 AM | | | | 10 | 18 | 91 | Refers to F S 82-21 | F91-99 | | |
| Hughes | Daniel L. & Nell C. | | | Farmers Home Administration | 11 | 27 | 91 | 9:00 AM | 11 | 26 | 91 | 12 | 2 | 91 | Prior Lienholder Bk 29 Pg 307 Circle C Produce, Inc. | Agree. | 32 | 282 |
| Hughes | Charles L. | | | South Central Farm Credit | 3 | 18 | 92 | 9:00 AM | 3 | 16 | 92 | 3 | 18 | 92 | Crops | F/S | F92-19 | |
| Hughes | | Norma C. | | South Central Farm Credit | 3 | 18 | 92 | 9:00 AM | 3 | 16 | 92 | 3 | 18 | 92 | 16th Dist, LL 85 90 A Crops to be grown by Charles L. Hughes | F/S | F92-19 | |
| Hughes | | Mary Frances | | Randy Herbert Hiers, Jr. | 5 | 28 | 92 | 2:15 PM | 12 | 1 | 91 | 5 | 28 | 92 | 16th Dist, LL 55 .57 A | W/D | 33 | 200 |
| Hughes | | | Valentine | Randall Hughes | 7 | 22 | 92 | 9:00 AM | | | | 7 | 22 | 92 | 16th Dist, LL 88 & 89 16th Dist, LL 43 | Q/C/D | 33 | 281 |
| Hughes | Charles L. | | | Farmers Home Administration | 12 | 2 | 92 | 9:00 AM | | | | 12 | 2 | 92 | Continuation of F/S F83-8 | F/S | F92-95 | |
| Hughes | Harold Eugene | | | First State Bank & Trust Co. | 12 | 18 | 92 | 9:00 AM | 12 | 10 | 92 | 12 | 18 | 92 | 16th Dist, LL 85 2.14 A | D/S/D | 34 | 190 |
| Hughes | Daniel L. et.al. | | | The Park Avenue Bank | 3 | 8 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 8 | 93 | 5 Tracts in 16th Dist. | D/S/D | 35 | 55 |
| Hughes | | Nell C., et.al. | | The Park Avenue Bank | 3 | 8 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 8 | 93 | 5 Tracts in 16th Dist. | D/S/D | 35 | 55 |
| Hughes | Charles L., et.al. | | | The Park Avenue Bank | 3 | 8 | 93 | 9:00 AM | 3 | 5 | 93 | 3 | 8 | 93 | 5 Tracts in 16th Dist. | D/S/D | 35 | 55 |
| Hughes | Charles L. | | | South Central Farm Credit | 3 | 25 | 93 | 4:05 PM | 3 | 25 | 93 | 3 | 25 | 93 | Crops | F/S | F93-21 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hughes | | | | South Central Farm Credit | 3 | 25 | 93 | 4:05 PM | 3 | 25 | 93 | 3 | 25 | 93 | 16th Dist, LL 85 130 A Crops grown by Charles L. Hughes | F/S | F93 | 21 |
| Hughes | | | Mary Frances Hiers | Clyde Diane Smith | 3 | 29 | 93 | 9:15 AM | 12 | 1 | 91 | 3 | 29 | 93 | 16th Dist, LL 55 1.5658 A | W/D | 35 | 129 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herndon | Claude Isham | | by Administrator Walter F. Newsom | Claudia Boone Quist | 2 | 19 | 81 | 9:30 AM | 2 | 18 | 81 | 2 | 19 | 81 | Assignment re. D/S/D in Bk 18 Pg 55 | ASGN | 19 | 475 |
| Herndon | D. W., etal | | | Vernon Bennett | 6 | 22 | 81 | 8:30 AM | 8 | 30 | 74 | 6 | 22 | 81 | 16th Dist, LL 43, 1 A | W/D | 20 | 29 |
| Herndon | D. W., etal | | | S. L. Price | 7 | 16 | 81 | 2:30 PM | 7 | 11 | 60 | 7 | 16 | 81 | 16th Dist, LL 43, North Town Lot 2 of Block S | W/D | 20 | 81 |
| Herndon | D. W., etal | | | Joe T. Simpson | 9 | 2 | 81 | 10:45 AM | 3 | 25 | 75 | 9 | 2 | 81 | 11th Dist., LL 481, 3 A | W/D | 20 | 225 |
| Herndon | D. W., et al | | | Charles R. & Juanita W. Jones | 9 | 22 | 81 | 9:00 AM | 9 | | 81 | 9 | 22 | 81 | 16th Dist, LL 43, Daniels & Herndon Estates Lot 12, Block A | W/D | 20 | 275 |
| Herndon | D. W., et al | | | Cecil W. & Evelyn G. Prine | 11 | 6 | 81 | 4:40 PM | 11 | 6 | 81 | 11 | 9 | 81 | 11th Dist, LL 481 5 A | W/D | 20 | 346 |
| Herndon | D.W., et.al. | | | Travis McGee | 6 | 15 | 82 | 11:15 AM | | | 81 | 6 | 15 | 82 | 16th Dist, LL 43 60x110x60x110 Daniels & Herndon Estates | W/D | 20 | 692 |
| Herndon | D.W., et.al. | | | Leon Walthour | 7 | 19 | 82 | 11:30 AM | 7 | 17 | 80 | 7 | 19 | 82 | 16th Dist, LL 43 | W/D | 21 | 10 |
| Herndon | D.W., et.al. | | | William Lamar Bennett | 9 | 2 | 82 | 9:00 AM | 8 | 25 | 82 | 9 | 2 | 82 | 16th Dist, LL 53 Lot 2, 1 A Corrective Deed | Q/C/D | 21 | 117 |
| Herndon | D.W., et.al. | | | Faye Hunter | 2 | 2 | 83 | 3:08 PM | 2 | 2 | 83 | 2 | 2 | 83 | 11th Dist, LL 4 & 43 | W/D | 21 | 348 |
| Herndon | Bobby T. | | | Farmers Home Administration | 2 | 23 | 83 | 9:00 AM | | | | 2 | 23 | 83 | Crops | F/S | F83-18 | |
| Herndon | D.W., et.al. | | | Lamar & Mary Alice Hitson | 5 | 20 | 83 | 9:15 AM | 5 | 19 | 83 | 5 | 20 | 83 | 16th Dist, LL 43 Herctoma Lots 1 & 2 Block Z | W/D | 21 | 532 |
| Herndon | D.W. | | | D. B. Daniels | 8 | 3 | 83 | 9:30 AM | 9 | 22 | 82 | 8 | 3 | 83 | 16th Dist, LL 88 220 A ½ und. int. | Q/C/D | 21 | 641 |
| Herndon | | | Thomas H. | Billy Herndon | 1 | 31 | 84 | 9:00 AM | 1 | 27 | 84 | 1 | 31 | 84 | 16th Dist, LL 130, 131, 101 & 100 234 A | W/D | 22 | 149 |
| Herndon | Billy | | | Thomas H. Herndon | 1 | 31 | 84 | 9:00 AM | 1 | 27 | 84 | 1 | 31 | 84 | 16th Dist, LL 130, 131, 101 & 100 234 A | L/D | 22 | 152 |
| Herndon | D. W. | | | Lonnie B. Brown | 4 | 4 | 84 | 9:15 AM | 4 | 3 | 84 | 4 | 4 | 84 | 11th Dist, LL 486 | W/D | 22 | 248 |

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|--------------------------|---------------------------|-----------------------|----------------------------|------------------------------|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|--|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herndon | D. W., et.al. | | | Statenville Baptist Church | 4 | 30 | 84 | 8:30 AM | 4 | 25 | 84 | 4 | 30 | 84 | 16th Dist, LL 50 Nellie Herndon Sub. Lots 2, 3 & 4 of Block "A" | W/D Corr. | 22 | 264 |
| Herndon | D. W. | | | Ewell & Marjorie Bohannon | 4 | 30 | 84 | 8:30 AM | 8 | 2 | 83 | 4 | 30 | 84 | 16th Dist, LL 50 Nellie Herndon Sub. Lots 3 & 4 of Block "B" | W/D | 22 | 265 |
| Herndon | D. W., et.al. | | | Willie Lee Thomas | 5 | 7 | 84 | 1:45 PM | 6 | 2 | 78 | 5 | 7 | 84 | 16th Dist, LL 43 Herctoma - Lot 2, Block V | W/D | 22 | 273 |
| Herndon | D. W., et.al. | | | Rabon J. & Vonda F. Fender | 5 | 24 | 84 | 10:30 AM | 3 | 10 | 82 | 5 | 24 | 84 | 16th Dist, LL 53 1 A | W/D | 22 | 368 |
| Herndon | D. W., et.al. | | | Johnny Walthour | 9 | 5 | 84 | 10:00 AM | 8 | 4 | 84 | 9 | 5 | 84 | 16th Dist, LL 43 Lot 6, Parcel (B) | W/D | 22 | 558 |
| Herndon | D. W., et.al. | | | William C. Fincher | 9 | 18 | 84 | 4:15 PM | 8 | 28 | 75 | 9 | 18 | 84 | 16th Dist, LL 43 Daniels & Herndon Estates - Lot 24, Block B | W/D | 22 | 578 |
| Herndon | D. W., et.al. | | | W. Jack Parrish | 1 | 25 | 85 | 9:00 AM | 1 | 24 | 85 | 1 | 25 | 85 | 16th Dist, LL 43 Daniels & Herndon Estates, Lots 10 & 11, Block A | W/D | 23 | 17 |
| Herndon | D. W., et.al. | | | William C. Fincher | 3 | 25 | 85 | 9:15 AM | 3 | 7 | 85 | 3 | 25 | 85 | 16th Dist, LL 43 Lot 4, Bl. "C" Daniels & Herndon Estates | W/D | 23 | 76 |
| Herndon | D. W. | | | George S. Lewis | 5 | 8 | 85 | 4:00 PM | 8 | 30 | 84 | 5 | 9 | 85 | 11th Dist, LL 481 & 486 2 A | W/D | 23 | 126 |
| Herndon | D. W. | | | Charles S. & Linda K. Carter | 10 | 4 | 85 | 3:15 PM | 10 | 4 | 85 | 10 | 4 | 85 | 16th Dist, LL 43 Lot 1, Bl. N Northtown Addition | W/D | 23 | 467 |
| Herndon | D. W. | | | J. W. & Mary Ann Hunter | 11 | 21 | 85 | 9:40 AM | 11 | 21 | 85 | 11 | 21 | 85 | 16th Dist, LL 43 NorthTown Lot 3, Block "Q" | W/D | 23 | 529 |
| Herndon | D. W. | | | Martin T. Sandlin | 3 | 7 | 86 | 9:00 AM | 2 | 28 | 86 | 3 | 7 | 86 | 16th Dist, Lot 53 2.148 A | Q/C/D | 24 | 121 |
| Herndon | D. W., et.al. | | | Lawrence Thompson | 4 | 2 | 86 | 11:30 AM | 1 | 21 | 86 | 4 | 2 | 86 | 16th Dist, LL 43 Herctoma Lot 6 Block "Y" | W/D | 24 | 167 |
| Herndon | D.W., et.al. | | | Alton Hardee | 5 | 6 | 86 | 2:15 PM | 4 | 1 | 86 | 5 | 6 | 86 | 16th Dist, LL 50 | W/D | 24 | 213 |
| Herndon | D. W. | | | Mary Herndon | 7 | 23 | 86 | 4:10 PM | 7 | 22 | 86 | 7 | 23 | 86 | 11th Dist, LL 481, 486 & 487 und. int. | W/D | 24 | 340 |
| Herndon | D. W. | | | Mary Herndon | 7 | 23 | 86 | 4:10 PM | 7 | 22 | 86 | 7 | 23 | 86 | 16th Dist, LL 53 65 A LL 4 20 A LL 50 1.4 A | W/D | 24 | 342 |

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|--------------------------|---------------------------|----------------------|-----------------------------------|--|----------------|-----|------|-------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herndon | D. W. , | Et.al. | | Jack Keeley | 7 | 24 | 86 | 8:00 AM | 12 | 7 | 85 | 7 | 24 | 86 | 16th Dist, LL 43 Herctoma Lot 3, Block "Z" | W/D | 24 | 345 |
| Herndon | D. W. | | | Ben Daniels | 8 | 21 | 86 | 3:30 PM | 11 | 1 | 84 | 8 | 21 | 86 | 16th Dist, LL 53 65 A 1/2 und. int. | W/D | 24 | 374 |
| Herndon | | | Nellie E. (Estate) by Executor | D. B. Daniels | 8 | 28 | 86 | 9:30 AM | 8 | 28 | 86 | 8 | 29 | 86 | 11th Dist, LL 431 145 A 1/5 und. int. (29 A excepted) | EXE/D | 24 | 386 |
| Herndon | D. W., | et.al. | | Kay McGhee | 11 | 7 | 86 | 3:30 PM | 5 | 17 | 77 | 11 | 7 | 86 | 16th Dist, LL 43 Lot 21, Bl. B | W/D | 25 | 446 |
| Herndon | D. W. | | | Maryetta Barber | 11 | 24 | 86 | 9:00 AM | 8 | 13 | 83 | 11 | 24 | 86 | 16th Dist, LL 43 NorthTown Lot 6 Block "M" | W/D | 25 | 459 |
| Herndon | D. W., | et.al. | | Leomi Lett a/k/a Lee Omie Lett | 2 | 6 | 87 | 4:23 PM | 12 | 19 | 83 | 2 | 9 | 87 | 16th Dist, LL 43 Herctoma - Lot 8 Block Z | W/D | 25 | 630 |
| Herndon | D. W., | et.al. | | Vernon Bennett | 3 | 9 | 87 | 8:45 AM | 10 | 3 | 72 | 3 | 9 | 87 | 16th Dist, LL 43 Daniels & Herndon Estates Lot 19 Blk. B | W/D | 26 | 2 |
| Herndon | D. W., | et.al. | | Lamar & Mary Alice Hitson | 5 | 18 | 87 | 10:30 AM | 3 | 10 | 87 | 5 | 18 | 87 | 16th Dist, LL 43 Herctoma Lots 1 & 2, Block "Z" | Joint Tenancy | 26 | 198 |
| Herndon | D. W. & Mary O. | | | Shirley Riley | 6 | 12 | 87 | 10:00 AM | 4 | 7 | 87 | 6 | 13 | 87 | 11th Dist, LL 481 1 A | W/D | 26 | 296 |
| Herndon | | | Sharon W (Mrs) et.al. | Irvin Reason Roberts (ESTATE) et.al. | 1 | 22 | 88 | 9:00 AM | 1 | 16 | 88 | 1 | 25 | 88 | 11th Dist & 13th Dist 2,100 A | AFFID. | 26 | 649 |
| Herndon | | | Sharon W. (Mrs) et.al. | Irvin Reason Roberts (ESTATE) et.al. | 1 | 22 | 88 | 9:00 AM | 1 | 16 | 88 | 1 | 25 | 88 | 11th Dist, & 13th Dist 2,100 A | AFFID. | 26 | 664 |
| Herndon | | | Sharon W (Mrs) | Irvin Reason Roberts Properties, Inc. | 2 | 1 | 88 | 2:15 PM | 1 | 25 | 88 | 2 | 2 | 88 | 11th Dist & 13th Dist 2,100 A | Deed/ Conveyance | 27 | 17 |
| Herndon | D. W. & Mary O. | | | George S. Lewis | 4 | 18 | 88 | 10:40 AM | 3 | 10 | 87 | 4 | 18 | 88 | 11th Dist, LL 486 | W/D | 27 | 205 |
| Herndon | D. W., et.al. | | | Lee Omi Lett | 7 | 6 | 88 | 9:30 AM | 3 | 10 | 87 | 7 | 6 | 88 | 16th Dist, LL 43 Herctoma Lots 9 & 10, Block "Z" | W/D | 27 | 404 |
| Herndon | D.W. | | | Dwain E. & Patricia M. Dye | 7 | 6 | 88 | 11:00 AM | 7 | 6 | 88 | 7 | 6 | 88 | 16th Dist, LL 53 1 A | AFFID. | 27 | 405 |
| Herndon | D.W. | | | Mrs. J. W. Hunter | 8 | 12 | 88 | 4:30 PM | 8 | 12 | 88 | 8 | 12 | 88 | 16th Dist, LL 43 Northtown Lot 5, Block "Q" | W/D | 27 | 474 |

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|--------------------------|---------------------------|-----------------------|----------------------------|--|----------------|-----|------|-------------------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herndon | D. W., a/k/a Wallace | | | Joseph L. & Sandra F. Green | 8 | 29 | 88 | 9:00 AM | 8 | 23 | 88 | 8 | 30 | 88 | 16th Dist, LL 43 Daniels & Herndon North Town Addition | D/S/D | 27 | 521 |
| Herndon | Billy | | | James E. Blair, et.al. | 1 | 9 | 89 | 9:00 AM | 1 | 5 | 89 | 1 | 9 | 89 | 16th Dist, LL 130 14,1101 A | L/D | 28 | 147 |
| Herndon | D. W., et.al. | | | Mt. Olive Pure Church of Righteousness | 4 | 3 | 89 | 3:30 PM | 3 | 31 | 89 | 4 | 3 | 89 | 16th Dist, LL 43 Herctoma Lots 1 & 6, Block "X" | W/D | 28 | 279 |
| Herndon | D. W., et.al. | | | Lawrence Elisha Harrell, Jr. and Belvia Harrell | 5 | 4 | 89 | 4:00 PM | 5 | 4 | 89 | 5 | 4 | 89 | 16th Dist, LL 4 & 43 Lot 11 | Q/C/D | 28 | 357 |
| Herndon | D. W., et.al. | | | Louise Young | 5 | 12 | 89 | 9:00 AM | 4 | 25 | 84 | 5 | 12 | 89 | 16th Dist, LL 43 | W/D | 28 | 370 |
| Herndon | D. W., et.al. | | | Walter & Jean P. Permenter | 5 | 31 | 89 | Re-filed 10:15 AM | 6 | 10 | 74 | 5 | 31 | 89 | Re-recorded 11th Dist, LL 481 & 486 3 A | W/D | 28 | 407 |
| Herndon | D. W. & Mary O. | | | Walter & Jean P. Permenter | 5 | 31 | 89 | 10:15 AM | 5 | 5 | 89 | 5 | 31 | 89 | 11th Dist, LL 481 & 486 1.631 A Joint Tenancy | 28 | 408 | |
| Herndon | D. W. & Mary O. | | | James C. Jarrard | 6 | 26 | 89 | 1:45 PM | 6 | 19 | 89 | 6 | 26 | 89 | 11th Dist, LL 486 1/2 A | W/D | 28 | 429 427 |
| Herndon | D. W., et.al. | | | Mattie & John Banks | 7 | 10 | 89 | 10:15 AM | 7 | 7 | 88 | 7 | 10 | 89 | 16th Dist, LL 43 Blocks 3&4 Block "H" | W/D | 28 | 441 |
| Herndon | D. W. | | | James E. & Lucille A. Roberson | 9 | 5 | 89 | 9:00 AM | 9 | 23 | 88 | 9 | 5 | 89 | Cancellation of L/D in Bk 15 Pg 408 11th Dist. 6 A | CAN. | 28 | 563 |
| Herndon | D. W. | | | Johnny Walthour | 11 | 9 | 89 | 9:00 AM | 11 | 3 | 89 | 11 | 9 | 89 | 16D, LL 43, Lot 3, Parcel (A) | WD | 28 | 688 |
| Herndon | D. W. | | | Aden P. Fluker | 2 | 14 | 90 | 3:30 PM | 2 | 14 | 90 | 2 | 14 | 90 | 16th Dist, LL 43 Lot 5, Bl "M" Northtown Addition | W/D | 29 | 357 |
| Herndon | D. Wallace & Mary O. | | | John Kuljanich | 3 | 12 | 90 | 1:30 PM | 3 | 10 | 90 | 3 | 12 | 90 | 11th Dist, 5 A | W/D | 29 | 396 |
| Herndon | Billy | | | James E. Blair, et.al. | 1 | 28 | 91 | 9:00 AM | 1 | 18 | 91 | 1 | 29 | 91 | 16th Dist, LL 101 & 130 15.272 A | L/D | 31 | 147 |
| Herndon | D.W. | | | Willie Mae Hitson | 7 | 30 | 91 | 10:00 AM | 6 | 13 | 91 | 7 | 30 | 91 | 16th Dist, LL 43 Lot 4, Bl "N" Northtown Addition | W/D | 32 | 58 |
| Herndon | D. W. | | | Sterling I. Price | 3 | 19 | 92 | 8:15 AM | 3 | 12 | 92 | 3 | 19 | 92 | 16th Dist, LL 43 | W/D | 33 | 69 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herring | | Lowell | | Quitman Production Credit Association | 3 | 18 | 81 | 9:00 AM | 2 | 25 | 81 | 3 | 18 | 81 | 16th Dist, LL 176 122½ A | D/S/D | 19 | 513 |
| Herring | | Lowell | | Quitman Production Credit Association | 3 | 18 | 81 | 9:00 AM | 2 | 25 | 81 | 3 | 18 | 81 | Crops | F/S | F81-28 | |
| Herring | | Lowell | | Farmers Home Administration | 4 | 28 | 81 | 4:00 PM | | | | | | | Crops to be grown in 16th Dist. LL 176 & 147 | F/S | F81-44 | |
| Herring | A.C.R. | | | Farmers Home Administration | 4 | 28 | 81 | 4:00 PM | | | | | | | Crops to be grown in 16th Dist, LL 176 | F/S | F81-44 | |
| Herring | Edgar P. | | | Quitman Production Credit Association | 10 | 7 | 81 | 9:00 AM | 10 | 2 | 81 | 10 | 7 | 81 | 16th Dist, LL 147 128.2 A | D/S/D | 20 | 286 |
| Herring | | Larry M. | | Dial Finance Company | 3 | 5 | 82 | 9:00 AM | 3 | 2 | 82 | 3 | 5 | 82 | 16th Dist, LL 176 | D/S/D | 20 | 589 |
| Herring | | Lowell | | Farmers Home Administration | 3 | 12 | 82 | 11:45 AM | | | | 3 | 12 | 82 | Crops to be grown in 16th Dist, LL 176 & 147 87 A | F/S | F82-20 | |
| Herring | A.C.R. | | | Farmers Home Administration | 3 | 12 | 82 | 11:45 AM | | | | 3 | 12 | 82 | Crops to be grown by Lowell Herring 16th Dist, LL 176 92 A | F/S | F82-20 | |
| Herring | Edgar | | | Farmers Home Administration | 3 | 12 | 82 | 11:45 AM | | | | 3 | 12 | 82 | Crops to be grown by Lowell Herring 16th Dist, LL 176 17 A | F/S | F82-20 | |
| Herring | A.C.R. | | | Larry M. Herring | 8 | 2 | 82 | 8:30 AM | 7 | 19 | 82 | 8 | 2 | 82 | 16th Dist, LL 176 | Q/C/D | 21 | 77 |
| Herring | A.C.R. | | | Mamie Laura Herring Pipkins and Norman Pipkins | 10 | 1 | 82 | 9:00 AM | 7 | 19 | 82 | 10 | 1 | 82 | 16th Dist, LL 147 50 A | Q/C/D | 21 | 160 |
| Herring | A.C.R. | | | Lloyd A. Herring | 1 | 10 | 83 | 1:45 PM | 7 | 19 | 82 | 1 | 10 | 83 | 16th Dist, LL 176 | Q/C/D | 21 | 283 |
| Herring | | Larry, et.al. | | Dan & Allene R. Crosby | 2 | 2 | 83 | 10:15 AM | 1 | 11 | 83 | 2 | 2 | 83 | 16th Dist, LL 176 | Q/C/D | 21 | 344 |
| Herring | A.C.R., et.al. | | | Dan & Allene R. Crosby | 2 | 2 | 83 | 10:15 AM | 1 | 11 | 83 | 2 | 2 | 83 | 16th Dist, LL 176 | Q/C/D | 21 | 344 |
| Herring | | Lowell W. | | Farmers Home Administration | 2 | 8 | 83 | 11:50 AM | | | | 2 | 8 | 83 | Crops to be grown in 16th Dist, LL 176 & 147 87 A | F/S | F83-14 | |
| Herring | A.C.R. | | | Farmers Home Administration | 2 | 8 | 83 | 11:50 AM | | | | 2 | 8 | 83 | Crops to be grown by Lowell Herring 16th Dist, LL 176 92 A | F/S | F83-14 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herring | Edgar | | | Farmers Home Administration | 2 | 8 | 83 | 11:50 AM | | | | 2 | 8 | 83 | Crops to be grown by Lowell Herring 16th Dist, LL 176 12 A | F/S | F83-14 | |
| Herring | | Larry M. | | Dial Finance Company | 4 | 18 | 83 | 10:00 AM | 4 | 12 | 83 | 4 | 20 | 83 | 16th Dist, LL 176 1 A | D/S/D | 21 | 492 |
| Herring | Gwendolyn Irine | | | A.C.R. Herring | 4 | 25 | 83 | 3:00 PM | 7 | 19 | 82 | 4 | 25 | 83 | 16th Dist, LL 147 24 A et.al. | Q/C/D | 21 | 497 |
| Herring | A.C.R. | | | Gwendolyn Irine Herring (Beneficiary) | 4 | 25 | 83 | 3:00 PM | 7 | 19 | 82 | 4 | 25 | 83 | 16th Dist, LL 147 24 A | Trust Deed | 21 | 498 |
| Herring | A.C.R. | | | Mamie Laura Herring Pipkins (as Trustee) | 4 | 25 | 83 | 3:00 PM | 7 | 19 | 82 | 4 | 25 | 83 | 16th Dist, LL 147 24 A | Trust Deed | 21 | 498 |
| Herring | A.C.R. | | | Gwendolyn Irine Herring (Beneficiary) | 4 | 25 | 83 | 3:00 PM | 7 | 19 | 82 | 4 | 25 | 83 | 16th Dist, LL 176 | Trust Deed | 21 | 503 |
| Herring | A.C.R. | | | Lloyd A. Herring (as Trustee) | 4 | 25 | 83 | 3:00 PM | 7 | 19 | 82 | 4 | 25 | 83 | 16th Dist, LL 176 | Trust Deed | 21 | 503 |
| Herring | | Lloyd A. | | Valdosta Federal Savings and Loan Association | 8 | 26 | 83 | 9:00 AM | 8 | 22 | 83 | 8 | 29 | 83 | 16th Dist, LL 176 | D/S/D | 21 | 675 |
| Herring | | Larry M. | | Janet S. Herring | 12 | 20 | 83 | 4:30 PM | 12 | 20 | 83 | 12 | 21 | 83 | 16th Dist, LL 176 | W/D | 22 | 114 |
| Herring | | Larry M. & Janet S. | | Farmers Home Administration | 12 | 20 | 83 | 4:30 PM | 12 | 20 | 83 | 12 | 21 | 83 | 16th Dist, LL 176 | D/S/D | 22 | 115 |
| Herring | | Lowell | | Farmers Home Administration | 2 | 29 | 84 | 2:40 PM | | | | 2 | 29 | 84 | Crops to be grown 16th Dist, LL 176 & 147 87 A | F/S | F84-17 | |
| Herring | A.C.R. | | | Farmers Home Administration | 2 | 29 | 84 | 2:40 PM | | | | 2 | 29 | 84 | Crops to be grown by Lowell Herring 16th Dist, LL 176 92 A | F/S | F84-17 | |
| Herring | | Larry M. | | Valdosta Federal Savings and Loan Association | 11 | 8 | 84 | 9:00 AM | 11 | 5 | 84 | 11 | 8 | 84 | 16th Dist, LL 176 | D/S/D | 22 | 617 |
| Herring | | Lowell W. | | Farmers Home Administration | 3 | 29 | 85 | 10:50 AM | | | | 3 | 29 | 85 | Crops to be grown 16th Dist, LL 176 | F/S | F85-22 | |
| Herring | Gwen | | | Farmers Home Administration | 3 | 29 | 85 | 10:50 AM | | | | 3 | 29 | 85 | Crops to be grown by Lowell W. Herring 16th Dst, LL 176 41.5 A | F/S | F85-22 | |
| Herring | | | Sue | Farmers Home Administration | 3 | 29 | 85 | 10:50 AM | | | | 3 | 29 | 85 | Crops to be grown by Lowell W. Herring 16th Dist, LL 176 41.5 A | F/S | F85-22 | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herring | | Larry M. | | Norman C. & Mamie H. Pipkins | 11 | 22 | 85 | 3:15 PM | 11 | 22 | 85 | 11 | 22 | 85 | 16th Dist, LL 176 40.4457 A | W/D | 23 | 535 |
| Herring | | Larry M. | | Larry M. & Janet S. Herring | 11 | 22 | 85 | 3:15 PM | 11 | 22 | 85 | 11 | 22 | 85 | 16th Dist, LL 176 8.7446 A Joint Tenancy/ Right of Survivorship | Survivorship Deed | 23 | 536 |
| Herring | | Larry M. & Janet S. | | First Federal Savings and Loan Association of Valdosta | 1 | 17 | 86 | 10:00 AM | 1 | 13 | 86 | 1 | 20 | 86 | 16th Dist, LL 176 8.7446 A | D/S/D | 24 | 31 |
| Herring | | Lloyd Anthony (ESTATE) by Executrix | | Nelda Sue Clanton Herring | 4 | 23 | 86 | 9:00 AM | | | 86 | 4 | 24 | 86 | 16th Dist, LL 176 | EXE/ Assent/Divise | 24 | 190 |
| Herring | | Lloyd Anthony (ESTATE) by Executrix | | Nelda Sue Clanton Herring | Re-filed 5 | 2 | 86 | 9:00 AM | 4 | 21 | 86 | Re-recorded 5 | 2 | 86 | 16th Dist, LL 176 | EXE/ Assent/Divise | 24 | 208 |
| Herring | | Lowell W. | | Farmers Home Administration | 10 | 12 | 87 | 9:00 AM | | | | 10 | 12 | 87 | Continuation of F/S No. F83-14 | F/S | F87-84 | |
| Herring | | Lowell W. | | Dale V. Miller | 1 | 27 | 89 | 2:15 PM | 1 | 27 | 89 | 1 | 27 | 89 | 16th Dist, LL 176 20.000 A | W/D | 28 | 175 |
| Herring | | Nelda Sue Clanton | | Liberty Savings Bank of South Georgia, FSB | 8 | 21 | 89 | 2:00 PM | 8 | 18 | 89 | 8 | 21 | 89 | 16th Dist, LL 176 | D/S/D | 28 | 547 |
| Herring | | Lloyd A. | | Valdosta Federal Savings and Loan Association | 8 | 21 | 89 | 2:00 PM | 8 | 18 | 89 | 8 | 21 | 89 | Cancellation of D/S/D in Bk 21 Pg 675 16th Dist, LL 176 | CAN. | 28 | 550 |
| Herring | | Lloyd A. (DCSD) by Executrix | | Nelda Sue Clanton Herring | 11 | 17 | 89 | 9:00 AM | 8 | 18 | 89 | 11 | 17 | 89 | 16th Dist., LL 176 | EXE/D | 29 | 1 |
| Herring | | Lowell W. | | The First State Bank & Trust Company of Valdosta | 6 | 20 | 90 | 1:15 PM | 6 | 7 | 90 | 6 | 20 | 90 | 16th Dist, LL 147 1 A 16th Dist, LL 176 | D/S/D | 29 | 696 |
| Herring | | Nelda Sue Clanton, a/k/a Nelda Sue Moon | | Fleet Finance, Inc. | 5 | 6 | 92 | 9:00 AM | 4 | 29 | 92 | 5 | 6 | 92 | 16th Dist, LL 176 | S/D | 33 | 163 |
| Herring | | | Stella | Wrights Chapel Methodist Church (Property of) | 2 | 16 | 93 | 4:00 PM | 2 | 10 | 93 | 2 | 17 | 93 | 16D, LL 99 & 132 18.89A | AFDVT | 34 | 291 |
| Herring | Edgar | | | Wrights Chapel Methodist Church (Property of) | 2 | 16 | 93 | 4:00 PM | 2 | 10 | 93 | 2 | 17 | 93 | 16D, LL 99 & 132 18.89A | AFDVT | 34 | 311 |
| Herring | | Lowell, et.al. (as Trustee of Wrights Chapel Church) | | Cordie Register, et. l. | 3 | 1 | 93 | 10:45 AM | 2 | 24 | 93 | 3 | 1 | 93 | Boundary Line Agreement 16th Dist, LL 99 & 132 18.18 A | Agree. | 35 | 37 |
| Herring | | Edgar, et.al. (as Trustee of Wrights Chapel Church) | | Cordie Register, et.al. | 31 | 1 | 93 | 10:45 AM | 2 | 24 | 93 | 3 | 1 | 93 | Boundary Line Agreement 16th Dist, LL 99 & 132 18.18 A | Agree. | 35 | 37 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hillis | Clyde A. | | | Farmers Home Administration | 3 | 31 | 81 | 4:15 PM | | | | | | Crops | F/S | F-81-34 | | |
| Hillis | Clyde A. & Jeanette Kinsey | | | Mary Laquita Ellenberg | 4 | 9 | 81 | 1:30 PM | 4 | 6 | 81 | 4 | 9 | 81 | 16th Dist, LL 99, 1 A | Q/C/D | 19 | 610 |
| Hillis | Clyde A. | | | Farmers Home Administration | 3 | 24 | 82 | 2:00 PM | | | | 3 | 24 | 82 | Crops | F/S | F82-23 | |
| Hillis | Clyde A. & Jeanette Kinsey | | | The Citizens & Southern National Bank of Valdosta | 4 | 27 | 83 | 1:30 PM | 4 | 28 | 83 | 4 | 27 | 83 | 16th Dist, LL 99 | D/S/D | 21 | 508 |
| Hillis | Clyde A. & Jeanette Kinsey | | | First Federal Savings and Loan Association of Valdosta | 9 | 10 | 84 | 9:00 AM | 9 | 6 | 84 | 9 | 10 | 84 | 16th Dist, LL 99 & 132 | D/S/D | 22 | 566 |
| Hillis | Clyde A. & Jeanette Kinsey | | | Clyde Dwayne Hillis | 9 | 10 | 84 | 9:00 AM | 9 | 6 | 84 | 9 | 10 | 84 | 16th Dist, LL 99 & 132 1.1823 A | Q/C/D | 22 | 570 |
| Hillis | Clyde A. & Jeanette K. | | | Twyla Denise H. Gribble | 1 | 29 | 85 | 9:00 AM | 1 | 25 | 85 | 1 | 29 | 85 | 16th Dist, LL 99 1.4621 A | Q/C/D | 23 | 18 |
| Hillis | Clyde A. & Jeanette K. | | | Brenda Diane H. Cofer | 1 | 29 | 85 | 9:00 AM | 1 | 25 | 85 | 1 | 29 | 85 | 16th Dist, LL 99 1.4621 A | Q/C/D | 23 | 19 |
| Hillis | Clyde A. & Jeanette Kinsey | | | The Citizens and Southern National Bank | 11 | 30 | 87 | 9:00 AM | 11 | 23 | 87 | 11 | 30 | 87 | Refers to D/S/D in Book 21 Page 508 | Mod. D/S/D | 26 | 576 |
| Hillis | Clyde A. & Jeanette Kinsey | | | First Federal Savings and Loan Association | 1 | 11 | 89 | 10:15 AM | 1 | 6 | 89 | 1 | 11 | 89 | 16th Dist, LL 99 | S/D | 28 | 151 |
| Hillis | Clyde A. & Jeanette Kinsey | | | First Federal Savings and Loan Association | 1 | 11 | 89 | 10:15 AM | 1 | 6 | 89 | 1 | 11 | 89 | 16th Dist, LL 99 | S/D | 28 | 157 |
| Hillis | Clyde A. & Jeanette Kinsey | | | The Citizens and Southern National Bank | 1 | 11 | 89 | 10:15 AM | 1 | 6 | 89 | 1 | 11 | 89 | 16th Dist, LL 99 | D/S/D | 28 | 161 |
| Hillis | Clyde Dwayne, et.al. | | | First Federal Savings and Loan Association | 4 | 5 | 89 | 9:00 AM | 4 | 4 | 89 | 4 | 5 | 89 | 16th Dist, LL 99 16th Dist, LL 99 & 132 1.1823 A | S/D | 28 | 296 |
| Hillis | Clyde A., et.al. | | | First Federal Savings and Loan Association | 4 | 5 | 89 | 9:00 AM | 4 | 4 | 89 | 4 | 5 | 89 | 16th Dist, LL 99 16th Dist, LL 99 & 132 1.1823 A | S/D | 28 | 296 |
| Hillis | | Jeanette Kinsey, et.al. | | First Federal Savings and Loan Association | 4 | 5 | 89 | 9:00 AM | 4 | 4 | 89 | 4 | 5 | 89 | 16th Dist, LL 99 16th Dist, LL 99 & 132 1.1823 A | S/D | 28 | 296 |
| Hillis | Clyde A. & Jeanette Kinsey | | | The Citizens and Southern National Bank | 4 | 5 | 89 | 9:00 AM | 4 | 4 | 89 | 4 | 5 | 89 | 16th Dist, LL 99 | D/S/D | 28 | 302 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hillis | Clyde A. & Jeanette Kinsey | | | The Citizens and Southern National Bank | 8 | 3 | 89 | 9:00 AM | 7 | 25 | 89 | 8 | 3 | 89 | Modification of D/S/D in Bk 28 Pg 302 | Mod. D/S/D | 28 | 513 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Henderson | | | W. R. | Laulie Padgett | 3 | 31 | 81 | 12:50 PM | 3 | 31 | 81 | 4 | 2 | 81 | 13 Dist, LL 313 2/3 undivided interest | W/D | 19 | 521 |
| Henderson | | | W. R. | H. B. Edwards, Jr. | 4 | 1 | 81 | 9:45 AM | 3 | 31 | 81 | 4 | 2 | 81 | 13 Dist, LL 313 2/3 undivided interest | W/D | 19 | 523 |
| Henderson | | | Lizzie (Deceased) (by J. L. as Executor) | Jewell B. & Orlando O. Scholze | 1 | 21 | 82 | 9:15 AM | 1 | 20 | 82 | 1 | 21 | 82 | 16th Dist, LL 49 | EXE/D | 20 | 507 |
| Henderson | | | Nora Lee | Frank Lee Crosby | 8 | 25 | 82 | 9:00 AM | 6 | 24 | 82 | 8 | 25 | 82 | 16th Dist, LL 192 1/6 und. int | W/D | 21 | 100 |
| Henderson | | | W. R. | Windy H. Tatum | 11 | 16 | 82 | 11:45 AM | 11 | 16 | 82 | 11 | 17 | 82 | 13th Dist, LL 313 | W/D | 21 | 219 |
| Henderson | | | Mary L. (ESTATE) by Executrix | Maxine McDonald | 1 | 11 | 83 | 9:00 AM | 1 | 6 | 83 | 1 | 12 | 83 | 16th Dist, LL 50 Herndon Sub. Bl. A Lot 13 | Deed/ Assent | 21 | 284 |
| Henderson | Arthur | | | Georgia Power Company | 1 | 20 | 83 | 11:30 AM | 6 | 30 | 82 | 1 | 21 | 83 | Easement | Ease. | 21 | 331 |
| Henderson | Annie Jane (Mrs) | | | Albert or Annie Jo Chambers | 2 | 2 | 83 | 3:15 PM | 2 | 1 | 83 | 2 | 3 | 83 | 16th Dist, LL 50 1 A | W/D | 21 | 349 |
| Henderson | Annie Jane (Mrs) | | | Wesley Henderson | 2 | 2 | 83 | 3:15 PM | 2 | 1 | 83 | 2 | 3 | 83 | 16th Dist, LL 50 1 1/4 A | W/D | 21 | 350 |
| Henderson | Annie Jane (Mrs) | | | Wesley Henderson | 2 | 2 | 83 | 3:15 PM | 2 | 1 | 83 | 2 | 3 | 83 | 16th Dist, LL 50 1/4 A | W/D | 21 | 351 |
| Henderson | Cyler (Mrs) | | | Danny Thomas | 8 | 4 | 83 | 9:00 AM | 7 | 28 | 83 | 8 | 5 | 83 | 13th Dist, LL 356 | W/D | 21 | 642 |
| Henderson | Elaine C. | | | First Federal Savings and Loan Association of Valdosta | 12 | 6 | 83 | 9:00 AM | 12 | 5 | 83 | 12 | 6 | 83 | Supplemental S/D to prior S/D in Bk. 10 Pg. 113 | Supp. S/D | 22 | 75 |
| Henderson | Elaine C. & | W.R. | | Luverne C. Wheeler | 4 | 2 | 84 | 2:45 PM | 12 | 20 | 72 | 4 | 2 | 84 | 16th Dist, LL 100 5 A | W/D | 22 | 246 |
| Henderson | Elaine C. | | | First Federal Savings and Loan Association of Valdosta | 6 | 18 | 84 | 9:00 AM | 6 | 6 | 84 | 6 | 18 | 84 | Supplemental S/D Refers to D/S/D in Book 10 Page 113 | Supp. S/D | 22 | 404 |
| Henderson | Annie Jane | | | Wesley Henderson | 7 | 17 | 84 | 10:15 AM | 7 | 16 | 84 | 7 | 17 | 84 | 16th Dist, LL 50 1 1/4 A | W/D | 22 | 441 |
| Henderson | Annie Jane | | | Wesley Henderson | 7 | 17 | 84 | 10:15 AM | 7 | 16 | 84 | 7 | 17 | 84 | 16th Dist, LL 50 1/4 A | W/D | 22 | 442 |

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| | | | | | | | Month | | Day | | Year | | Month | | Day | | Year | | Month | | Day | | | | | | Year | |
| | | | | | | | H. | M. | AM | PM | AM | PM | AM | PM | AM | PM | AM | PM | AM | PM | AM | PM | | | | | AM | PM |
| Henderson | Erlaine C. | | | | | | 1 | 2 | 1985 | 9:00 | AM | 12 | 18 | 84 | 1 | 2 | 85 | | | | | Refers to S/D in Bk. 10 Pg. 113 | Supp. | 22 | 694 | | | |
| Henderson | Arthur W. | | | | | | 4 | 9 | 85 | 1:45 | PM | 4 | 9 | 85 | 4 | 9 | 85 | | | | | 16th Dist, TL 50 Two ½ acre tracts | W/D | 23 | 90 | | | |
| Henderson | Erlaine C. | | | | | | 7 | 22 | 85 | 9:00 | AM | 7 | 10 | 85 | 7 | 22 | 85 | | | | | Refers to S/D in Bk. 10 Pg. 113 | Supp/ | 23 | 266 | | | |
| Hnderson | W. R. & Erlaine C. | | | | | | 8 | 2 | 85 | 8:15 | AM | 7 | 30 | 85 | 8 | 2 | 85 | | | | | 16th Dist, TL 100 30 A | D/S/D | 23 | 288 | | | |
| Henderson | Herbert L. | | | | | | 9 | 13 | 85 | AM | 5 | 25 | 85 | 9 | 13 | 85 | | | | | | 16th Dist, TL 89 0.062 A Statenville | R/W | 23 | 356 | | | |
| Henderson | Erlaine | | | | | | 10 | 30 | 85 | AM | 10 | 22 | 85 | 10 | 30 | 85 | | | | | | Refers to S/D in Bk 23 Pg 507 | Supp/ | 23 | 507 | | | |
| Henderson | Erlaine | | | | | | 4 | 29 | 86 | 9:00 | AM | 4 | 21 | 86 | 4 | 29 | 86 | | | | | Refers to S/D in Bk 23 Pg 507 | Supp/ | 24 | 200 | | | |
| Henderson | Henderson | | | | | | 5 | 7 | 86 | 3:15 | PM | 5 | 5 | 86 | 5 | 7 | 86 | | | | | 13th Dist, TL 313 | Q/C/D | 24 | 221 | | | |
| Henderson | Erlaine C. | | | | | | 8 | 8 | 86 | 9:00 | AM | 7 | 7 | 86 | 8 | 8 | 86 | | | | | Refers to S/D in Bk 10 Pg 113 | Supp/ | 24 | 367 | | | |
| Henderson | Erlaine | | | | | | 8 | 8 | 86 | 9:00 | AM | 7 | 22 | 86 | 8 | 8 | 86 | | | | | Refers to S/D in Bk 23 Pg 507 | Supp/ | 24 | 368 | | | |
| Henderson | W. R. & Erlaine C. | | | | | | 8 | 25 | 86 | 9:00 | AM | 8 | 8 | 86 | 8 | 25 | 86 | | | | | Refers to S/D in Bk 23 Pg 288 | Supp/ | 24 | 378 | | | |
| Henderson | Erlaine | | | | | | 10 | 28 | 86 | 9:00 | AM | 10 | 23 | 86 | 10 | 28 | 86 | | | | | Refers to S/D in Bk 23 Pg 507 | Supp/ | 25 | 408 | | | |
| Henderson | Erlaine | | | | | | 2 | 26 | 87 | 9:00 | AM | 2 | 20 | 87 | 2 | 27 | 87 | | | | | 16th Dist, TL 100 40 A | Q/C/D | 25 | 665 | | | |
| Henderson | Henderson | | | | | | 3 | 18 | 87 | 9:00 | AM | 3 | 3 | 87 | 3 | 18 | 87 | | | | | 16th Dist, 15 A | Timber | 26 | 65 | | | |
| Henderson | Arthur W., et al. | | | | | | 3 | 18 | 87 | 9:00 | AM | 3 | 3 | 87 | 3 | 18 | 87 | | | | | 16th Dist, 15 A | Timber | 26 | 144 | | | |
| Henderson | Henderson | | | | | | 3 | 18 | 87 | 9:00 | AM | 3 | 3 | 87 | 3 | 18 | 87 | | | | | Refers to S/D in Bk 23 Pg 507 | Supp/ | 26 | 131 | | | |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Henderson | | | W. R. & Elaine C. | First Federal Savings and Loan Association of Valdosta | 8 | 13 | 87 | 9:00 AM | 7 | 24 | 87 | 8 | 13 | 87 | 16th Dist, LL 100 30 A | Supple. S/D | 26 | 368 |
| Henderson | Herbert | | | Jonathan Carver and Ashley Carver | 4 | 21 | 88 | 9:00 AM | 4 | 19 | 88 | 4 | 21 | 88 | 16th Dist, LL 50 | W/D | 27 | 218 |
| Henderson | | | W. R. & Elaine C. | First Federal Savings and Loan Association of Valdosta | 8 | 11 | 88 | 11:50 AM | 8 | 5 | 88 | 8 | 11 | 88 | 16th Dist, LL 100 30 A | D/S/D | 27 | 465 |
| Henderson | | | W. R. | Brenda P. Stalvey | 8 | 18 | 88 | 12:30 PM | 3 | 11 | 88 | 8 | 19 | 88 | 13th Dist, LL 313 Former voting place of Enterprise precinct | W/D | 27 | 490 |
| Henderson | | | T. H. | Echols County | 8 | 19 | 88 | 10:30 AM | 8 | 19 | 88 | 8 | 19 | 88 | 16th Dist, LL 50 Lot 1, Block A & North 50 ft of Lot 4, Block A | Q/C/D | 27 | 496 |
| Henderson | Elaine | | | First Federal Savings and Loan Association of Valdosta | 8 | 25 | 88 | 9:00 AM | 8 | 5 | 88 | 8 | 25 | 88 | Supplemental Security Deed Refers to Deed Book 23 Page 507 | Supple. S/D | 27 | 518 |
| Henderson | | | T. H. | Georgia Power Company | 8 | 3 | 89 | 2:00 PM | 7 | 31 | 89 | 8 | 3 | 89 | 16th Dist, LL 50 | Ease. | 28 | 514 |
| Henderson | Elaine C. & W. R. | | | First Federal Savings and Loan Association of Valdosta | 11 | 27 | 89 | 9:00 AM | 11 | 17 | 89 | 11 | 27 | 89 | Supplement to S/D in Book 23 Page 507 | Supp. S/D | 29 | 12 |
| Henderson | | | Vera C. | B. E. & Marqueen T. Padgett | 4 | 9 | 90 | 11:45 AM | 4 | 9 | 90 | 4 | 9 | 90 | 16th Dist, LL 49 2 A Staten Sub. Lots 30 & 31 | W/D | 29 | 459 |
| Henderson | | | W. R. & Elaine | The Park Avenue Bank | 9 | 19 | 90 | 8:15 AM | 9 | 17 | 90 | 9 | 19 | 90 | 16th Dist, LL 100 30 A 16th Dist, LL 100 10 A | D/S/D | 30 | 211 |
| Henderson | Elaine C. | | | First Federal Savings and Loan Association of Valdosta | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 10 Page 113 | CAN | 30 | 223 |
| Henderson | | | W. R. & Elaine C. | First Federal Savings and Loan Association of Valdosta | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of S/S/D in Book 24 Page 378 | CAN | 30 | 224 |
| Henderson | Elaine C. & W. R. | | | First Federal Savings and Loan Association of Valdosta | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of S/S/D in Book 26 Page 368 | CAN | 30 | 225 |
| Henderson | | | W. R. & Elaine C. | First Federal Savings and Loan Association of Valdosta | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 27 Page 465 | CAN | 30 | 226 |
| Henderson | | | W. R. & Elaine C. | First Federal Savings and Loan Association of Valdosta | 9 | 26 | 90 | 9:00 AM | 9 | 21 | 90 | 9 | 26 | 90 | Cancellation of D/S/D in Book 23 Page 288 | CAN | 30 | 227 |
| Henderson | | | Nora L. (Altman) et.al. | J. L. Altman | 10 | 3 | 91 | 2:30 PM | 10 | 16 | 90 | 10 | 3 | 91 | 16th Dist, LL 142 1 A | Q/C/D | 32 | 186 |

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| | | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| | Hester | Gayle Raulerson | | | Beneficial Finance Co of Georgia | 4 | 3 | 81 | 9:00 AM | 3 | 26 | 81 | 4 | 3 | 81 | 16th Dist, LL 43 | S/D | 19 | 528 |
| | Hester | Gayle Raulerson | | | Walter W. Hester | 9 | 17 | 81 | 9:00 AM | 9 | 10 | 81 | 9 | 17 | 81 | 16th Dist, LL 43, 1/2 interest in Lot 4 of Hercules Camp Subdivision | q/c/D | 20 | 236 |
| | Hester | | | Walter W. & Gayle | Landmark Finance Corp. | 9 | 17 | 81 | 9:00 AM | 9 | 10 | 81 | 9 | 17 | 81 | 16th Dist, LL 43, Lot 4 of Hercules Camp Subdivision | D/S/D | 20 | 237 |
| | Hester | | | Walter W. & Gayle | Landmark Finance Corp. | 3 | 23 | 83 | 9:00 AM | 3 | 18 | 83 | 3 | 23 | 83 | 16th Dist, LL 43, Lot 4 of Hercules Camp Subdivision | D/S/D | 21 | 402 |
| | Hester | | | Walter W. & Gayle | Landmark Financial Services of Georgia, Inc. | 4 | 25 | 85 | 9:00 AM | 4 | 23 | 85 | 4 | 25 | 85 | 16th Dist, LL 43 Lot 4 of Hercules Camp Subdivision | D/S/D | 23 | 105 |
| | Hester | | | Walter Wyberth & Anita Gayle | Bankruptcy Court (Walter W. & Anita G. Hester) | 12 | 12 | 89 | 9:00 AM | 12 | 8 | 89 | 12 | 13 | 89 | Certified Copies of Bankruptcy Proceedings | C/C/B | 29 | 91 |
| | Hester | | | Walter W. & Gayle | Landmark Financial Services of Georgia, Inc. | 12 | 15 | 89 | 9:00 AM | 12 | 8 | 89 | 12 | 15 | 89 | 16th Dist, LL 43 Lot 4 in Hercules Camp Subdivision | D/S/D | 29 | 166 |
| | Hester | | | Walter W. & Anita G. | Small Business Administration | 2 | 28 | 91 | 11:00 AM | 2 | 27 | 91 | 3 | 1 | 91 | 16th Dist., LL 43, HerculesSub, LL | D/S/D | 31 | 233 |
| | Hester | | | Walter W. & Anita G. | Small Business Administration | 10 | 21 | 91 | 3:50 PM | 10 | 19 | 91 | 10 | 21 | 91 | 16th Dist, LL 43 Hercules Camp Sub. - Lot 4 | D/S/D | 32 | 233 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| H. Langdale Trust "E" | | | | Exxon Corporation | 4 | 6 | 81 | 9:00 AM | 1 | 30 | 81 | 4 | 6 | 81 | 14,573.17 A 11th, 12th, 13th & 16th Dist. | Oil/Gas Lease | 19 | 548 |
| H. Langdale Trust "E" (by Trustees) | | | | David Roberts | 11 | 4 | 82 | 11:30 AM | 10 | 29 | 82 | 11 | 4 | 82 | 11th Dist, LL 476 23½ A | Q/C/D | 21 | 175 |
| H. Langdale Trust "E" (by Trustees) | | | | Echols County, Ga. | 9 | 13 | 85 | 10:30 AM | 6 | 5 | 85 | 9 | 13 | 85 | 11th Dist, LL 491 0.006 A PR 5-1 (101) Pender Creek | R/W | 23 | 364 |
| H. Langdale Trust "E" (by Trustees) | | | | American Telephone and Telegraph Company | 6 | 7 | 90 | 9:00 AM | 5 | 15 | 90 | 6 | 7 | 90 | 11th Dist. | EASE. | 29 | 663 |
| H. Langdale Trust "E" (by Trustees) | | | | Southern Bell Telephone and Telegraph Company | 3 | 19 | 92 | 9:45 AM | 1 | 29 | 92 | 3 | 19 | 92 | 16th Dist, LL 147 | EASE. | 33 | 73 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harrell | | | Patrick E. | George C. & Dolores C. Everette | 4 | 27 | 81 | 9:00 AM | 4 | 24 | 81 | 4 | 27 | 81 | 16th Dist, LL 89, Lot 2, Bl A 16th Dist, LL 88 & 89, Lot 3, Bl A | W/D | 19 | 639 |
| Harrell | | Lawrence Elisha, Jr. et.al. | | Lee L. & Alma R. Zeigler | 5 | 4 | 89 | 4:00 PM | 5 | 4 | 89 | 5 | 4 | 89 | 16th Dist, LL 4 & 43 Lot 10 | q/c/d | 28 | 358 |
| Harrell | Belvia, | et.al. | | Lee L. & Alma R. Zeigler | 5 | 4 | 89 | 4:00 PM | 5 | 4 | 89 | 5 | 4 | 89 | 16th Dist, LL 4 & 43 Lot 10 | q/c/d | 28 | 358 |
| Harrell | | | Vonceil Carver etal | Beulah C. Carver | 2 | 18 | 92 | 10:00 AM | 2 | 15 | 92 | 2 | 18 | 92 | 12th Dist., LL 65 | q/c/d | 33 | 15 |
| Harrell | | Lincoln | | The Johnston Company, Inc. | 4 | 1 | 93 | 9:00 AM | 3 | 30 | 93 | 4 | 1 | 93 | Johnston Company Subdivision 16th Dist, LL 54, Lot 14, Block A | L/D | 35 | 169 |

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| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hitson | Cecil Mae & Clarence, Jr. | | | Commercial Credit Plan, Inc. | 5 | 19 | 81 | 1:30 PM | 5 | 18 | 81 | 5 | 19 | 81 | 16th Dist, LL 43, Block Z, Lot 7 | S/D | 19 | 710 |
| Hitson | | Lamar & Mary Alice | | D.B. Daniels & D.W. Herndon | 5 | 23 | 83 | 1:00 PM | 5 | 23 | 83 | 5 | 23 | 83 | 16th Dist, LL 43, Herotoma, Lots 1 & 2, Block "Z" | W/D | 21 | 533 |
| Hitson | Clarence, Jr. & Cecil Mae | | | Valdosta Onized Credit Union | 2 | 2 | 90 | 9:00 AM | 11 | 30 | 89 | 2 | 2 | 90 | Cancellation of I/D in Bk 18 Pg 36 | CAN. | 29 | 336 |
| Hitson | | | Willie Mae | All Service Financial of Ga, Inc. | 5 | 20 | 92 | 9:00 AM | 4 | 21 | 92 | 5 | 20 | 92 | 16th Dist, LL 43 NorthTwon Add. Lot 4, Block "N" | D/S/D | 33 | 183 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hall | Henry A., | etal | | Robert E & Beatrice C Mims | 8 | 5 | 81 | 9:00 AM | 8 | 3 | 81 | 8 | 5 | 81 | Dist. 16, LL 50 & 51 | L/D | 20 | 106 |
| Hall | Henry A. | | | W. Wayne Fann, et.al. | 5 | 5 | 82 | 9:00 AM | 5 | 3 | 82 | 5 | 6 | 82 | 16th Dist, LL 50 & 51 1/3 undivided interest | q/c/d | 20 | 657 |
| Hall | Ethel Mae, et.al. | | | Lana R. & James W. Foster | 7 | 13 | 89 | 4:00 PM | 2 | 22 | 88 | 7 | 13 | 89 | 11th Dist, LL 400 ½ A | q/c/d | 28 | 454 |
| Hall | Ethel Mae & George | | | American Telephone and Telegraph Company | 4 | 23 | 90 | 11:45 AM | 4 | 9 | 90 | 4 | 24 | 90 | 11th Dist., LL 400 & 429 | EASE. | 29 | 507 |
| Hall | Ethel Mae & George | | | American Telephone and Telegraph Company | 5 | 23 | 90 | 9:00 AM | 5 | 4 | 90 | 5 | 23 | 90 | 11th Dist, LL 400 & 429 | EASE. | 29 | 613 |
| Hall | | | Robert Dell | Danny Daugharty | 5 | 20 | 93 | 9:30 AM | 5 | 12 | 93 | 5 | 20 | 93 | 11th Dist, LL 445 8 ¼ A | w/d | 35 | 231 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| House | | | William Rocco, etal | Showplace, Inc. | 10 | 5 | 81 | 9:15 AM | 8 | 27 | 81 | 10 | 6 | 81 | 16th Dist, LL 130 | D/S/D | 20 | 283 |
| House | | | Melissa, etal | Showplace, Inc. | 10 | 5 | 81 | 9:15 AM | 8 | 27 | 81 | 10 | 6 | 81 | 16th Dist, LL 130 | D/S/D | 20 | 283 |
| House | | | Laura Allen, et.al. | Charles G. House | 1 | 8 | 82 | 3:30 PM | 1 | 7 | 82 | 1 | 11 | 82 | 16th Dist, LL 129 | W/D | 20 | 484 |
| House | | | Laura Allen, et.al. | James Perry Coggins, Jr., et.al. | 1 | 8 | 82 | 3:30 PM | 1 | 7 | 82 | 1 | 11 | 82 | 16th Dist, LL 129 25 A 16th Dist, LL 129 80.40 A | W/D | 20 | 487 |
| House | | | Laura Allen, et.al. | Felton Lavon Coggins, et.al. | 9 | 29 | 82 | 9:00 AM | 9 | | 82 | 9 | 29 | 82 | 16th Dist, LL 129 Release of Loan Deed in Bk 20 pg 491 | Q/C/D | 21 | 152 |
| House | | | William R. | First Union National Bank of Georgia | 3 | 22 | 90 | 9:00 AM | 3 | 15 | 90 | 3 | 22 | 90 | 16th Dist., LL 130, 1/2 A. | D/S/D | 29 | 423 |
| House | | | William R. | First National Bank, Valdosta, Georgia | 3 | 26 | 90 | 9:00 AM | 9 | 13 | 84 | 3 | 26 | 90 | Can. of L/D in Bk. 18 Pg. 435 | CAN | 29 | 438 |
| House | | | Laura Allen | Felton Lavon Coggins, et.al. | 12 | 13 | 91 | 9:00 AM | 11 | 13 | 91 | 12 | 13 | 91 | 16th Dist, LL 129 25 A 16th Dist, LL 129 80.40 A | Q/C/D | 32 | 307 |
| House | | | William R. | First State Bank and Trust Company | 7 | 8 | 92 | 9:00 AM | 7 | 2 | 92 | 7 | 9 | 92 | 16th Dist, LL 130 1/2 A | D/S/D | 33 | 261 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Ham | | | Vallie | Statenville United Methodist Church by Trustees | 10 | 21 | 81 | 2:30 PM | 10 | 20 | 81 | 10 | 21 | 81 | 16th Dist, LL 51 | W/D | 20 | 303 |
| Ham | | J. C., Sr. | | W. Floyd Messer | 11 | 12 | 82 | 1:50 PM | 11 | 12 | 82 | 11 | 12 | 82 | 16th Dist, LL 50 Two ½ A. tracts | W/D | 21 | 215 |
| Ham | | | Vallie W. | Guilford Prickette | 4 | 12 | 85 | 10:15 AM | 4 | 12 | 85 | 4 | 12 | 85 | Statenville, Lots 1, 2, 3 & 4 in Block P 1 A (each lot ¼ A) | Q/C/D | 23 | 92 |
| Hamm | | William Clarence, III & Victoria Lynn | | The Park Avenue Bank | 5 | 10 | 85 | 9:00 AM | 5 | 6 | 85 | 5 | 10 | 85 | 16th Dist, LL 53 2 A | S/D | 23 | 134 |
| Ham | Bertie Hunter | | | Janie Walker | 10 | 15 | 85 | 9:00 AM | 7 | 18 | 83 | 10 | 15 | 85 | Copy of Power of Attorney | P/A | 23 | 475 |
| Ham | Bertie Hunter by attorney-in-fact | | | Janie Walker Peters | 10 | 15 | 85 | 9:00 AM | 10 | 9 | 85 | 10 | 15 | 85 | 16th Dist, LL 50 16th Dist, LL 43 Northtown L. 10 B. 16th Dist, LL 50 0.8697 A | W/D/ "IN" Gift | 23 | 476 |
| Ham | | | Vallie W. | Guilford Prickette a/k/a Guilford C. Prickette | 12 | 19 | 85 | 10:15 AM | 12 | 18 | 85 | 12 | 19 | 85 | | Q/C/D | 23 | 583 |
| Ham | Charlie T. by executor | | | Guilford C. Prickette | 1 | 6 | 86 | 3:30 PM | 1 | 6 | 86 | 1 | 8 | 86 | 16th Dist. LL 50 0.8697 A Assent of Executor to Devise | A/E/D | 24 | 11 |
| Hamm | | William Clarence, III & Victoria Lynn | | El Toro II, Inc., et.al. | 7 | 31 | 89 | 3:00 PM | 7 | 28 | 89 | 8 | 1 | 89 | 16th Dist, LL 53 2 A | L/D | 28 | 507 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hamblin | | | Thomas | First Federal Savings and Loan Association of Valdosta | 12 | 2 | 81 | 10:15 AM | 12 | 1 | 81 | 12 | 3 | 81 | 16th Dist, LL 3 & 4 3.253 A | D/S/D | 20 | 361 |
| Hamblin | | | Thomas | First Federal Savings and Loan Association of Valdosta | 3 | 1 | 82 | 9:00 AM | 2 | 26 | 82 | 3 | 1 | 82 | Refers to Prior Deeds in Bk 14 Pg 669 and Bk 20 Pg 361 | Supp/S/D | 20 | 585 |
| Hamblin | | | Thomas D. | First Federal Savings and Loan Association of Valdosta | 6 | 2 | 82 | 9:30 AM | 5 | 28 | 82 | 6 | 2 | 82 | Refers to Prior Deeds in Bk 14 pg 669 and Bk 20 Pg 361 | Supp/S/D | 20 | 684 |
| Hamblin | | | Thomas D. | First Federal Savings and Loan Association of Valdosta | 7 | 14 | 86 | 2:15 PM | 7 | 1 | 86 | 7 | 15 | 86 | 16th Dist, LL 4 & 3 3.253 A | D/S/D | 24 | 319 |
| Hamblin | | | Thomas D. | Margaret H. Hamblin | 2 | 13 | 89 | 1:30 PM | 2 | 8 | 89 | 2 | 14 | 89 | 16th Dist, LL 4 & 3 3.253 A less 1.000 A | Q/C/D | 28 | 189 |
| Hamblin | | | Thomas D. & Margaret H. | First Federal Savings and Loan Association of Valdosta | 2 | 13 | 89 | 1:30 PM | 2 | 8 | 89 | 2 | 14 | 89 | 16th Dist, LL 4 & 3 3.253 A less 1.000 A | D/S/D | 28 | 190 |
| Hamblin | | | Thomas D. & Margaret H. | First Federal Savings and Loan Association | 10 | 1 | 91 | 9:00 AM | 9 | 27 | 91 | 10 | 1 | 91 | 16th Dist, LL 4 & 3 3.253 A less 1.000 A | S/D | 32 | 182 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hale | | Martha Louise, et. al | | Vivian Virginia Carter, as Trustee | 12 | 16 | 81 | 9:00 AM | 10 | 3 | 81 | 12 | 17 | 81 | 13th Dist, LL 572, 573, et.al. 3,309.46 A Land Trust Agree. | W/D | 20 | 380 |
| Hale | | Martha Louise, et.al. | | Vivian Virginia Carter, as Trustee | 4 | 8 | 91 | 9:00 AM | 3 | 11 | 91 | 4 | 8 | 91 | 13th Dist., LL 572, 573, 574, 538, & 539, 3,309.46 A. | Corr. W/D | 31 | 295 |

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| | | | | | Month | Day | Year | HR. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harris | | | Mary Fouraker, et.al. | Franklin Fouraker | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | 15th Dist, LL 535 269A 1/12 undivided interest | W/D | 20 | 467 |
| Harris | | | Mary Fouraker, et.al. | Pearsall Fouraker, et.al. | 1 | 6 | 82 | 9:00 AM | 9 | 3 | 81 | 1 | 7 | 82 | Personal Representatives Deed 1/2 und. int, 15 D, LL 535, 259 A | Deed | 20 | 473 |
| Harris | | | Robin Nelson | Lands of Mary Catherine Beck Carter | 2 | 5 | 82 | 9:00 AM | 2 | 4 | 82 | 2 | 8 | 82 | 11th Dist, LL 301 | AFF. | 20 | 535 |
| Harris | | | Mary Fouraker, et.al. | Franklin Fouraker | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | 13th Dist, LL 535 269 A 1/12 undivided interest | Corr. W/D | 20 | 590 |
| Harris | | | Mary Fouraker, et.al. | Pearsall Fouraker, et.al. | 3 | 5 | 82 | 11:30 AM | 3 | 5 | 82 | 3 | 5 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 259 A | Deed | 20 | 596 |
| Harris | | | Mary Fouraker, et.al. | Pearsall Fouraker, et.al. | 5 | 3 | 82 | 10:30 AM | 5 | 1 | 82 | 5 | 4 | 82 | Corr. Personal Rep. Deed 1/2 und int, 13 D, LL 535, 269 A | Deed | 20 | 648 |
| Harris | | | Mary Fouraker, et.al. | Lands of Mary Sarah Fouraker (DCSD) & Jesse F. Fouraker (DCSD) | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, LL 535 | AFFID | 20 | 659 |
| Harris | | | Mary Fouraker, et.al. | Little Suwanee Lumber Co, Inc. | 5 | 14 | 82 | 9:00 AM | 5 | 12 | 82 | 5 | 14 | 82 | 13th Dist, LL 535 269 A | W/D | 20 | 662 |
| Harris | Hiram F., Jr. Barbara A. | | | Citizens & Southern Natl. Bank | 3 | 12 | 84 | 9:00 AM | 3 | 2 | 84 | 3 | 12 | 84 | 16th Dist, LL 88 & 89 1.1416 A | S/D | 22 | 211 |
| Harris | Hiram F., Jr. Barbara A. | | | Citizens & Southern Natl. Bank | 5 | 11 | 84 | 9:00 AM | 4 | 6 | 84 | 5 | 11 | 84 | 16th Dist. LL 88 & 89 1.1416 A | D/S/D | 22 | 276 |
| Harris | Hiram F., Sr. & Clara Belle | | | First State Bank & Trust Co. | 12 | 3 | 84 | 3:00 PM | 11 | 21 | 84 | 12 | 3 | 84 | 16th Dist, LL 88 & 89 Lot 5, Bl. "A" (D. B. Daniels Subdivision) | L/D | 22 | 643 |
| Harris | | | William, et.al. | Minnie Lee Harris | 7 | 11 | 85 | 9:00 AM | 6 | 28 | 85 | 7 | 11 | 85 | 11th Dist, LL 481 & 486 | W/D | 23 | 234 |
| Harris | | | Minnie Lee | First National Bank, The | 1 | 7 | 86 | 9:00 AM | 12 | 31 | 85 | 1 | 8 | 86 | 11th Dist, LL 481 & 486 | D/S/D | 24 | 16 |
| Harris | Hiram F., Jr. Barbara A. | | | Park Avenue Bank, The | 2 | 4 | 86 | 9:00 AM | 1 | 29 | 86 | 2 | 4 | 86 | 16th Dist, LL 88 & 89 | L/D | 24 | 70 |
| Harris | Hiram F., Jr. & Barbara A. | | | The Park Avenue Bank | 3 | 20 | 86 | 9:00 AM | 1 | 29 | 86 | 3 | 20 | 86 | 16th Dist, LL 88 & 89 1.1416 A | L/D | 24 | 139 |
| Harris | Hiram F., Jr. Barbara A. | | | Genella Sue Webb | 8 | 18 | 87 | 11:45 AM | 8 | 7 | 87 | 8 | 18 | 87 | 16th Dist, LL 88 & 89 1.1416 A | W/D | 26 | 370 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harris | Hiram F., Sr. & Clara Belle | | | Kenneth R. & Brenda D. Petty | 3 | 14 | 88 | 9:00 AM | 3 | 11 | 88 | 3 | 14 | 88 | 16th Dist, LL 88 & 89 Lot 5, Bl. "A" - D.B. Daniels Sub. | W/D | 27 | 120 |
| Harris | | | Seretha A. | B. E. & Marqueen T. Padgett | 12 | 4 | 90 | 4:30 PM | 12 | 4 | 90 | 12 | 5 | 90 | 16th Dist, LL 49 Staten Sub. North half of Lot 39 | D/S/D | 31 | 60 |
| Harris | Hiram F., Jr. & Barbara A. | | | The Park Avenue Bank | 12 | 12 | 90 | 9:00 AM | 11 | 27 | 90 | 12 | 13 | 90 | Cancellation of L/D in Book 24 Page 70 | CAN. | 31 | 69 |
| Harris | | | Seretha A. | B. E. & Marqueen T. Padgett | 3 | 22 | 91 | 9:00 AM | 3 | 16 | 91 | 3 | 22 | 91 | 16th Dist., LL 49, Staten Sub. Lot 39 | Q/C/D | 31 | 268 |
| Harris | | Minnie Lee | | First Union National Bank of Georgia | 9 | 10 | 92 | 9:00 AM | 9 | 8 | 92 | 9 | 10 | 92 | 11th Dist, LL 481 & 486 | D/S/D | 34 | 23 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hedge | Claudia Kinsey, et.al. | | | Charles G. House | 1 | 8 | 82 | 3:30 PM | 1 | 7 | 82 | 1 | 11 | 82 | 16th Dist, LL 129 | W/D | 20 | 484 |
| Hedge | Claudia Kinsey, et. al. | | | James Perry Coggins, Jr., et.al. | 1 | 8 | 82 | 3:30 PM | 1 | 7 | 82 | 1 | 11 | 82 | 16th Dist, LL 129 25 A 16th Dist, LL 129 80.40 A | W/D | 20 | 487 |
| Hedge | Claudia Kinsey, et.al. | | | Felton Lavon Coggins, et.al. | 9 | 29 | 82 | 9:00 AM | 9 | | 82 | 9 | 29 | 82 | 16th Dist, LL 129 Release of Loan Deed in Bk 20 pg 491 | Q/C/D | 21 | 152 |
| Hedge | Claudia Kinsey | | | Felton Lavon Coggins, et.al. | 12 | 13 | 91 | 9:00 AM | 11 | 20 | 91 | 12 | 13 | 91 | 16th Dist, LL 129 25 A 16th Dist, LL 129 80.40 | Q/C/D | 32 | 315 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Herrin | | | W.C. | Leroy & Lola Green | 1 | 25 | 82 | 10:15 AM | 12 | 29 | 82 | 1 | 25 | 82 | 11th Dist, LL 478 1 A | W/D | 20 | 516 |
| Herrin | Glynn (by Probate Court Order) | | | Elizabeth White Herrin, et.al. | 7 | 5 | 88 | 11:30 AM | 7 | 5 | 88 | 7 | 6 | 88 | 16th Dist, LL 43 Lot 3, Bl. A Cert. of Order of Years Support | Cert/ | 27 | 403 |
| Herrin | Elizabeth W. | | | Parrish Hester | 4 | 3 | 89 | 8:30 AM | 3 | 23 | 89 | 4 | 3 | 89 | 16th Dist, LL 43 Lot 3, Bl. A Daniel & Herndon Estates | Deed/ Conveyance | 28 | 272 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | | |
| Howell | | | | Van | Virginia Ann Ledford | 5 | 5 | 83 | 2:00 PM | 4 | 20 | 83 | 5 | 5 | 83 | Limited Power of Attorney | F/A | 21 | 519 |
| Howell | | | | Van | Virginia Ann Ledford | 7 | 11 | 83 | 9:00 AM | 6 | 8 | 83 | 7 | 11 | 83 | Revocation of Power of Attorney | Revoc/ P/A | 21 | 615 |
| Howell | Gladys C. | | | | Bernice H. McLeod, et.al. | 2 | 2 | 84 | 9:00 AM | 1 | 18 | 84 | 2 | 2 | 84 | 11th Dist, LL 477 100 A | C/C/D | 22 | 159 |
| Howell | | James William, et.al. | | | Ralph Daugherty and Seward Daugherty | 2 | 2 | 84 | 9:00 AM | 1 | 28 | 84 | 2 | 2 | 84 | 11th Dist, LL 477 100 A | W/D | 22 | 160 |
| Howell | Frankie Terrell, et.al. | | | | Maggie Terrell Tomlinson | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442, 443 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | F. J. Smith | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | Nelma Whitman | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | B. J. Whitman | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | Warren M. Smith | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | Ralph W. Smith | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | J. P. Smith | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell, et.al. | | | | Earline Suggs | 8 | 8 | 84 | 4:00 PM | 8 | 6 | 84 | 8 | 10 | 84 | 11th Dist, LL 442 & 491 Return of Partitioners & Order | Judgment | 22 | 516 |
| Howell | Frankie Terrell | | | | Raymond V. & Marian F. Parrish | 12 | 28 | 84 | 9:00 AM | 12 | 21 | 84 | 12 | 28 | 84 | 11th Dist, LL 442 38 A Joint Tenancy Deed | Survivorship Deed | 22 | 686 |
| Howell | | | Sue, et.al. | | Alton Daronne Rewis | 4 | 26 | 85 | 11:15 AM | 4 | 4 | 85 | 4 | 26 | 85 | 13th Dist, LL 80 40 A | W/D | 23 | 107 |
| Howell | | | Willia Dean (as Guardian) | | Ferman F. Staten | 10 | 28 | 85 | 9:45 AM | 10 | 23 | 85 | 10 | 28 | 85 | 16th Dist, LL 50 1 A | W/D | 23 | 494 |
| Howell | | | Lisa, et.al. | | Ferman F. Staten | 10 | 28 | 85 | 9:45 AM | 10 | 23 | 85 | 10 | 28 | 85 | 16th Dist, LL 50 1 A | W/D | 23 | 494 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

(28)

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Howell | | Lori, et.al. | | Ferman F. Staten | 10 | 28 | 85 | 9:45 AM | 10 | 23 | 85 | 10 | 28 | 85 | 16th Dist, LL 50 1 A | W/D | 23 | 494 |
| Howell | | | Sue Rewis | Gladys & Dan Deloach | 9 | 9 | 86 | 8:45 AM | 9 | 8 | 86 | 9 | 9 | 86 | 13th Dist, LL 79 & 80 345 A 1/8th und. int. | Q/C/D | 24 | 421 |
| Howell | Frankie Terrell | | | Olie Franklin Howell, Sr. | 9 | 15 | 86 | 8:30 AM | 9 | 9 | 86 | 9 | 15 | 86 | 11th Dist, LL 491 10.05 A | W/D of Gift | 24 | 434 |
| Howell | Donald Lindy | | | Donna Howell Smith | 9 | 15 | 86 | 8:30 AM | 9 | 9 | 86 | 9 | 15 | 86 | 11th Dist, LL 492 12.64 A 1/5 undivided remainder interest | W/D | 24 | 436 |
| Howell | Frankie Terrell | | | David Robert Earl Howell | 9 | 22 | 86 | 8:30 AM | 9 | 9 | 86 | 9 | 22 | 86 | 11th Dist, LL 491 3.35 A | W/D Gift | 24 | 445 |
| Howell | | Lori Ann, et.al. | | Avco Financial Services of GA, Inc | 10 | 10 | 86 | 9:00 AM | 9 | 22 | 86 | 10 | 10 | 86 | 16th Dist, LL 100 | D/S/D | 25 | 282 |
| Howell | | Lisa Kay, (by Guardian) et.al. | | Avco Financial Services of GA, Inc | 10 | 10 | 86 | 9:00 AM | 9 | 22 | 86 | 10 | 10 | 86 | 16th Dist, LL 100 | D/S/D | 25 | 282 |
| Howell | | Willa Dean Clayton et.al. | | Avco Financial Services of GA, INC | 10 | 10 | 86 | 9:00 AM | 9 | 22 | 86 | 10 | 10 | 86 | 16th Dist, LL 100 | D/S/D | 25 | 282 |
| Howell | | Ollie Franklin, Sr. | | Susie A. Howell | 12 | 22 | 86 | 9:00 AM | 12 | 17 | 86 | 12 | 22 | 86 | 11th Dist, LL 491 10.05 A 1/2 undivided interest | Q/C/D | 25 | 492 |
| Howell | | Ollie Franklin, Sr. & Susie A. | | Southern Federal Savings & Loan Association of Thomas County | 12 | 22 | 86 | 9:00 AM | 12 | 17 | 86 | 12 | 22 | 86 | 11th Dist, LL 491 10.05 A | S/D | 25 | 493 |
| Howell | a/k/a Ollie F. | Ollie Frankin, Sr. & Susie A. Howell a/k/a Ollie F. | | Southern Federal Savings Bank | 5 | 27 | 87 | 9:00 AM | 5 | 21 | 87 | 5 | 27 | 87 | 11th Dist, LL 491 10.05 A | S/D | 26 | 214 |
| Howell | Frankie Terrell | | | Walter Lamar Howell | 2 | 3 | 88 | 9:30 AM | 9 | 9 | 86 | 2 | 3 | 88 | 11th Dist, LL 491 3.35 A | W/D | 27 | 46 |
| Howell | | Lori Ann, a/k/a Lori Ann Miller, et.al. | | Avco Financial Services of Ga, Inc. | 3 | 18 | 88 | 9:00 AM | 3 | 10 | 88 | 3 | 21 | 88 | 16th Dist, LL 100 | D/S/D | 27 | 144 |
| Howell | | Lisa Kay, (by Guardian) et.al. | | Avco Financial Services of Ga, Inc | 3 | 18 | 88 | 9:00 AM | 3 | 10 | 88 | 3 | 21 | 88 | 16th Dist, LL 100 | D/S/D | 27 | 144 |
| Howell | | Willa Dean Clayton et.al. | | Avco Financial Services of Ga, Inc | 3 | 18 | 88 | 9:00 AM | 3 | 10 | 88 | 3 | 21 | 88 | 16th Dist, LL 100 | D/S/D | 27 | 144 |
| Howell | | Ollie Franklin, Sr. | | Susie McCollough Howell | 9 | 15 | 88 | 8:30 AM | 9 | 9 | 88 | 9 | 15 | 88 | 11th Dist, LL 491 10.05 A 1/2 undivided interest | W/D | 27 | 541 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Howell | Frankie Terrell | | | Ollie Franklin Howell, Sr. et.al. | 1 | 3 | 89 | 11:00 AM | 11 | 23 | 88 | 1 | 3 | 89 | 11th Dist, LL 442 108 A | W/D | 28 | 133 |
| Howell | Frankie Jean | | | Robert V., Jr. & Lisa J. Moore | 4 | 14 | 89 | 4:00 PM | 4 | 13 | 89 | 4 | 17 | 89 | 16th Dist, LL 37 2 A | W/D Gift | 28 | 342 |
| Howell | | | Willa Dean Clayton | The Money Tree, Inc. | 5 | 8 | 89 | 9:00 AM | 4 | 17 | 89 | 5 | 8 | 89 | 16th Dist, LL 100 | S/D | 28 | 360 |
| Howell | n/k/a Lori | Lori Ann, et.al. Ann Howell Miller | | C & S Family Credit, Inc. f/k/a Family Credit Services, Inc. | 10 | 5 | 89 | 9:00 AM | 10 | 3 | 89 | 10 | 5 | 89 | 16th Dist, LL 43 1.977 A | D/S/D | 28 | 605 |
| Howell | | Lisa Kay, et.al. | | C & S Family Credit Inc. f/k/a Family Credit Services, Inc. | 10 | 5 | 89 | 9:00 AM | 10 | 3 | 89 | 10 | 5 | 89 | 16th Dist, LL 43 1.977 A | D/S/D | 28 | 605 |
| Howell | | Susie McCollough, a/k/a Susie A. | | Ollie Franklin Howell, Sr. | 2 | 15 | 90 | 9:00 AM | 2 | 9 | 90 | 2 | 15 | 90 | 11th Dist, LL 491 10.05 A $\frac{1}{2}$ undivided interest | Q/C/D | 29 | 358 |
| Howell | | Ollie Franklin, Sr. & Susie McCollough a/k/a Sussie A. | | Commercial Banking Company | 2 | 15 | 90 | 9:00 AM | 2 | 9 | 90 | 2 | 15 | 90 | 11th Dist, LL 491 10.05 A | D/S/D | 29 | 359 |
| Howell | | | Walter Lamar | First State Bank and Trust Company | 5 | 8 | 90 | 9:00 AM | 4 | 23 | 90 | 5 | 9 | 90 | 11th Dist, LL 491 3.35 A | L/D | 29 | 572 |
| Howell | Frankie Terrell, et.al. | | | Georgia-Pacific Corporation | 8 | 2 | 91 | 9:00 AM | 7 | 29 | 91 | 8 | 2 | 91 | 11th Dist, LL 442 117 A | Memo/ Timber/D | 32 | 61 |
| Howell | | Ollie Franklin, Sr., et.al. | | Georgia-Pacific Corporation | 8 | 2 | 91 | 9:00 AM | 7 | 29 | 91 | 8 | 2 | 91 | 11th Dist, LL 442 117 A | Memo/ Timber/D | 32 | 61 |
| Howell | David Robert Earl, et.al. | | | Georgia-Pacific Corporation | 8 | 2 | 91 | 9:00 AM | 7 | 29 | 91 | 8 | 2 | 91 | 11th Dist, LL 442 117 A | Memo/ Timber/D | 32 | 61 |
| Howell | Donald Lindy, Sr., et.al. | | | Georgia-Pacific Corporation | 8 | 2 | 91 | 9:00 AM | 7 | 29 | 91 | 8 | 2 | 91 | 11th Dist, LL 442 117 A | Memo/ Timber/D | 32 | 61 |
| Howell | | Walter Lamar, et.al. | | Georgia-Pacific Corporation | 8 | 2 | 91 | 9:00 AM | 7 | 29 | 91 | 8 | 2 | 91 | 11th Dist, LL 442 117 A | Memo/ Timber/D | 32 | 61 |
| Howell | | Willa Dean (by Bankruptcy Trustee) | | Louise Connell | 10 | 9 | 91 | 9:00 AM | 9 | 5 | 91 | 10 | 9 | 91 | 16th Dist, LL 100 200 A $\frac{1}{4}$ und. int. | Trustee's Deed | 32 | 216 |
| Howell | | Lisa Kay, etal | | Ashley Deloach | 3 | 20 | 92 | 9:00 AM | 3 | 18 | 92 | 3 | 20 | 92 | 16th Dist., LL 43, 1.977 A. | W/D Gift | 33 | 82 |
| Howell | Frankie Terrell | | | Ollie F. Sr. & Susie A. Howell | 12 | 31 | 92 | 2:45 PM | 12 | 31 | 92 | 1 | 4 | 93 | 11th Dist, LL 442 29.518 A | W/D | 34 | 205 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Howell | Frankie Terrell | | | Donna Linda Howell Smith | 12 | 31 | 92 | 2:45 PM | 12 | 31 | 92 | 1 | 4 | 93 | 11th Dist, LL 442 19.723 A | Gift w/D | 34 | 207 |
| Howell | Frankie Terrell | | | Walter Lamar Howell | 12 | 31 | 92 | 2:45 PM | 12 | 31 | 92 | 1 | 4 | 93 | 11th Dist, LL 442 19.723 A | Gift w/D | 34 | 209 |
| Howell | Frankie Terrell | | | David R. E. & Montez C. Howell Kenneth Lavon Howell Joann Lynnette Weaver | 12 | 31 | 92 | 2:45 PM | 12 | 31 | 92 | 1 | 4 | 93 | 11th Dist, LL 442 19.723 A | Gift w/D | 34 | 211 |
| Howell | Frankie Terrell | | | Donald L. Howell, Sr. | 12 | 31 | 92 | 2:45 PM | 12 | 31 | 92 | 1 | 4 | 93 | 11th Dist, LL 442 19.723 A | Gift w/D | 34 | 213 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | | |
| Holliday | | | | James Floyd & Helen Jane | Debra L. Lester | 7 | 3 | 84 | 11:45 AM | 7 | 3 | 84 | 7 | 3 | 84 | 11th Dist, LL 431 3 A | w/D | 22 | 424 |

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(31)

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Howard | | | Sharon A. & Wayne T. | Citizens & Southern National BK | 3 | 18 | 85 | 9:00 AM | 3 | 15 | 85 | 3 | 18 | 85 | 11th Dist, LL 301 2.9291 A | S/D | 23 | 69 |
| Howard | Annette McGuire & Robert, Sr. | | | First State Bank & Trust Co. | 9 | 17 | 86 | 8:30 AM | 9 | 8 | 86 | 9 | 17 | 86 | 16th Dist, LL 83 4.00 A | D/S/D | 24 | 440 |
| Howard | | | Sharon A. | Wayne T. Howard | 6 | 18 | 87 | 9:00 AM | 6 | 15 | 87 | 6 | 18 | 87 | 11th Dist, LL 301 2.9291 A Final Judgment and Decree | Judgment | 26 | 311 |
| Howard | Annette C. (formerly Annette C. McGuire) | | | First State Bank & Trust Co. | 9 | 15 | 87 | 9:00 AM | 9 | 4 | 87 | 9 | 15 | 87 | 16th Dist, LL 83 1 A | D/S/D | 26 | 404 |
| Howard | Annette Corbett McGuire | | | Bobby M. McGuire | 11 | 13 | 87 | 2:00 PM | 11 | 13 | 87 | 11 | 13 | 87 | 16th Dist, LL 56 1 A | Q/C/D | 26 | 527 |
| Howard | | | Wayne T. | Imrie J. Anderson, Jr. and Teresa Ann Anderson | 1 | 30 | 90 | 9:00 AM | 1 | 29 | 90 | 1 | 30 | 90 | 11th Dist, LL 301 2.9291 A | W/D | 29 | 316 |
| Howard | | | Sharon A. & Wayne T. | Citizens & Southern National Bk | 3 | 23 | 90 | 9:00 AM | 3 | 19 | 90 | 3 | 23 | 90 | Can. of S/D ub Bk. 23 Pg. 69 | CAN | 29 | 432 |

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(32)

| GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGHIJ | GIVEN NAMES KLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | DATE OF FILING | | | | DATE OF INSTRUMENT | | | DATE OF RECORD | | | LOCATION OF PROPERTY OR OTHER DESCRIPTION | KIND OF INST. | BOOK | PAGE |
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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hayes | Bobbie Ann, et.al. | | | Minnie Lee Harris | 7 | 11 | 85 | 9:00 AM | 6 | 28 | 85 | 7 | 11 | 85 | 11th Dist, LL 481 & 486 | W/D | 23 | 234 |
| Hayes | Annie Rose fka Annie Rose Carver | | | Mark Hayes | 12 | 6 | 89 | 9:00 AM | 12 | 5 | 89 | 12 | 7 | 89 | 12th Dist, LL 65 0.4059 A $\frac{1}{2}$ undivided interest | W/D | 29 | 74 |
| Hayes | | Mark, et.al. | | The Citizens and Southern National Bank | 12 | 6 | 89 | 9:00 AM | 12 | 5 | 89 | 12 | 7 | 89 | 12th Dist, LL 65 0.4059 A | D/S/D | 29 | 75 |
| Hayes | Annie Rose, (fka Annie Rose Carver) | et.al. | | The Citizens and Southern National Bank | 12 | 6 | 89 | 9:00 AM | 12 | 5 | 89 | 12 | 7 | 89 | 12th Dist, LL 65 0.4059 | D/S/D | 29 | 75 |
| Hayes | Bobbie A. | | | B.E. & Marqueen T. Padgett | 8 | 10 | 90 | 12:15 PM | 8 | 10 | 90 | 8 | 10 | 90 | 16th Dist, LL 49 South half of Lot 30 Staten Sub. $\frac{1}{2}$ A | D/S/D | 30 | 136 |
| Hayes | Annie Rose, etal | | | Beulah C. Carver | 2 | 18 | 92 | 10:00 AM | 2 | 15 | 92 | 2 | 18 | 92 | 12th Dist., LL 65 | Q/C/D | 33 | 15 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hedberg | Hal A. (DCSD) (ESTATE OF) | | | Lee Etta Hedberg, et.al. (Executors) | 8 | 2 | 85 | 9:00 AM | 7 | 22 | 83 | 8 | 2 | 85 | Exemplified copies of Will, Order and Letters Testamentary | Will | 23 | 293 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harp | | | William A. & Rosemary | Roy Frazier | 9 | 4 | 86 | 3:45 PM | 8 | 30 | 86 | 9 | 4 | 86 | 16th Dist, LL 49 Staten Sub. Lot 44 ¹ / ₄ A (North ¹ / ₂) | D/S/D | 24 | 412 |
| Harp | | | William A. & Rosemary | Roy Frazier | 9 | 7 | 88 | 10:15 AM | 9 | 3 | 88 | 9 | 7 | 88 | 16th Dist, LL 49 ¹ / ₄ A Staten Sub. Lot 44 (North ¹ / ₂) | W/D | 27 | 534 |
| Harp | | | William L., Jr. | B. E. & Marqueen T. Padgett | 10 | 9 | 89 | 9:00 PM | 10 | 7 | 89 | 10 | 9 | 89 | 16th Dist. LL 49 Staten Sub. Lot 1 1/3 A | S/D | 28 | 614 |
| Harp | | | William L, Jr. | Southern Bell Telephone and Telegraph Company | 3 | 2 | 90 | 9:30 AM | 3 | 1 | 90 | 3 | 2 | 90 | 16th Dist, LL 49 | Ease. | 29 | 386 |
| Harp | | | William A. & Rose Mary, etal | Jesse(NMN) & Verna Yvonne Joyce | 7 | 10 | 90 | 10:30 AM | 7 | 10 | 90 | 7 | 10 | 90 | Mortgage Note | Note | 30 | 51 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harrington | | | Wilbur, et.al. | Wayne Padgett | 5 | 27 | 87 | 9:30 AM | 5 | 26 | 87 | 5 | 27 | 87 | 13th Dist, LL 356 2 A | W/D | 26 | 220 |
| Harrington | H.W. & Mrs. Josie (Henderson) (by sole heirs) | | | Wayne Padgett | 5 | 27 | 87 | 9:30 AM | 5 | 26 | 87 | 5 | 27 | 87 | 13th Dist, LL 356 2 A | W/D | 26 | 220 |
| Harrington | | Joyce Ann, et.al. | | First Federal Savings and Loan Association | 2 | 17 | 88 | 9:00 AM | 2 | 12 | 88 | 2 | 17 | 88 | 16th Dist, LL 83 1.0000 A Tract 14 of Joe Rowell Property | S/D | 27 | 73 |
| Harrington | Egnamay | | | Southern Bell Telephone and Telegraph Company | 2 | 23 | 88 | 3:15 PM | 2 | 23 | 88 | 2 | 24 | 88 | 16th Dist, LL 174 | R/W Ease. | 27 | 87 |
| Harrington | | Joyce Ann, et.al. (by Attorney-in-Fact) | | First Federal Savings and Loan Association | 12 | 19 | 89 | 9:00 AM | 12 | 5 | 89 | 12 | 19 | 89 | 16th Dist, LL 83 1.0000 A Tract 14 of Joe Rowell Property | Foreclosure Deed | 29 | 247 |

GRANTOR FILING DOCKET AND GENERAL INDEX TO REALTY DEEDS AND MORTGAGES — Echols County, Ga.

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hobbs | Bertha R. et.al. | (Mrs) | | Irvin Reason Roberts (ESTATE) et.al. | 1 | 22 | 88 | 9:00 AM | 1 | 16 | 88 | 1 | 25 | 88 | 11th Dist & 13th Dist 2,100 A | AFFID. | 26 | 649 |
| Hobbs | Bertha R. et.al. | (Mrs) | | Irvin Reason Roberts (ESTATE) et.al. | 1 | 22 | 88 | 9:00 AM | 1 | 16 | 88 | 1 | 25 | 88 | 11th Dist & 13th Dist 2,100 A | AFFID. | 26 | 664 |
| Hobbs | Bertha R. et.al. | (Mrs.) | | Irvin Reason Roberts Properties, Inc. | 2 | 1 | 88 | 2:15 PM | 1 | 16 | 88 | 2 | 2 | 88 | 11th Dist & 13th Dist 2,100 A | Deed/ Conveyance | 27 | 1 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hart | Donna Deloach, et.al. | | | Empire Banking Company | 1 | 28 | 88 | 9:00 AM | 1 | 14 | 88 | 1 | 28 | 88 | 13th Dist, LL 79 & 80 105 A | D/S/D | 26 | 686 |
| Hart | Donna Deloach | | | Austin Deloach, et.al. | 8 | 10 | 92 | 9:00 AM | 7 | 24 | 92 | 8 | 11 | 92 | 13th Dist, LL 79 & 80 105 A | Q/C/D | 33 | 358 |

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(48)

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Holmes | Doris D., et.al. | | | First Federal Savings and Loan Association | 2 | 11 | 88 | 9:00 AM | 2 | 9 | 88 | 2 | 11 | 88 | 16th Dist, LL 83 1.0000 A Tract 16 of Joe Rowell Property | S/D | 27 | 52 |

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(49)

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hendley | | | Robert & Linda L. | Citizens & Southern National Bk | 3 | 17 | 88 | 9:00 AM | 3 | 16 | 88 | 3 | 18 | 88 | 12th Dist, LL 81 Fruitland Lot 2, Block 150 | D/S/D | 27 | 141 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harring | Christopher | | | First Federal Savings and Loan Association | 4 | 11 | 88 | 1:45 PM | 4 | 7 | 88 | 4 | 11 | 88 | 16th Dist, LL 83 1.0026 A Tract 5 of Joe Rowell Property | S/D | 27 | 198 |
| Harring | Christopher | | | First Federal Savings and Loan Association | 6 | 27 | 88 | 9:00 AM | 6 | 23 | 88 | 6 | 27 | 88 | 16th Dist, LL 83 1.0026 A Tract 4 of Joe Rowell Property | S/D | 27 | 385 |
| Harring | Christopher (by Attorney-in-Fact) | | | First Federal Savings and Loan Association of Valdosta | 3 | 14 | 90 | 8:15 AM | 2 | 23 | 90 | 3 | 14 | 90 | 16th Dist, LL 83 1.0026 A Tract 5 of Joe Rowell Sub. | F/D | 29 | 406 |
| Harring | Christopher (by Attorney-in-Fact) | | | First Federal Savings and Loan Association of Valdosta | 3 | 14 | 90 | 8:15 AM | 2 | 23 | 90 | 3 | 14 | 90 | 16th Dist, LL 83 1.0026 A Tract 4 of Joe Rowell Sub. | F/D | 29 | 409 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | | |
| Hurst | | | William J. | Farris H. Hiers | 6 | 15 | 88 | 4:15 PM | 6 | 3 | 88 | 6 | 16 | 88 | 16th Dist, LL 179 Tract A | 9.08 A | L/D | 27 | 358 |
| Hurst | | | William J. | Willie A. & Mildred A. Hurst | 3 | 30 | 93 | 9:00 AM | 3 | 29 | 93 | 3 | 30 | 93 | 16th Dist, LL 179 | 9.08 A | W/D | 35 | 130 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hendricks | Dennis L. & Florence | | | Catherine H. Cowart (as Trustee for Jessie Charles Cowart III) | 11 | 9 | 88 | 9:00 AM | 10 | 31 | 88 | 11 | 9 | 88 | 16th Dist, LL 43 Lot 6 Hercules Camp Subdivision | D/S/D | 27 | 679 |
| Hendricks | Florence, et.al. | | | Jessie Charles Cowart, III (by Trustee - Catherine H. Cowart) | 6 | 7 | 91 | 9:00 AM | 5 | 29 | 91 | 6 | 7 | 91 | 16th Dist, LL 43 Lot 6 Hercules Camp Subdivision | D/Lieu/ Fore. | 31 | 366 |
| Hendricks | Dennis L. (ESTATE), et.al. by Administratrix | | | Jessie Charles Cowart, III (by Trustee-Catherine H. Cowart) | 6 | 7 | 91 | 9:00 AM | 5 | 29 | 91 | 6 | 7 | 91 | 16th Dist, LL 43 Lot 6 Hercules Camp Subdivision | D/Lieu/ Fore. | 31 | 366 |

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(54)

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hebert | | Mary Jean, et.al. | | Betty Sue Martinez | 11 | 14 | 88 | 9:00 AM | 9 | 30 | 88 | 11 | 14 | 88 | 11th Dist, LL 475 3.627 A | Q/C/D | 27 | 688 |
| Hebert | | Mary Jean, et.al. | | Betty Sue Martinez | 11 | 14 | 88 | 9:00 AM | 10 | 31 | 88 | 11 | 14 | 88 | 11th Dist, LL 492 & 475 1.775 A | Easement | 27 | 690 |
| Hebert | | Mary Jean | | The Citizens and Southern National Bank | 4 | 11 | 89 | 9:00 AM | 4 | 7 | 89 | 4 | 11 | 89 | 11th Dist, LL 475 3.27 A | D/S/D | 28 | 319 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Honeysworth, Inc. | | | | First State Bank & Trust Co. | 6 | 19 | 89 | 9:00 AM | 6 | 12 | 89 | 6 | 19 | 89 | 16th Dist, LL 50 & 51 | D/S/D | 28 | 416 |
| Honeysworth, Inc. | | | | Elaine Henderson | 9 | 14 | 92 | 9:00 AM | 9 | 3 | 92 | 9 | 14 | 92 | 16th Dist, LL 50 & 51 | Corp/D | 34 | 31 |

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| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Hagemann | | | Sharon Marie | George A. Hagemann | 4 | 16 | 92 | 9:00 AM | 4 | 10 | 92 | 4 | 16 | 92 | 16th Dist., LL 131, 5 A. | Deed of Gift | 33 | 145 |
| Hagemann | | | Sharon Marie & George A. | First Federal Savings and Loan Association of Valdosta | 4 | 16 | 92 | 9:00 AM | 4 | 10 | 92 | 4 | 16 | 92 | 16th Dist., LL 131, 5 A. | D/S/D | 33 | 147 |
| Hagemann | | | Sharon Marie et al | Wrights Chapel Methodist Church | 2 | 16 | 93 | 4:00 PM | 9 | 17 | 92 | 2 | 17 | 93 | 16D, LL 99 & 132 18.89A | q/c/d | 34 | 289 |

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|--------------------------------------|---------------------------|----------------------|----------------------------|-----------------|----------------|-----|------|------------|--------------------|-----|------|----------------|-----|------|---|---------------------|------|------|
| | | | | | Month | Day | Year | Hr. M. | Month | Day | Year | Month | Day | Year | | | | |
| Harry E. James, Inc. (by Trustee) | , Profit Sharing Trust | | | Maxine McDonald | 2 | 5 | 93 | 9:00 AM | 9 | 22 | 88 | 2 | 5 | 93 | Satisfaction of Mortgage in Book 21 Page 286 | CAN | 34 | 266 |